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## **RCWD BOARD OF MANAGERS REGULAR MEETING AGENDA**

Wednesday, October 23, 2024, 9:00 a.m.

Shoreview City Hall Council Chambers 4600 North Victoria Street, Shoreview, Minnesota

or via Zoom Meeting: https://us06web.zoom.us/j/89965664030?pwd=E6A6c0pLyAlKjsuBvFq14uC5bPb9Ve.1 Meeting ID: 899 6566 4030 Passcode: 305405 +1 312 626 6799 US (Chicago) Meeting ID: 899 6566 4030 Passcode: 305405

## Agenda

## CALL TO ORDER

ROLL CALL

## SETTING OF THE AGENDA

## APPROVAL OF MINUTES: OCTOBER 7, 2024, WORKSHOP; OCTOBER 9, 2024,

## **REGULAR MEETING**

## **CONSENT AGENDA**

The following items will be acted upon without discussion in accordance with the staff recommendation and associated documentation unless a Manager or another interested person requests opportunity for discussion:

## **Table of Contents-Permit Applications Requiring Board Action**

| No.    | Applicant                | Location     | Plan Type                      | Recommendation  |
|--------|--------------------------|--------------|--------------------------------|-----------------|
| 24-072 | Clearscape Holdings, LLC | New Brighton | Final Site Drainage Plan       | CAPROC 12 items |
|        |                          |              | Public/Private Drainage System |                 |
|        |                          |              | Floodplain Alteration          |                 |

It was moved by Manager \_\_\_\_\_\_, to approve the consent agenda as outlined in the above Table of Contents in accordance with RCWD District Engineer's Findings and Recommendations, dated October15, 2024.

4325 Pheasant Ridge Drive NE #611 | Blaine, MN 55449 | T: 763-398-3070 | F: 763-398-3088 | www.ricecreek.org

## WCA APPLICATION REQUIRING BOARD ACTION

| No.    | Applicant              | Location | Plan Type          | Recommendation |
|--------|------------------------|----------|--------------------|----------------|
| 24-040 | Contour Land, LLC      | Blaine   | Wetland Alteration | Denial         |
|        | Menomonie Land 11, LLC |          |                    |                |
|        | Rechner, LLC           |          |                    |                |
|        | JSN Properties, LLC    |          |                    |                |
|        | BlaineSpec IRA, LLC    |          |                    |                |

It was moved by Manager \_\_\_\_\_\_\_ and seconded by Manager \_\_\_\_\_\_, to deny WCA sequencing application 24-040 as outlined in the above Table of Contents in accordance with RCWD Regulatory Manager's Findings and Recommendations and on the basis that the sequencing application does not meet the impact avoidance requirements of sequencing 8420.0520, dated October 23, 2024.

## **OPEN MIC/PUBLIC COMMENT**

Any RCWD resident may address the Board in his or her individual capacity, for up to three minutes, on any matter not on the agenda. Speakers are requested to come to the podium, state their name and address for the record. Additional comments may be solicited and accepted in writing. Generally, the Board of Managers will not take official action on items discussed at this time, but may refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

## **ITEMS REQUIRING BOARD ACTION**

- 1. Anoka County Ditch 10-22-32 Main Trunk Pine Street Culvert (Patrick Hughes)
- 2. District Records Retention Schedule (Nick Tomczik)
- 3. Washington Conservation District 2025 Inspection Services Contract (Patrick Hughes)
- 4. Professional Services Proposals (Nick Tomczik)
- 5. Check Register Dated October 23, 2024, in the Amount of \$347,918.80 and October Interim Financial Statements Prepared by Redpath and Company

## **ITEMS FOR DISCUSSION AND INFORMATION**

- 1. Staff Reports
- 2. November Calendar
- 3. Administrator Updates
- 4. Manager Updates

## APPROVAL OF MINUTES: OCTOBER 7, 2024, WORKSHOP; OCTOBER 9, 2024, REGULAR MEETING

# Draft

## **RCWD BOARD OF MANAGERS WORKSHOP**

Monday, October 7, 2024

Rice Creek Watershed District Conference Room 4325 Pheasant Ridge Drive NE, Suite 611, Blaine, Minnesota and Meeting also conducted by alternative means (teleconference or video-teleconference) from remote locations.

- 1 The Board convened the workshop at 9:00 a.m.
- 2 Attendance: Board members Mike Bradley, John Waller, Steve Wagamon
- 3 Absent: Jess Robertson and Marcie Weinandt with prior notice
- 4 <u>Staff:</u> Drainage & Facilities Manager Tom Schmidt, Project Manager David Petry, Regulatory Manager
- 5 Patrick Hughes, Lake and Stream Manager Matt Kocian, Office Manager Theresa Stasica
- 6 <u>Consultants</u>: District Engineer Chris Otterness -Houston Engineering, Inc. (HEI)
- 7 <u>Visitors:</u> Chris Stowe
- 8 Administrator Tomczik stated the Wednesday agenda packet is rather large. Staff will introduce a few of
- 9 the action items' content to assist the Board. He also recommended moving the professional service
- 10 proposals to the last item discussed today.

### 11 Browns Preserve Wetland Bank Credit Accounting/Forecasting

- 12 Staff and District Engineer Otterness reviewed the workshop packet spreadsheet with the Board. The Board
- 13 discussed potential projects and activities that may utilize wetland credits, and project cost benefit and
- 14 potential to create wetland credits in other areas.
- 15

## 16 Anoka County Ditch 10-22-32 Board-Requested Memo

- District Engineer Otterness stated the Board directed a review of landowner concerns regarding performance of the drainage system and its potential effect on drainage from his property on ACD 10-22-
- 19 32 Branch 4. He reviewed the workshop packet memo which addressed the landowners' concerns. The
- 20 Board suggested Mr. Stowe contact staff for a site meeting to review the condition of a historic spoil pile
- 21 that he has concerns with on his property. The Board directed staff to meet with staff from the cities of
- 22 Columbus and Lino Lakes to share and discuss public drainage issues and processing along with potential
- 23 development so they can collaborate on the current and potential future conditions.
- 24 The Board took a 5-minute break.

## 25 Hwy 61 Ponds Request For Proposals

- Lake and Stream Manager Kocian stated the Hwy 61 Ponds is a District Facility constructed in 2003/2004.
- 27 Maintenance has not been conducted on the ponds since construction consistent with the typical life span
- of 20 years. The District received a WBIF grant to conduct a feasibility study for enhancing the performance
- 29 of the ponds.

30 Lake and Stream Manager Kocian informed the Board that they received the submitted proposals in a

- 31 separate packet due to the non-public material.
- 32 The Board reviewed their findings with staff and by consensus agreed to Barr Engineering's proposal. The
- 33 Board will consider this at Wednesday's meeting.
- 34

### 35 Side by Side/Utility Task Vehicle Purchase

- 36 Drainage and Facilities Manager Schmidt asked the Board for approval to purchase a UTV for staff to utilize
- 37 for fieldwork, inspections, maintenance and monitoring.
- 38

The Board by consensus agreed to the purchase of the UTV and directed staff to bring it to Wednesday's meeting for consideration.

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### 42 **10/9/2024 Agenda Items**

43 Regulatory Manager Hughes and Administrator Tomczik reviewed with the Board materials from the

44 10/9/2024 agenda packet for items: 1) 24-040 WCA application requiring board action; and 2) Ramsey/

Hennepin/Anoka County Boundary Change Petition Submittal to BWSR. These items will be considered at
 Wednesday's meeting.

- 47
- 48 The Board took a 5-minute break.

### 49 Administrator Updates

- RCD4 Repair: Tree work has been completed. HEI has completed their survey for additional bank
   stabilization. Staff will send out plans to select contractors for quotes.
- 52 JD2 Sandy Verry memo and correspondence has been made available to all on the Board.
- Locke Lake-Staff has met with the City of Fridley to discuss history and future activities.
- RCD 2, 3, 5: The MPCA grant application for Jones Lake was unsuccessful. Staff were informed there may be another RFP in February. Staff will work to address concerns on any future grant application submittal. The Board directed staff to work as well with legislative contacts and partners to gather support for the project.
- Sought a salary trend memo for 2025.
- CAC member roster will be reviewed by the Board in January 2025.

## 60

### 61 **Professional Service Proposals**

- The Board by consensus agreed to bring this item to the October 23<sup>rd</sup> meeting for the full board to consider.
- 63
- 64 The workshop was adjourned at 11:44 a.m.

- 1 2
- For Consideration of Approval at the October 23, 2024 Board Meeting.
- 3 Use these minutes only for reference until that time.
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## **REGULAR MEETING OF THE RCWD BOARD OF MANAGERS**

Wednesday, October 9, 2024

Shoreview City Hall Council Chambers 4600 North Victoria Street, Shoreview, Minnesota and Meeting also conducted by alternative means (teleconference or video-teleconference) from remote locations

## Minutes

## 6 CALL TO ORDER

- 7 President Michael Bradley called the meeting to order, a quorum being present, at 9:00 a.m.
- 89 ROLL CALL
- 10Present:President Michael Bradley, 1<sup>st</sup> Vice-Pres. John Waller, 2<sup>nd</sup> Vice-Pres. Steve Wagamon, and11Secretary Jess Robertson
- 13 Absent: Treasurer Marcie Weinandt (with prior notice)
- 15Staff Present:Regulatory Manager Patrick Hughes, Outreach & Grant Technician Molly Nelson (video-16conference), Lake and Stream Manager Matt Kocian, Water Monitoring Technician17Catherine Nester, Drainage and Facilities Manager Tom Schmidt, Project Manager David18Petry, Watershed Technician/Inspector Will Roach (video-conference), Watershed19Inspector Sarah Struntz, and Office Manager Theresa Stasica
- 21Consultants:District Engineer Chris Otterness from Houston Engineering, Inc. (HEI); District Attorney22Chuck Holtman from Smith Partners
- 24 Visitors: Mod Feders

## 26 SETTING OF THE AGENDA

District Administrator Tomcik stated staff would ask for two proposed changes to the agenda, a new item 28 2 under Items Requiring Board Action, Utility Task Vehicle Purchase; and removal of WCA Application 24-29 040.

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Manager Wagamon stated that he would also like to suggest a change to the agenda for the Board to reconsider the 2025 Stormwater Management Grant document revision and release action that was taken at the September 25, 2024 Board meeting.

- 34
- 35 Motion by Manager Wagamon, seconded by Manager Bradley, to approve the agenda, as amended.

#### 36 Motion carried 4-0.

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38 District Administrator Tomczik suggested that Manager Wagamon's item be placed under Items Requiring

- 39 Board Action as a new #1, and reorder the other agenda items accordingly.
- 40

### 41 **READING OF THE MINUTES AND THEIR APPROVAL**

- 42 Minutes of the September 25, 2024, Board of Managers Regular Meeting. Motion by Manager
- 43 Robertson, seconded by Manager Waller, to approve the minutes as presented. Motion carried 4-0.
- 44

## 45 CONSENT AGENDA

The following items will be acted upon without discussion in accordance with the staff recommendation and associated documentation unless a Manager or another interested person requests opportunity for discussion:

### 48 Table of Contents-Permit Applications Requiring Board Action

| 49       | No.    | Applicant                        | Location    | Plan Type                | Recommendation |
|----------|--------|----------------------------------|-------------|--------------------------|----------------|
| 50       | 24-062 | Shuda Farms LLC                  | Lino Lakes  | Final Site Drainage Plan | CAPROC 9 items |
| 51<br>52 | 24-064 | Lake Johanna Fire<br>Department  | Arden Hills | Final Site Drainage Plan | CAPROC 6 items |
| 53<br>54 | 24-065 | Construction<br>Technology, Inc. | Columbus    | Final Site Drainage Plan | CAPROC 6 items |

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## 56 It was moved by Manager Bradley and seconded by Manager Waller, to approve the consent agenda as

- 57 outlined in the above Table of Contents in accordance with RCWD District Engineer's Findings and
- 58 **Recommendations, dated October 1, 2024. Motion carried 4-0.**
- 59

### 60 Water Quality Grant Program Cost Share Application

| No.  | Applicant | Location  | Project Type  | Eligible    | Pollutant   | Funding           |
|------|-----------|-----------|---------------|-------------|-------------|-------------------|
|      |           |           |               | Cost        | Reduction   | Recommendation    |
| W24- | Jeff      | Mahtomedi | Pervious      | \$15,194.95 | Volume: 4.3 | 50% cost share of |
| 03   | Burridge  |           | Paver,        |             | in/yr       | \$7,500 not to    |
|      |           |           | Raingardens,  |             | TSS: 20.7   | exceed 50%; or    |
|      |           |           | and Upland    |             | lbs/yr      | \$7,500 whichever |
|      |           |           | Stabilization |             | TP: 0.15    | cost is lower     |
|      |           |           |               |             | lbs/yr      |                   |

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62 Outreach & Grant Technician Nelson gave a brief overview of the application for the Water Quality Grant

63 Program Cost Share.

#### 65 It was moved by Manager Robertson and seconded by Manager Bradley, to approve the consent

- 66 agenda as outlined in the above Table of Contents in accordance with RCWD Outreach and Grants Technician's Recommendations dated October 3, 2024. Motion carried 4-0.
- 67

#### **OPEN MIC/PUBLIC COMMENT** 68

- None 69
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#### 71 **ITEMS REQUIRING BOARD ACTION**

- 72 1. Reconsider Board's September 25 Approval of 2025 Stormwater Management Grant Release Manager Wagamon stated that he would like to explain why he did not bring this up at the last 73 74 meeting.
  - District Attorney Holtman explained that the Board first needed a motion to reconsider the Board's prior action before discussion about why Manager Wagamon would like to reconsider this item.

#### Motion by Manager Wagamon, seconded by Manager Bradley, to reconsider the September 25 79 approval of the 2025 Stormwater Management Grant release. Motion carried 4-0. 80

- 82 Manager Wagamon explained that at the September 25, 2024 meeting, he had missed a few months 83 before that because he had Lyme Disease. He stated that he thought the proposed change to 84 program policies and materials had already gone through a Board workshop and explained that he was uncomfortable when he left because he wasn't sure that he really knew enough about it to take 85 a vote. He noted that he had intended to review the notes that the other managers had and could 86 not find them and realized that it was because it was not brought to a workshop meeting. 87 He stated that when the Board is changing program requirements, he does not think they should 88 abdicate their authority to the CAC and explained that he appreciated the input of the CAC and that 89 they look at these things closely, but he still believes that the Board should have the final review of 90 proposed changes because the Board are the ones that are in charge. He stated that he thinks that 91 92 this should go to a Board workshop for discussion also, which is what he was asking for.
- 94 President Bradley stated that the Board might not be able to reconsider because staff may have 95 already acted on the Board's action from the last meeting.
- 97 District Administrator Tomczik stated that after the Board approved the 2025 Stormwater Grant an 98 announcement was posted on the District website and e-mails were sent to the partners that the grant period was open and they could engage the District on potential projects. 99
- 101 Manager Robertson stated that she believes that, under Robert's Rules of Order, this item can be brought back and reviewed if it was brought back by a member of the prevailing side of the original 102 motion. 103
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District Attorney Holtman stated that there are two criteria for the motion to be in order, one, that it is at the same or the following session of the Board, and two, that it is not in order if a third party has relied on the action. He explained that in this case this is the following session of the Board and the District itself has taken steps to publicize the new terms, but it could still be altered because no third party has relied on it yet, because the District has not made a grant that they would be withdrawing or something of that nature. He clarified that reconsideration is in order.

- President Bradley stated that the Board is under a tight timeline because the cities have until the end of December to make their application and the published requirements direct that they sit down with the District in a pre-meeting, and asked if there was a specific provision that Manager Wagamon wanted to change right now.
- 117 Manager Wagamon stated that was the problem because he did not feel comfortable and would 118 have liked to have heard from the staff their reasoning behind things before he made a decision. He 119 stated that he understood what President Bradley was saying and noted that he did not have a 120 specific one that he wanted to change. He explained that there are some that he has discomfort 121 with, but does not understand them enough to know whether he wanted to change them or not.
- 123 Manager Robertson asked if she could see the last meeting packet.
- 125 Manager Wagamon stated that he had a copy of it with him and she could look at it.
- Manager Robertson noted that she had gotten a phone call after the September 25, 2024 meeting and believed that she may have voted for something, that in the aftermath, she was not entirely comfortable with either. She referenced the redline item from the September 25, 2024 meeting packet that included language regarding non-eligible applicants under item 3, Funding Availability and noted that the Board had amended the language at the last meeting. She stated that she liked rules because she liked structure, but she doesn't like rules because one size does not fit all. She had an issue with the redlined language under item 3, Funding Availability.
- 135 Manager Wagamon stated that the one he was questioning was the requirement to submit a report 136 annually and wanted to know what the cities thought of that stipulation.
- Manager Waller stated that he did not have any problem with bringing this back to a workshop, as 138 139 suggested. He stated that he did not support the new language and explained that he objected to 140 projects proposing the maintenance and repair of existing stormwater infrastructure being ineligible for stormwater management grants. He stated that he also disagreed with the new section about 141 the reporting. He stated that he also did not like that staff seemed to have the inability to explain 142 what 'active' meant. He stated that he felt that this was something that the District should talk to 143 144 the cities about at one of their partners' meetings and noted that he felt it should have been brought up with the cities to see what could be done to adjust the system instead of just deciding things and 145

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- just arbitrarily making these changes. He stated that he felt that the purpose of the partners'
   meetings was to have communication regarding documents like this.
- 149President Bradley stated that the District could always add more layers to the process, but they150cannot add more layers of the process and also meet the timeline for the next round of grantmaking.
- District Administrator Tomczik stated that he felt this was a good discussion and reminded the Board 152 that these were the program guidelines and the idea was that the District have sufficient information 153 to guide the applicant in order for them to be successful. He stated that the District has obligations 154 155 of inspection, maintenance, and reporting on their own grant dollars that are received from other 156 public entities which was usual. He stated that this was the guidelines and the application form 157 and the District was not binding an applicant to these things because the CAC would review them, the engineer would review them, they would be scored, and brought before the Board for 158 159 consideration along with obligation language.
- 161 Manager Waller stated that he did not see what the problem was with the old application and 162 reiterated that, to him, this seems to be a solution that is in search of a problem.
- Manager Wagamon stated that he wanted to make a general comment about this and noted that if time is of the essence, then he would have recommended, that the Board have it at their workshop instead of the CAC, even though he likes to see the CAC viewpoint as another source of information.
- 168 President Bradley stated that he felt that they have a problem because most of the Managers have 169 shared at least one area of concern. He stated that the issue related to the reports was clearly 170 stated by Watershed Technician/Inspector Roach to be during the period that the grant was active, which can be at most, 3 years and would more likely be less than that. He stated that if the District 171 were to have someone actually denied, they would be able to bring it to the Board and ask them to 172 consider it, so he believed that there was an avenue to address that issue. He stated that he would 173 174 be happy to support a motion that says that next year, this be brought to the Board at a workshop 175 before it is placed on a regular Board meeting agenda. He explained that stopping the District's 176 ability to issue \$300,000 of grants because of a procedural issue does not work for him.
- 178Manager Wagamon asked if he was suggesting that this particular language should be brought back179to the Board next year.
- 181 Manager Waller stated that he felt that President Bradley was saying that the language stays as it is 182 right now and next year the Board can reconsider it all. He stated that he felt President Bradley 183 was saying that because the Board had already issued this and they are up against a deadline they 184 have to do this, but he would respectfully disagree. He stated that he felt that they could remove all 185 of this language and just issue the current version that they have had in place for years and still be 186 within the deadline.

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188 Manager Robertson asked what the current motion actually was on the table.

190District Attorney Holtman explained that the current motion on the floor is the motion that the191Board had voted on at the last meeting. He stated that it was now back on the floor as though the192Board had not yet voted on it.

Manager Robertson stated that she felt that all the statements that have been shared by the Board 194 have validity. She stated that she understood that this probably should have come to a Board 195 workshop. She reiterated that if they were looking to amend anything, in the aftermath, the area 196 197 she had a problem with was the redline item in number 3. She stated that item really had nothing 198 to do with what has already gone out and really only addressed who is eligible for the application. She stated that in addition to that change, in 2025, she would like the Board to take the time to 199 200 break this down page by page at a workshop and also get feedback from the cities on what makes this application difficult, and also get feedback from the CAC. She reiterated that she felt everyone 201 on the Board was saying things that were valid and true, but she would like to see them remove the 202 redline item in number 3. 203

205 Manager Wagamon stated that he would have no problem with that.

President Bradley stated that if the Board can identify specific items and then, as a Board, vote on
those specific items, he believes they may be able to get this done and still be able to give out
\$300,000 in January.

211 Manager Robertson stated that she was not attempting to impede the process in any way. She 212 reiterated that her suggestion was to remove the redline item on number 3 from the information 213 presented in the September 25, 2024 packet.

215 Manager Wagamon stated that he would not have a problem with that, but noted that he also had 216 one other one to bring up.

218 President Bradley asked Manager Robertson to give the specific item details that she wanted 219 removed.

221 Manager Robertson noted that she believed that the Board had added some additional language 222 from District Engineer Otterness when it was read into the record.

224Motion by Manager Robertson, seconded by Manager Waller, to remove the language from the225Watershed District Stormwater Management Grant Program Guidelines regarding item 3,226Funding Availability, Local Match, & Eligible Costs, that is redlined, 'Projects proposing the227maintenance or repair of existing stormwater management infrastructure are ineligible for

# 228Stormwater Management Grant funding. Additionally, projects that are proposed by entities that229owe funds to the District will not be considered.'

- 231District Attorney Holtman clarified that the Board would be making a motion to amend the motion232that is on the table and if that passes, then they would have a vote on the amended motion.
- President Bradley asked if there was an understanding that the result of approving this is that it
   would change Manager Wagamon's request that the Board stop the whole thing this year and make
   that one amendment right now.
- 238 Manager Wagamon stated that he also had one other item that he would like to hear more about 239 and asked if that could also be discussed before they take a vote.
- 241 Manager Waller reminded him that there was a motion on the table and then the Board can proceed 242 with the discussion of the entire document and felt it would be more appropriate for Manager 243 Wagamon to bring up his questions at that time.

#### Motion carried 4-0.

247 Manager Wagamon stated that he had a question about how they had to report to the District, under number 10 where it stated, 'Annual written progress reports are due to the RCWD by 248 December 31<sup>st</sup> each year the grant is active, including any extensions. The first report for the 2025 249 250 Stormwater Management Grant program will be due December 31, 2025. Reports must include, 251 at minimum, (1) a summary of project activities completed in the current year, (2), an updated timeline for project completion, (3) a summary of project expenditures to date, (4) Photos of BMPs 252 253 if construction has started. A template for reporting will be provided upon grant award.' He noted that this may not be the section he was thinking of because he thought there was a statement 254 255 that said that they had to give reports every year.

- 257 Manager Robertson stated that item 10 was also a redlined item and explained that her assumption 258 is that with a grant there was a reporting component and asked if what was identified in this item 259 was above and beyond the existing requirement.
- 261 Manager Waller stated that he thought what Manager Wagamon may have been referring to was 262 on page 43.
- 264 Manager Wagamon stated that it may also be on page 45.
- 266 President Bradley asked if Watershed Technician/Inspector Roach was in attendance at the meeting.
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268 District Administrator Tomczik noted that Watershed Technician/Inspector Roach was in 269 attendance, online.

Watershed Technician/Inspector Roach stated that he would like to circle back on a few things that 271 272 the Board has been discussing. He stated that with regard to the redline language that was flagged 273 by Manager Waller and Manager Robertson regarding eligibility he wanted to note one key thing to 274 consider is that the language referring to projects that are proposing maintenance of existing systems is language that has been included in the program guidelines for the last few years, which 275 he believed began in 2021. He stated that it was the Board's prerogative if they wanted to remove 276 277 that language, but explained that he wanted to point that detail out. He explained that with regard 278 to the reporting requirements, the reporting is essentially an annual progress report during the 279 three years that the grant is active that just outlines what work has been done, what still needs to be done, and what their updated timeline would be for the project completion. He stated that the 280 281 item that he believed that Manager Wagamon was referring to regarding the 10 years, he wanted to clarify that it was not 10 years of reporting and explained that this was language was requested 282 by the CAC where they would basically supply a plan for 10 years of project maintenance. 283 He reiterated that they would not be requiring reporting for 10 years, but would be asking applicants 284 to outline what the long-term maintenance actually looked like for this project, how frequently it 285 would be inspected, and what activities it may undergo during that time period. 286

288 Manager Waller stated that he was reading the language on page 43 and would respectfully disagree 289 with what Watershed Technician/Inspector Roach just shared because it does say that there is a 10-290 year reporting period. He noted that the next sentence states, 'Applicant who receive grant 291 funding will also be required to submit an annual written report that summarizes the maintenance 292 and monitoring work undertaken to maintain functionality.' He stated that is 10 years of reporting 293 and was what Manager Wagamon had been referring to.

295 Manager Wagamon agreed that this was the section that he had been referring to.

297 Manager Waller stated that section was not the three years of the grant being 'active' because this 298 was 10 years subsequent to that time period. He stated that this was all new language and noted 299 that the language that the Board had already decided to remove was also all new language.

- 301 District Administrator Tomczik stated that they are looking at the application guidelines and the 302 dialogue that staff will have with the applicant about how this project will look in the future. He 303 stated that within the actual grant agreement it talks about construction, maintenance, and access, 304 so there is no change specific to that in the agreement document. He stated that they want to be 305 sure what an applicant proposes, they know that the District generally wants to protect the public 306 funds and ensure that they are serving the intended purpose into the future.
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308 Manager Robertson stated that she felt that there was conflicting language in this document. She 309 stated that she did feel that the applicant should be made aware of what responsibilities come with the grant, but reiterated that she felt that there was conflicting language. She referenced page 40, 310 and the addition of item 10, Reporting, and noted that if she understood Watershed 311 312 Technician/Inspector Roach correctly, there was already a due diligence process required with the grant application. She stated that there is a reference to a 10-year timeline in the document, but 313 314 when you look at page 45, you see that then on top of the expectation of maintenance and reporting with the grant, there is an annual report to be written each year of the active grant, but then again, 315 if you go back in the document, it references a 10 year period. She stated that she does think there 316 317 is confusion and it sounded to her like the application process and the maintenance process 318 following receiving the grant is pretty stringent because there is already a reporting requirement. 319 She suggested that they take out the language in item number 10 because there are multiple 320 references to reporting throughout different pieces of the document, including the new reporting section itself, that contradict each other. 321

- District Administrator Tomczik referenced page 40 of the September 25, 2024 packet, item 10 on 323 reporting is the nuance that President Bradley had pointed out. He explained that going into 2025, 324 the District has nearly \$800,000 that is pending release because they have granted it out under this 325 program and they get no response and have to ask cities if they are still doing the project or if other 326 327 things are happening with other entity approvals. He stated that the District needs to be informed about these things because it informs the District budget because those funds are in limbo. 328 He 329 explained that item 10 was about reporting to the District about whether they still actually want the 330 money or not.
- 332President Bradley stated that he was at a disadvantage because he did not have a packet from the333September 25, 2024 meeting in front of him because this item was not originally on their agenda.
- Manager Robertson and Manager Wagamon offered to share their copy of the September 25, 2024
   packet with President Bradley.
- 338 President Bradley explained that from what he was hearing there are 2 provisions, one about the active part, which he didn't know if anyone was challenging the requirement to report to the District 339 340 during that three-year period, and the second is that apparently there was a later provision on page 43 of the September 25, 2024 packet, that states, 'Applicants who receive grant funding will also be 341 342 required to submit an annual written report that summarizes the maintenance and monitoring work 343 undertaken to maintain functionality.' He stated that the objection appeared to be the requirement of 10 annual written reports that summarized the maintenance and monitoring. 344 He asked if those who were objecting would accept a requirement for the reporting to be required 345 346 every 3 years.
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348 Manager Wagamon stated that he felt that would make better sense to him.

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|-----|--|
| 350 | President Bradley noted that the District required their own staff to report to the Board on an annual |
| 351 | basis.   |
| 352 |  |
| 353 | Manager Wagamon clarified that he wasn't necessarily saying that the annual reports aren't valid,      |
| 354 | but did want to hear what the cities had to say about it.  |
| 355 |  |
| 356 | President Bradley stated that he understood that but the Board was in a position where they needed     |
| 357 | to move forward.   |
| 358 |  |
| 359 | Manager Wagamon stated that he understood that and would probably be in favor of taking it out.        |
| 360 |  |
| 361 | District Administrator Tomczik stated that to the point that he was hearing Manager Wagamon            |
| 362 | make, the portion that the Board was referring to is in the application form, so he would think that   |
| 363 | the District would want to ensure that the public's funds for a period of at least 10 years to make    |
| 364 | sure that what is put on the landscape remains viable.   |
| 365 |  |
| 366 | President Bradley clarified that he did not believe that anyone was challenging that sentence.         |
| 367 |  |
| 368 | District Administrator Tomczik stated that was customary and referenced the language at the            |
| 369 | bottom of page 43 of the September 25, 2024 packet, 'This should include a timeline of when regular    |
| 370 | inspections will be made'. He noted that at this point in time, none of them know what that            |
| 371 | project is or what the maintenance may look like and explained that, to him, he would read the         |
| 372 | language more broadly.   |
| 373 |  |
| 374 | Manager Wagamon stated that was not what this statement actually said.                                 |
| 375 |  |
| 376 | President Bradley suggested a wording change, 'Applicants who receive grant funding will also          |
| 377 | submit a written report that summarizes maintenance and monitoring work undertaken consistent          |
| 378 | with the timeline submitted with the application.' He stated that there could also be an alternative   |
| 379 | statement that says, 'or, at least every three years.' He asked which version would work best for      |
| 380 | District Administrator Tomczik.  |
| 381 |  |
| 382 | District Administrator Tomczik stated that he believes what President Bradley had stated that strikes  |
| 383 | the word 'annual' and drives it back to the timeline was fine because then they know what the BMP      |
| 384 | is.  |
| 385 |  |
| 386 | Manager Robertson asked if each grant application was unique in what their reporting timelines or      |
| 387 | requirements may be.   |
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Watershed Technician/Inspector Roach stated that there was no current reporting requirement.
 He explained that what they have seen in recent submittals of maintenance plans have varied
 depending on the type of project.

- Manager Robertson asked for clarification about whether each project was unique as far as what its
   reporting or maintenance requirements may be.
- 396 Watershed Technician/Inspector Roach confirmed that was correct.

398Motion by Manager Bradley, seconded by Manager Waller, to amend the last sentence in section399x. on page 43 of the September 25, 2024 packet, to state, 'Applicants who receive grant funding400will also be required to submit a written report based on the inspection timeline contained in its401application that summarizes the maintenance and monitoring work undertaken to maintain402functionality.'

- 404Manager Waller stated that he felt that all President Bradley did with his proposed language was to405extend the timeline from 10 years to who knows when and asked why this was necessary.
- 407 President Bradley asked what was the necessity of the Board having a requirement that the staff
   408 provide them with reports annually on their inspections of the District facilities. He stated that he
   409 felt that it was the same function.
- 411 Manager Robertson stated that there is a grant requirement to do the reporting that was already 412 written into the grant.
- 414 Manager Wagamon stated that he did not believe so.
- 416 Manager Robertson stated that she thought that was what Watershed Technician/Inspector Roach
   417 had indicated.

Watershed Technician/Inspector Roach clarified that, at this time, prior to the Reporting section
 that was added to the program guidelines, there was not a reporting process. He stated that they
 were required to give the District a maintenance plan that outlined what they would be doing for
 long-term maintenance of the project, but there was no requirement to provide the District with
 progress updates or to let them know when the maintenance had been completed.

- Manager Robertson stated that she wanted to make sure she understood this clearly and asked if
   her understanding was correct that there were no current requirements, outside of the adopted red
   language, within the amended stormwater application rules.
- 429 Watershed Technician/Inspector Roach stated that was correct.

- 431 Manager Wagamon stated that during the three-year time period he thought there was a 432 requirement.
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- 434President Bradley stated that was before the grant was actually 'active' because there was no435maintenance during that three years.
- Manager Waller stated that the active part is asking if they were going to use the money. He stated
  that after they put the grant money together and the applicant has put their money into it, and they
  were going to have unlimited reporting forever because if it is annual maintenance and the program
  lasts 30 years, every year they will an annual report. He stated that he felt that this language was
  a solution that is in search of a problem and he did not believe that there was any problem with this.
  He stated that he would like to call the question on the amendment.
- 444 Manager Robertson asked for clarification of what was before the Board at the present time.
- 446 President Bradley explained that the only thing he had proposed to amend was the last sentence of
   447 section x so it would read, 'Applicants who receive grant funding will also be required to submit a
   448 written report based on the inspection timeline contained in its application that summarizes the
   449 maintenance and monitoring work undertaken to maintain functionality.'
- 451 Manager Wagamon stated that he felt that statement was pretty wide open.
- 453 Motion failed 1-3 (Waller, Wagamon, and Robertson opposed)
- 455 Motion by Manager Waller that the language on number 10, Measurable Outcomes, on page 43 456 of the September 25, 2024 packet, depicted in red, be struck.
- 458 *Manager Robertson seconded the motion.*
- 460 President Bradley asked what was wrong with having the applicant provide a timeline for when 461 regular inspections would be made for at least the next ten years.
- 463 Manager Wagamon stated that he felt that seemed open-ended because the timeline doesn't have
  464 an end period.
- 466 President Bradley stated that the applicant would provide the end period, and stated that it is up to
   467 ten years when the project was done.
- 469 Manager Waller stated that it says, 'at least 10 years' but it could be much, much more. He noted 470 that when the District has grant money to do the lakes, that is 25 years for the sand filters. He

471 stated that they have to guarantee the function of it for 25 years, but they don't guarantee 25 years
472 for the function of the lakes when they do the alum treatment.

District Attorney Holtman explained that his understanding, based on the vote taken at the last 474 475 meeting, is that there is an obligation to maintain the project for 10 years, which is separate from He stated that he did not believe the Board was debating that item, but is debating the 476 reporting. reporting obligation. He stated that the Board's vote last time was that there was an obligation to 477 report during the period of the grant and nothing beyond that. He explained that the question that 478 the Board was now discussing was if there should also be an obligation to report, after the grant has 479 ended, on project inspection and maintenance. He stated that the motion that President Bradley 480 481 had offered that was voted down would have provided for that reporting to occur on a frequency 482 and duration determined with staff on a case-by-case basis. He noted that there is presently no obligation for the grantee to report during the maintenance period. He stated that if Manager 483 484 Waller's motion passes, he believes that would be consistent with where they stand now, because there would still be the 10-year maintenance but there wouldn't be a reporting obligation. 485 He stated that if the Board wanted affirmative reporting to occur, then the Board would need to take 486 some type of further action. 487

- 489 Manager Wagamon stated that he thinks that it has become clear that this item should have come
   490 to a workshop meeting. He stated that he thinks this action makes sense and then the District will
   491 have time over the next year to discuss it with the cities.
- 493 President Bradley called the question.

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495 Manager Wagamon asked for clarification of what they were voting on.

497 Manager Waller explained that the motion was to delete the language in red under Measurable
498 Outcomes that stated, 'This should include a timeline of when regular inspections will be made for
499 at least the next 10 year following completion of the project. Applicants who receive grant funding
500 will also be required to submit an annual written report that summarizes the maintenance and
501 monitoring work undertaken to maintain functionality.'

- 503 Motion carried 3-1 (Bradley opposed).
- 505 Manager Robertson stated that she would like to make a suggestion that when the Board reviews 506 this that within the weighted scoring scale they include a maintenance section.
- 508President Bradley briefly reviewed the two amendments to the main motion, and asked for a vote509on the main motion as amended.
- 511 *Motion carried 4-0.*

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513 2. Valdes Lawn Care and Snow Removal, LLC Partial Pay Request #1 – Ramsey County Ditch #4 Project
 514 Drainage & Facilities Manager Schmidt reviewed Partial Pay Request #1 for the RCD-4 repair project
 515 and noted that the work has been substantially completed, including the tree removal and seeding
 516 in the disturbed areas.

### 518 Motion by Manager Wagamon, seconded by Manager Robertson, to approve Valdes Lawn Care 519 and Snow Removal, LLC, partial pay request #1 as submitted and certified by the District Engineer 520 and direct staff to issue a payment in the amount of \$ 88,667.06. Motion carried 4-0.

## 522 **3.** Side-by-Side/UTV Purchase

523 Drainage & Facilities Manager Schmidt noted that staff had distributed information on this item 524 prior to the meeting and reminded the Board that they had discussed this at a recent workshop meeting. He explained that they were looking for Board action to authorize this purchase and 525 delegate the authority to the District Administrator to sign a purchase agreement. He noted that 526 they did consider the requirements under the municipal contracting law and looked at the State 527 cooperative purchasing venture, but decided that a local purchase was more advantageous to the 528 District, because the dealer for the State contract was located in Fergus Falls and the local dealership 529 had the equipment in stock. He noted that they had also reached out to a second vendor for a 530 531 quote, but they had not responded.

## 533 Motion by Manager Wagamon, seconded by Manager Waller, to authorize the purchase of a new 534 UTV for an amount not to exceed \$30,000.00 and further authorize the District Administrator to 535 sign a purchase agreement for the purchase. Motion carried 4-0.

## 536

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### 537 4. Highway 61 Ponds Project-Engineer Selection

Lake and Stream Manager Kocian stated that there was a handout distributed prior to the meeting 538 that simply filled in a few blanks from the version included in the packet and explained that they 539 540 were seeking a Board motion to select a Project Engineer for the Highway 61 Ponds project. He stated that the Highway 61 ponds are a District facility near the end of Ramsey-Washington JD -1 in 541 White Bear Township and are just upstream of Bald Eagle Lake. He noted that the ponds were 542 constructed by the District in 2003 for the purpose of providing water quality benefit for Bald Eagle 543 Lake as well as to enhance some of the wetland functions in the area. 544 He explained that 545 maintenance had not been done on these ponds since they were constructed and noted that 20 years is the typical life span of these ponds. He stated that recently the District received a 546 Watershed Based Implementation Funding grant from BWSR and the purpose of those funds was 547 for a feasibility study. He explained that as they are looking at doing inspection, maintenance, and 548 possible retrofitting of the ponds, the grant dollars received by BWSR are to look at ways to possibly 549 550 enhance the ponds so they would function better than they have in the past, in particular, to capture 551 dissolved phosphorus. He stated that there is a monitoring station just downstream of these

552 ponds and the data suggest that dissolved phosphorus is going up and reiterated that the purpose of the project would be to try to find a way to address that issue. He explained that the BWSR 553 grant is for \$40,000 and the District has up to \$20,000 to contribute on top of the grant funding, for 554 555 a total budget of \$60,000. He stated that the District had used the RFP process to identify a Project Engineer and sent out the RFP to 8 engineering firms and received 6 proposals. He reminded the 556 557 Board that they had discussed this at the recent workshop meeting and staff shared its judgment that there were 2 firms that had really good proposals and the consensus of the Board following 558 their discussion was to select Barr Engineering for this project. 559

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561Motion by Manager Waller, seconded by Manager Bradley, to authorize the RCWD administrator,562on advice of counsel, to enter into a professional services agreement for the Hwy 61 Ponds Project563with Barr Engineering Company for an amount not to exceed \$53,330.00, and to execute contract564amendments that increase the contract amount by no more than 5%. Motion carried 4-0.

- 5665.Ramsey/Hennepin/Anoka County Boundary Change Petition-Submittal to Board of Water and Soil567Resources
- 568 Water Monitoring Technician Nester explained that the District had undertaken a multi-phase 569 investigation and revision of its jurisdictional boundary and now they were ready to take the next 570 step in the process with submittal of the boundary change petition to BWSR. She reviewed the 571 background and the process to get to this point.

573Motion by Manager Waller, seconded by Manager Wagamon, to adopt Resolution 2024-07574Requesting Change Of Boundary With Capitol Region Watershed District, the Mississippi575Watershed Management Organization, the Ramsey-Washington Metro Watershed District, and576the Vadnais Lake Area Water Management Organization, and to authorize staff to make further577non-substantive changes to the petition as necessary and on advice of counsel.

579**THEREFORE BE IT RESOLVED** the Board of Managers of the Rice Creek Watershed District directs580its staff to submit a petition to the Minnesota Board of Water and Soil Resources, pursuant to581Minnesota Statutes §103B.215, to amend the District's legal boundary.

582 **ROLL CALL:** 

- 583 Manager Bradley Aye
- 584 Manager Robertson Aye
- 585 Manager Wagamon Aye
- 586 Manager Waller Aye
- 587 Manager Weinandt Absent
- 588 *Motion carried 4-0.*
- 589
- 590

- 591 6. Check Register Dated October 9, 2024, in the Amount of \$217,974.39 Prepared by Redpath and 592 Company
- 592 593
- 594Motion by Manager Bradley, seconded by Manager Waller, to approve check register dated595October 9, 2024, in the Amount of \$217,974.39 prepared by Redpath and Company. Motion596carried 4-0.
- 597

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- 598 **ITEMS FOR DISCUSSION AND INFORMATION**
- 599 **1. District Engineer Updates and Timeline**
- 601 **2.** Staff Reports
- 603 **3.** October Calendar

#### 605 **4.** Administrator Updates

606District Administrator Tomczik stated that the bi-annual professional services solicitation was not607fully considered at the workshop, consensus at the workshop to bring item to the October 23<sup>rd</sup>608meeting. He asked the Board to retain the non-public materials for discussion and action at the609October 23, 2024 meeting.

#### 611 **5.** Manager Updates

- 612 Manager Waller stated that there was not a Washington County Consortium meeting this month 613 and noted the Minnesota Watersheds update would be happening in person later in the month.
- 614

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- 615 Manager Robertson stated that she had attended the CAC meeting and thanked Manager Wagamon 616 for his willingness to also be there because she arrived a bit late. She stated that the grant 617 application that had been approved during tonight's meeting by the Board was the principal item of 618 discussion at the CAC.
- 620 President Bradley noted that he planned to participate in a Minnesota Watersheds committee 621 meeting on bylaws and rules next week. He stated that the Bald Eagle celebration of the delisting 622 of Bald Eagle Lake will take place October 17, 2024 at 7:00 p.m. at the Boatworks meeting room.
- 623

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#### 624 ADJOURNMENT

625 *Motion by Manager Robertson, seconded by Manager Wagamon, to adjourn the meeting. Motion* 626 *carried 4-0, and the meeting adjourned at 10:16 a.m.* 

## **CONSENT AGENDA**

The following items will be acted upon without discussion in accordance with the staff recommendation and associated documentation unless a Manager or another interested person requests opportunity for discussion:

| Table of Contents-Permit Applications Requiring Board Action |                              |                    |                             |                 |  |  |
|--|------------------------------|--------------------|-----------------------------|-----------------|--|--|
| No.  | Applicant                    | Location           | Plan Type                   | Recommendation  |  |  |
| 24-072   | Clearscape Holdings, LLC     | New Brighton       | Final Site Drainage Plan    | CAPROC 12 items |  |  |
|  |                              |                    | Public/Private Drainage Sy  | /stem           |  |  |
|  |                              |                    | Floodplain Alteration       |                 |  |  |
| lt was n   | noved by Manager             | and see            | conded by Manager           | , to            |  |  |
| approve  | e the consent agenda as o    | utlined in the abo | ove Table of Contents in ac | ccordance with  |  |  |
| RCWD E   | District Engineer's Findings | and Recommen       | dations, dated October 15   | 5, 2024.        |  |  |

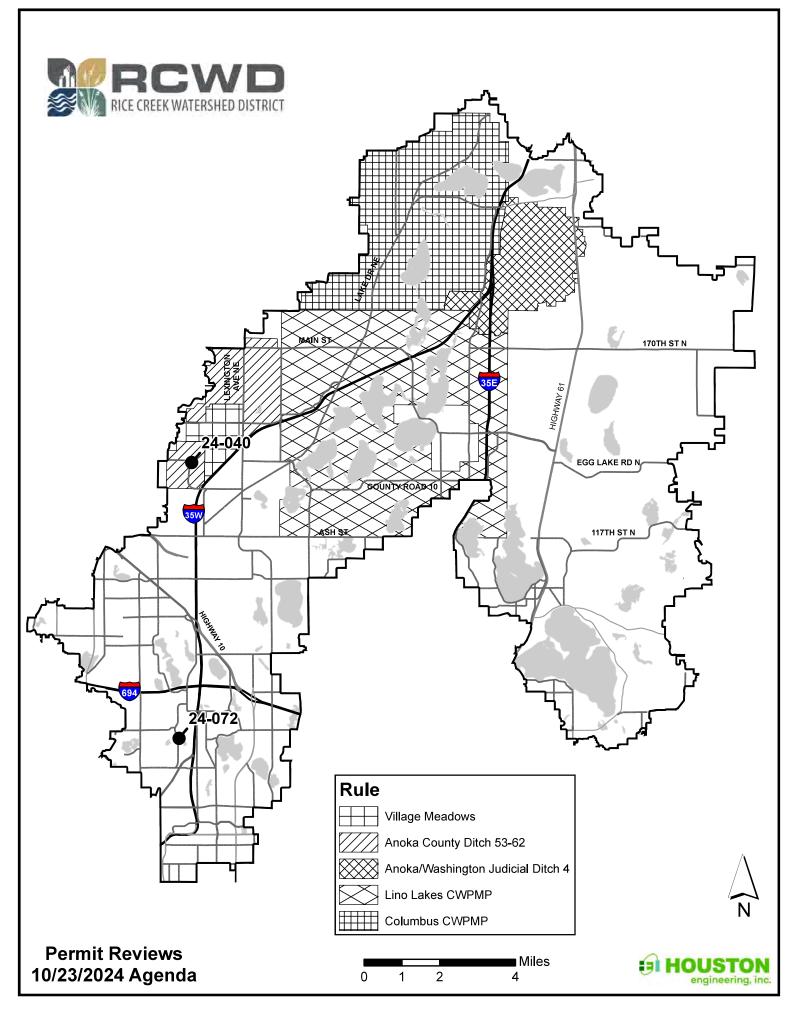
#### RICE CREEK WATERSHED DISTRICT CONSENT AGENDA

## October 23, 2024

| It was moved by                     | and seconded by   |
|-------------------------------------|---|
|                                     | _ to Approve, Conditionally Approve Pending Receipt     |
| Of Changes, or Deny, the Permit Ap  | oplication noted in the following Table of Contents, in |
| accordance with the District Engine | er's Findings and Recommendations, as contained in      |
| the Engineer's Findings and Recom   | mendations, as contained in the Engineer's Reports      |
| dated October 15, 2024.             |   |

## **TABLE OF CONTENTS**

| Permit<br>Applicatio        | on                       |                |                |
|-----------------------------|--------------------------|----------------|----------------|
| <u>Number</u><br>Permit Loc | Applicant<br>cation Map  | <b>Page</b> 24 | Recommendation |
| 24-072                      | Clearscape Holdings, LLC | 25             | CAPROC         |





WORKING DOCUMENT: This Engineer's report is a draft or working document of RCWD staff and does not necessarily reflect action by the RCWD Board of Managers.

Permit Application Number: Permit Application Name: 24-072 Clearscape Outdoor Services

#### Applicant/Landowner:

Clearscape Holdings, LLC Attn: Wade Gerten 175 Old Hwy 8 SW New Brighton, MN 55112 Ph: 612-867-0246 wade@clearscape.net

#### Permit Contact:

Plowe Engineering, Inc. Attn: Adam Ginkel 6776 Lake Drive STE 110 Lino Lakes, MN 55014 Ph: 651-361-9182 Fx: 651-361-8701 adam@plowe.com

Clearscape Outdoor Services Attn: Dan Steuernagel DanS@clearscape.net

- Project Name: Clearscape Outdoor Services
- <u>Purpose</u>: FSD Final Site Drainage, PDS Public/Private Drainage System, FA Floodplain Alteration; Outdoor parking lot and service area improvements
- <u>Site Size:</u> 2 parcels totaling 4.2± acres / 2.7± acres of disturbed area; existing and proposed impervious areas are 3.20 ± acres and 2.97 ± acres, respectively
- Location: 175 Old Highway 8 SW, New Brighton
- <u>T-R-S</u>: NE ¼, Section 32, T30N, R23W

District Rule: C, D, E, I

#### Recommendation: CAPROC

It is recommended that this Permit Application be given Conditional Approval Pending Receipt of Changes (CAPROC) and outstanding items related to the following items:

Conditions to be Met Before Permit Issuance:

Rule D - Erosion and Sediment Control

- 1. Submit the following information per Rule D.4:
  - (c) Name, address and phone number of party responsible for maintenance of all erosion and sediment control measures.
  - (e) Clear identification of all temporary erosion and sediment control measures which will remain in place until permanent vegetation is established. Applicant must indicate perimeter control.
  - (h) Provide documentation that an NPDES Permit has been applied for and submitted to the Minnesota Pollution Control Agency (MPCA).

#### Rule I – Drainage Systems

- 2. Applicant must provide, within the applicant's property, a 100-foot easement centered on the alignment of RCD 2 specifying and encompassing a District right of maintenance access for the public drainage system. See Finding 7 below.
- 3. Applicant must provide additional details regarding the "storage" within the easement area. See Finding 7 below.
- 4. Applicant must note in plans that riprap shall not be installed in ditch bottom.
- 5. Applicant must note in plans that outlet pipe shall not project into the ditch.
- 6. Applicant must show additional measures (e.g. erosion control blanket) to stabilize the ditch side slopes where it is disturbed.
- 7. Applicant must submit a copy of the final dewatering plan (if required).

#### Administrative

- 8. Email one final, signed full-sized pdf of the construction plan set. Include a list of changes that have been made since approval by the RCWD Board. Final plans must include the following:
  - Ensure the datum is labeled.
  - Additionally, ensure the previously noted conditions are addressed.
- Submit a copy of the recorded plat or easements establishing drainage or flowage over stormwater management facilities, stormwater conveyances, ponds, wetlands, on-site floodplain up to the 100year flood elevation, or any other hydrologic feature (if easements are required by the City of New Brighton).
- 10. The applicant must submit a Draft Declaration for Maintenance of Stormwater Management Facilities acceptable to the District for proposed onsite stormwater management and pretreatment features.
- 11. The applicant must provide an attested copy of any and all signed and notarized legal document(s) from the County Recorder. Applicant may wish to contact the County Recorder to determine recordation requirements prior to recordation.
- 12. The applicant must submit a surety of \$11,000 along with an original executed escrow agreement acceptable to the District. If the applicant desires an original copy for their records, then two original signed escrow agreements should be submitted. The applicant must provide the first \$5000 in the form of a check and has the option of providing the remainder of the surety amount in the form of a check or a Performance Bond or Letter of Credit. The surety is based on \$2,000 for 2.7 acres of disturbance, \$9,000 for 18,069 CF of storm water treatment.
- <u>Stipulations</u>: The permit will be issued with the following stipulations as conditions of the permit. By accepting the permit, applicant agrees to these stipulations:
  - 1. Provide an as-built survey of all stormwater BMPs (ponds, rain gardens, trenches, swales, etc.) to the District for verification of compliance with the approved plans before return of the surety.
  - 2. Provide an as-built survey of all pipe sizes and invert elevations of culverts within the RCD-2 right-ofway to verify location and elevation with the approved plans.

#### Exhibits:

1. Preliminary plan set containing 8 sheets dated and received 09-27-2024

- 2. Permit application, dated 9-19-2024 and received 9-25-2024
- Stormwater Calculations, dated and received 9-27-2024, containing narrative, drainage maps, HydroCAD report for the 2-year, 10-year, and 100-year rainfall events for proposed and existing conditions
- 4. Geotechnical report, dated 6-18-2021, received 9-25-2024
- 5. Impervious area exhibit, dated and received 10-10-2024

#### Findings:

- <u>Description</u> The project proposes to create a paved lot and other improvements on 2 parcels totaling 4.2± acres located in New Brighton. The project will decrease the impervious area from 3.20± acres to 2.97± acres and disturb 2.7± acres overall. The site drains directly to RCD 2, immediately downstream of the Jones Lake outlet. The applicant has submitted a \$3,000 application fee for a Rule C permit creating less than 5 acres of new and/or reconstructed impervious surface.
- 2. <u>Stormwater</u> The applicant is proposing the BMPs as described below for the project:

| Proposed BMP<br>Description | Location                     | NURP requirement   | Volume<br>provided    | EOF   |
|-----------------------------|------------------------------|--------------------|-----------------------|-------|
| (NURP) Pond                 | Southeast corner of property | 18,069± cubic feet | 19,134± cubic<br>feet | 898.2 |

Soils on site are primarily clayey sands (HSG D) soils. Thus, infiltration is not considered feasible and a NURP pond is acceptable to meet the water quality requirement. Per Rule C.6(c)(1), the Water Quality requirement is 2.2-inches over the new/reconstructed area (1.86± acres). However, NURP sizing criteria governs.

The pond sizing, and outlets and overflows are consistent with the design criteria of Rule C.9(d). The applicant has treated over 100% of the required impervious area, partially in lieu. Additional TSS removal is not practicable. The applicant has met all the Water Quality requirements of Rule C.6 and the design criteria of Rule C.9(d).

| Point of Discharge | 2-year (cfs) |          | 10-year (cfs) |          | 100-year (cfs) |          |
|--------------------|--------------|----------|---------------|----------|----------------|----------|
|                    | Existing     | Proposed | Existing      | Proposed | Existing       | Proposed |
| RCD 2              | 13.9         | 9.4      | 21.8          | 15.5     | 38.1           | 27.3     |
| 80% of Existing    | 11.2         |          | 17.4          |          | 30.5           |          |

The project is located within the Flood Management Zone. The applicant has complied with the rate control requirements of Rule C.7.

The applicant has complied with the freeboard requirements of Rule C.9(g).

- 3. <u>Wetlands</u> There are no wetlands located within the project area.
- 4. <u>Floodplain</u> There are two regulatory floodplain elevation on site. Downstream of the Jones Lake weir the regulatory elevation is 898.8 (NAVD 88). No impacts will occur to this floodplain. The floodplain upstream of the weir is 899.1 (NAVD 88), in which the applicant is proposing 74 cubic yards of fill. Mitigation is not required.
- 5. <u>Erosion Control</u> Proposed erosion control methods include a rock construction entrance, inlet protection and rip rap. The project will disturb more than 1 acre; an NPDES permit is required. The

SWPPP is located on plan sheets C2.2, and C2.3. The information listed under the Rule D – Erosion and Sediment Control section above must be submitted. Otherwise, the project complies with RCWD Rule D requirements. The project is within 1 mile and upstream of a nutrient impaired water.

- 6. <u>Regional Conveyances</u> Rule G is not applicable.
- 7. <u>Public Drainage Systems</u> The project proposes work within the right-of-way of the open channel portion of RCD 2 that includes the installation of a storm sewer outlet, below the top of the bank. Per Condition 6, erosion control measures are required to avoid bank erosion and scour. The right-of-way (as identified in the report *Ramsey County Ditch 2, 3, & 5 Historical Review* dated March 2, 2018) encompasses the area of 100-feet centered along the ditch (to property line). Per Rule I.3(i), the permittee must convey to the District an easement to the public drainage system specifying a District right of maintenance access over the right of way of the public drainage system as identified within the public drainage system record.

The applicant must provide additional details regarding the proposed "storage" within the easement area. If, in the District's judgement, the "storage" interferes with maintenance and cannot be moved, the applicant must either not place it within the easement area or indemnify the District from any damage. Note that due to future flood improvement projects along RCD 2, anything within the easement area has high likelihood of being damaged or destroyed. The proposed project features will not alter the profile of the ditch. The project is compliant with Rule I.

- <u>Documenting Easements and Maintenance Obligations</u> Applicant must provide a draft maintenance declaration for approval, and a receipt showing recordation of the approved maintenance declaration and the drainage and flowage easements (if required).
- 9. <u>Previous Permit Information</u> A previous application for the site received CAPROC under permit 21-065. The CAPROC has expired, requiring a new application.

I hereby certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the state of Minnesota.

Guy Bowles 10/15/2024

K. har lonald

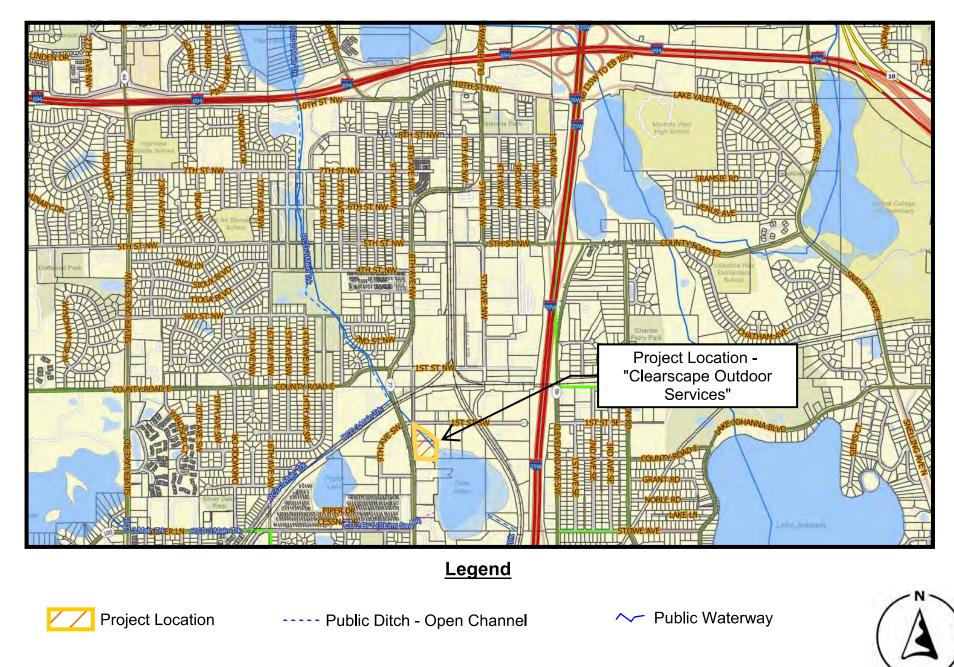
10/15/2024

Greg Bowles, MN Reg. No 41929

Katherine MacDonald, MN Reg. No 44590

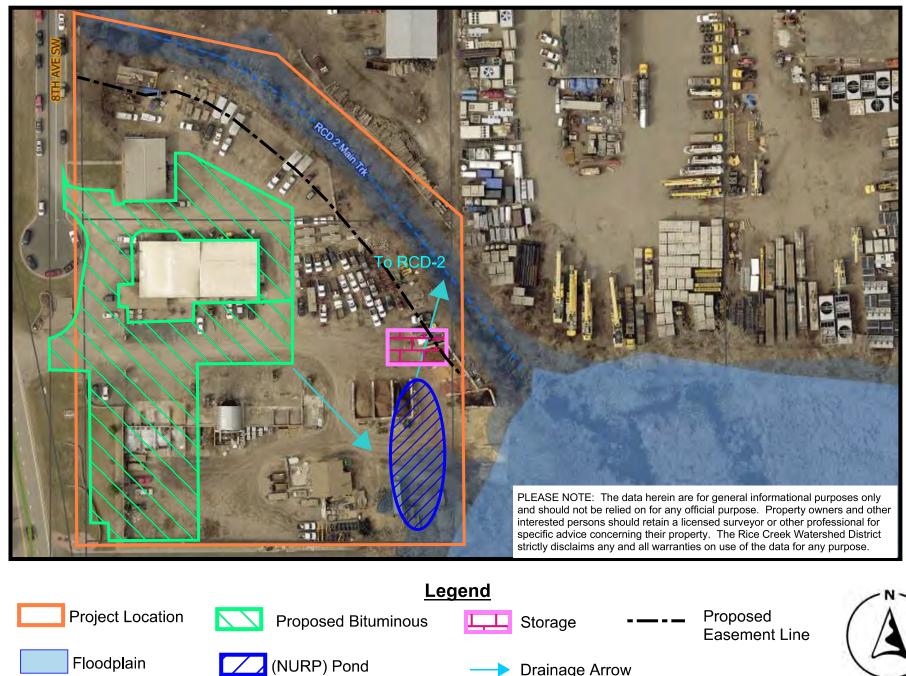


# RCWD Permit File #24-072





# RCWD Permit File #24-072



**Drainage Arrow** 

## WCA APPLICATION REQUIRING BOARD ACTION

Location

Blaine

No. Applicant 24-040 Contour Land, LLC Menomonie Land 11, LLC Rechner, LLC JSN Properties, LLC BlaineSpec IRA, LLC **Plan Type** Wetland Alteration

Recommendation Denial

It was moved by Manager \_\_\_\_\_\_ and seconded by Manager \_\_\_\_\_, to deny WCA sequencing application 24-040 as outlined in the above Table of Contents in accordance with RCWD Regulatory Manager's Findings and Recommendations and on the basis that the sequencing application does not meet the impact avoidance requirements of sequencing 8420.0520, dated October 23, 2024.



## MEMORANDUM Rice Creek Watershed District

| Date:    | October 17 <sup>th</sup> , 2024    |
|----------|------------------------------------|
| То:      | RCWD Board of Managers             |
| From:    | Patrick Hughes, Regulatory Manager |
| Subject: | WCA sequencing application 24-040  |

#### **Introduction**

WCA sequencing application 24-040 was previously on the October 9, 2024 Board of Managers regular meeting agenda but was removed at the applicant's request. The sequencing application is now on the October 23, 2024 agenda for the Board's consideration, with all of the same materials.

#### **Background**

A WCA sequencing application was received by RCWD on June 4, 2024. The application was noticed for agency review on June 7, 2024. Minnesota Statute 15.99 requires that an agency must approve or deny an application within 60 days of a written request/application. The 15.99 Statute allows for an extension of the decision timeframe of up to an additional 60 days. RCWD communicated that it was extending the decision deadline an additional 60 days, as response to LGU/TEP comments were pending from the applicant, thus requiring action by the Board of Managers no later than October 5, 2024. With ongoing discussion between RCWD, the TEP, the applicants and their team, the applicants elected to extend the RCWD decision deadline until October 9, 2024 to coincide with a Board Meeting date. The applicants then further requested that the item be pulled from the October 9, 2024 agenda so they could continue to revise the application and reach an agreeable solution with RCWD and subsequently extended the decision deadline until October 23, 2024.

At the time of packet assembly for the October 23, 2024 RCWD Board meeting, no additional materials have been received by the District. The Board of Managers must approve or deny the application at the October 23, 2024 meeting consistent with its Minnesota Statute 15.99 obligations. Staff's recommendation is denial on the basis that the application does not meet the impact avoidance requirements of sequencing Minnesota Rule 8420.0520. This action does not preclude the applicant from "reapplying" for the project.

#### **Staff Recommendation**

Staff recommends that the Board of Managers deny WCA sequencing application 24-040 in accordance with RCWD Regulatory Manager's Recommendations and on the basis that the sequencing application does not meet the impact avoidance requirements of sequencing Minnesota Rule 8420.0520.

#### **Attachments**

- Notice of decision 24-040
- WCA TEP Findings and Recommendations Form
- Joint Application Form (Sequencing Application)
- Email from Kjolhaug Environmental 08/07/2024
- Email from Kjolhaug Environmental 09/04/2024
- Updated concept plan with retaining wall received 09/17/2024

## BOARD OF WATER AND SOIL RESOURCES

## Minnesota Wetland Conservation Act Notice of Decision

| Local Government Unit: Rice Creek Watershed District County: Anoka   |  |  |  |
|--|--|--|--|
| Applicant Name: Contour Land, LLC Applicant Representative: Joseph Radach  |  |  |  |
| Applicant Name:         Menomonie Land 11, LLC         Applicant Representative:         Luke Appert   |  |  |  |
| Applicant Name: Rechner, LLC Applicant Representative: Ben Drew  |  |  |  |
| Applicant Name:         JSN Properties, LLC         Applicant Representative:         Jesse Neumann  |  |  |  |
| Applicant Name:         BlaineSpec IRA, LLC         Applicant Representative:         Jon Rausch   |  |  |  |
| Project Name: Radisson Business CenterLGU Project No. (if any): 24-040   |  |  |  |
| Date Application Received by LGU: 06/04/2024   |  |  |  |
| Date of LGU Decision: 10/09/2024   |  |  |  |
| Date this Notice was Sent: 10/09/2024  |  |  |  |
| WCA Decision Type - check all that apply   |  |  |  |
| 🗆 Wetland Boundary/Type 🛛 Sequencing 🛛 Replacement Plan 🛛 Bank Plan (not credit purchase)  |  |  |  |
| □ No-Loss (8420.0415) □ Exemption (8420.0420)  |  |  |  |
| Part:       A       B       C       D       E       F       G       H       Subpart:       2       3       4       5       6       7       8       9 |  |  |  |
| Replacement Plan Impacts (replacement plan decisions only)   |  |  |  |
| Total WCA Wetland Impact Area:   |  |  |  |
| Wetland Replacement Type: 🛛 Project Specific Credits:  |  |  |  |
| □ Bank Credits:  |  |  |  |
| Bank Account Number(s):  |  |  |  |
| Technical Evaluation Panel Findings and Recommendations (attach if any)  |  |  |  |
| □ Approve □ Approve w/Conditions ⊠ Deny □ No TEP Recommendation  |  |  |  |
| A WCA TEP Findings and Recommendations Form is attached to this decision document.   |  |  |  |
| LGU Decision   |  |  |  |
| $\Box$ Approved with Conditions (specify below) <sup>1</sup> $\Box$ Approved <sup>1</sup> $\boxtimes$ Denied   |  |  |  |
| List Conditions:   |  |  |  |
|  |  |  |  |
|  |  |  |  |
| <b>Decision-Maker for this Application:</b> Staff Soverning Board/Council Other:   |  |  |  |
| <b>Decision is valid for:</b> 🖂 5 years (default) 🛛 Other (specify):   |  |  |  |
| <sup>1</sup> Wetland Replacement Plan approval is not valid until BWSR confirms the withdrawal of any required wetland bank credits. For project-    |  |  |  |

specific replacement a financial assurance per MN Rule 8420.0522, Subp. 9 and evidence that all required forms have been recorded on the title of the property on which the replacement wetland is located must be provided to the LGU for the approval to be valid.

LGU Findings – Attach document(s) and/or insert narrative providing the basis for the LGU decision<sup>1</sup>.

 $\boxtimes$  Attachment(s) (specify):

- WCA TEP Findings and Recommendations Form, signed 10/03/2024
- Joint Application Form (Sequencing Application), signed 06/03/2024 (RCWD received 06/04/2024)
- Email from Kjolhaug Environmental, response to TEP comments (RCWD received 08/07/2024)
- Email from Kjolhaug Environmental, response to additional TEP comments (RCWD received 09/04/2024)

• Updated concept plan with retaining wall (RCWD received 09/17/2024)

Summary:

RCWD received a WCA sequencing application on 06/04/2024 for the construction of a ~60,000 ft<sup>2</sup> building with associated parking and loading docks in Blaine. The site is a former residential lot that was part of a two-lot subdivision in 2005, platted as Larson's Estates. A drainage and utility easement was established, in favor of the City of Blaine, over the onsite wetlands as part of the platting process. The other lot developed at the same time as the platting (RCWD #04-151) into a commercial pet care facility.

The original application submittal proposed 1.515 acres of wetland impact to achieve the project. The property is zoned as light industrial and reportedly office/warehouse space is in high demand for small manufacturing businesses. The building would house two tenants with two separate business types/operations (a sports apparel company and an auto body shop). The application included discussion of a no-build alternative as well as a complete wetland avoidance alternative. Both of these alternatives are said to be infeasible as they would not meet the needs of the end user and the light industrial zoning designation. The applicant also assessed off-site alternative sites where the project could be located. The search area included areas of Blaine, Lino Lakes along the Highway 65 and I-35W corridors.

RCWD reviewed the application with the TEP and provided comment to the applicant on 07/17/2024. The comments centered around purpose and need, avoidance, and minimization. A response to comments was provided by Kjolhaug Environmental on 08/07/2024, providing information on the end-users and the project design. Additional TEP comments were provided 08/22/2024 identifying that avoidance and minimization were still not met and expressed that the development of the property should accommodate the existing drainage & utility easement. A response to comments was again provided by Kjolhaug Environmental on 09/04/2024 identifying that the spaces have been pre-leased. A meeting was held between Contour Land, LLC Menomonie Land 11, LLC, Kjolhaug Environmental, RCWD, BWSR, and ACD on 09/17/2024 to discuss the remaining TEP comments. An updated design concepts was provided by Contour Land, LLC after the meeting that reduced the amount of proposed wetland impact to 0.777 acres by adding a retaining wall.

The LGU and the TEP find that the sequencing application does not meet impact avoidance requirements of sequencing 8420.0520.

## 8420.0520 Subpart 3. Impact Avoidance

Subpart 3.A. Avoidance is required when indicated by part 8420.0515.

- The sequencing application identifies that the construction of a stormwater pond will result in the take of a population of blunt-lobed grape-fern (Sceptridium oneidense). A DNR take permit, consistent with 8420.0515 Subpart 2, will be required prior to site development.
- A RCWD permit will need to be obtained prior to site development for Rule C (Stormwater Management), Rule D (Erosion & Sediment Control), Rule E (Floodplain Alteration), Rule F (Wetland Alteration), and others as applicable.

Subpart 3.B. Wetland dependence determination

• The LGU finds that the project is not wetland dependent.

Subpart 3.C. Alternatives analysis

- 1. The applicant has provided at least two alternatives, including a no build alternative, a no impact alternative, and assessment of alternative sites. The applicant identified in Alternative #2 that a design that avoids all wetland impacts would require a much smaller building that would not qualify as a warehouse. The LGU finds that it is feasible to have a smaller development footprint that avoids wetland impact and still meets the City of Blaine's light industrial zoning requirements. Additionally, the LGU finds that the project could be achieved by constructing a building supporting one tenant on this site and a separate building being provided on different property.
- 2. The LGU finds that a no impact design is a feasible and prudent alternative.
- 3. Evaluation of avoidance alternatives
  - a) The proposed warehouse would house two tenants with different business types (sports apparel company and auto body shop). Beyond economic considerations, the LGU finds that a building supporting one tenant (with the greatest square footage need) on the site is feasible

without impacting wetland. The other anticipated tenant requires less square footage and could be achieved elsewhere within the same general area.

- b) The project site was part of a two-lot subdivision in 2005, platted as Larson's Estates. The southern lot was developed at that time and a drainage and utility easement was established over the onsite wetlands on the northern lot (i.e. project site) as part of the platting process. The area outside of the city's easement has between 3 and 4 acres of contiguous upland that has access to both 101<sup>st</sup> Avenue NE and CSAH 52. The LGU finds that an alternative design can stay outside of the drainage and utility easement and still achieve development of the site to a light industrial use.
- c) It is the LGU's finding that the upland acreage on the site is sufficient to accommodate a light industrial use. The applicant is proposing a warehouse building that would house two tenants with different business uses (sports apparel company and auto body shop). The applicant has indicated that they entered into pre-lease agreements with the two anticipated tenants ahead of any WCA/RCWD approval. Reducing the number of tenants would result in a site design that avoids wetland impacts.
- d) The applicant has indicated that the City of Blaine staff are not in support of a variance for reduced setbacks as CSAH 52 is a heavily trafficked roadway. It is the LGU's understanding that formal applications have not been made to the City of Blaine.
- e) The property is zoned for light industrial and development of the site is consistent with the City of Blaine's Comprehensive Plan. The plat being approved suggests to the LGU that the remaining upland provides sufficient use to develop and meet a light industrial designation.
- f) The property is within the RCWD Anoka County Ditch 53-62 Comprehensive Wetland Protection and Management Plan Area (CWPMP). RCWD rule identifies that there is Wetland Management Corridor (WMC) on the parcel. The WMC is a contiguous corridor encompassing high priority wetland resources identified at a landscape scale and is refined at the time of individual project permitting at a site level. The sequencing application includes a MnRAM assessment of the wetland degradation type, indicating that the wetland to be impacted is severely degraded but is within the WMC, requiring a vegetated upland buffer and protection by easement and buffer maintenance declaration established at the time of development/permitting.
- 4. If the LGU determines that a feasible and prudent alternative exists that would avoid impacts to wetlands, it must deny the replacement plan. If no feasible and prudent alternative is available that would avoid impacts to wetlands, the LGU must evaluate the replacement plan for compliance with subparts 4 to 8.

#### 8420.0520 Subpart 4. Impact Minimization

- A. The applicant has identified that the sports apparel company needs approximately 40,000 ft<sup>2</sup> of building space and the auto body shop needs approximately 20,000 ft<sup>2</sup>.
- B. The property was delineated for wetlands under RCWD file #23-205R. A notice of decision approving the wetland boundaries was issued on 11/07/2023. The property is also within the RCWD regulatory floodplain. An application for compliance with RCWD Rule E (Floodplain Alteration) has not been submitted but would be required prior to development.
- C. In addition to the building size, the development footprint includes space for parking, sidewalks, truck loading/docking area, fire access, and anticipated stormwater treatment needs.
- D. The property drains to the onsite wetlands, which connect in the northeast corner to Anoka County Ditch 53-62 Branch 6 Lateral 1. Collectively, this system drains to Golden Lake in Circle Pines. The RCWD rule set includes requirements for water quality treatment prior to stormwater discharge to wetlands and runoff control prior to discharge from the project site downstream. Additionally, the RCWD rules have hydroperiod bounce and inundation requirements for down-gradient wetlands. A RCWD permit will need to be obtained, demonstrating compliance with RCWD rule criteria, prior to development.
- E. As identified under paragraph B. above, the wetland boundaries were approved on 11/07/2023. The sequencing application includes a MnRAM assessment for the wetland to be impacted.

- F. The proposed wetland impact is one connected impact associated with fill and grading.
- G. The originally submitted application proposed 1.515 acres of wetland impact. Through review and TEP comment, the applicant has revised their design to reduce the amount of impact to 0.777 acres. The proposed impact was reduced by further tailoring the design specifically to the two end-users needs and adding a retaining wall along the wetland edge. This minimization is appreciated and recognized by the LGU and the TEP but avoidance must first be demonstrated.

Additional detail can be found in the WCA TEP Findings and Recommendations Form that is attached to this decision.

<sup>1</sup> Findings must consider any TEP recommendations.

#### Attached Project Documents

 $\boxtimes$  Site Location Map  $\square$  Project Plan(s)/Descriptions/Reports (specify):

#### **Appeals of LGU Decisions**

If you wish to <u>appeal</u> this decision, you must provide a written request <u>within 30 calendar days of the date you</u> <u>received the notice</u>. All appeals must be submitted to the Board of Water and Soil Resources Executive Director along with a check payable to BWSR for \$500 *unless* the LGU has adopted a local appeal process as identified below. The check must be sent by mail and the written request to appeal can be submitted by mail or e-mail. The appeal should include a copy of this notice, name and contact information of appellant(s) and their representatives (if applicable), a statement clarifying the intent to appeal and supporting information as to why the decision is in error. Send to:

Appeals Regulatory Compliance Coordinator Minnesota Board of Water Soils Resources 520 Lafayette Road North St. Paul, MN 55155 <u>travis.germundson@state.mn.us</u>

Does the LGU have a local appeal process applicable to this decision?

 $\Box$  Yes<sup>1</sup>  $\boxtimes$  No

<sup>1</sup>If yes, all appeals must first be considered via the local appeals process.

#### Local Appeals Submittal Requirements (LGU must describe how to appeal, submittal requirements, fees, etc. as applicable)

#### Notice Distribution (include name)

Required on all notices:

| SWCD TEP Member: Becky Wozney   | 🛛 BWSR TEP Member: Ben Meyer |  |  |
|---|------------------------------|--|--|
| □ LGU TEP Member (if different than LGU contact):                                 |                              |  |  |
| DNR Representative: Melissa Collins, Wes Saunders-Pearce                          |                              |  |  |
| □ Watershed District or Watershed Mgmt. Org.:                                     |                              |  |  |
| Applicant (notice only): Joseph Radach (Contour Land, LLC)                        |                              |  |  |
| Applicant (notice only): Luke Appert (Menomonie Land, LLC)                        |                              |  |  |
| Applicant (notice only): Ben Drew (Rechner, LLC)                                  |                              |  |  |
| Applicant (notice only): Jesse Neumann (JSN Properties, LLC)                      |                              |  |  |
| Applicant (notice only): Jon Rausch (BlaineSpec IRA, LLC)                         |                              |  |  |
| Agent/Consultant (notice only): Melissa Barrett (Kjolhaug Environmental Services) |                              |  |  |

Optional or As Applicable:

Corps of Engineers: Samantha Coungeris

BWSR Wetland Mitigation Coordinator (required for bank plan applications only): **Dennis Rodacker** 

Members of the Public (notice only): Dan Schluender, Megan Hedstrom, Teresa Barnes (City of Blaine)

 $\boxtimes$  Members of the Public (notice only): Mary Jo Truchon

Members of the Public (notice only): **Rebecca Haug** 

| Signature: | Date: |
|------------|-------|
|            |       |

This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.

### BOARD OF WATER AND SOIL RESOURCES

## Minnesota Wetland Conservation Act Technical Evaluation Panel Form

This form can be used to document TEP findings and recommendations related to WCA decisions, determinations, enforcement and pre-application reviews.

| Local Government Unit: Rice Creek Watershed Dis                | trict County: Anoka                    |
|--|--|
| Landowner/Applicant: Contour Land, LLC                         | Agent/Representative(s): Joseph Radach |
| Landowner/Applicant: Menomonie Land 11, LLC                    | Agent/Representative(s): Luke Appert   |
| Landowner/Applicant: Rechner, LLC                              | Agent/Representative(s): Ben Drew      |
| Landowner/Applicant: JSN Properties, LLC                       | Agent/Representative(s): Jesse Neumann |
| Landowner/Applicant: BlaineSpec IRA, LLC                       | Agent/Representative(s): Jon Rausch    |
| Project Name: Radisson Business Center                         | Project No. (if any): 24-040           |
| Project Location: 3100 101 <sup>st</sup> Ave NE Blaine, MN 55- | 449                                    |

Purpose of TEP Findings/Recommendation - check all that apply and describe

- □ Local Government Road Wetland Replacement Program Eligibility □ WCA Determination Request
- □ Other (specify):
- Describe:

Meeting Type – check all that apply and specify dates as applicable

□ In-Person Meeting(s), Date(s):

Electronic Exchanges (email, skype, etc.): 07/02/2024 TEP meeting, 07/17/2024 TEP comment email, 08/14/2024 TEP meeting, 08/22/2024 TEP comment email, 09/17/2024 TEP meeting with applicant and their team, 09/27/2024 TEP meeting

□ Onsite Review(s), Date(s): □ Other (specify):

#### **Findings and Recommendations**

RCWD received a WCA sequencing application on 06-04-2024 for the construction of a  $\sim$ 60,000 ft<sup>2</sup> warehouse building with associated parking and loading docks. The site is a former residential lot that was part of a twolot subdivision in 2005, platted as Larson's Estates. A drainage and utility easement was established, in favor of the City of Blaine, over the onsite wetlands as part of the platting process. The other lot developed at the same time as the platting into a commercial pet care facility (RCWD #04-151).

The original application submittal proposed 1.515 acres of wetland impact to achieve the project. The property is zoned as light industrial and reportedly office/warehouse space is in high demand for small manufacturing businesses. The building would house two tenants with two separate business types/operations (a sports apparel company and an auto body shop). The application included discussion of a no-build alternative as well as a complete wetland avoidance alternative. Both of these alternatives are said to be infeasible as they would not meet the needs of the end user and the light industrial zoning designation. The applicant also assessed off-site alternative sites where the project could be located. The search area included areas of Blaine, Lino Lakes along the Highway 65 and I-35W corridors.

The LGU and TEP met to discuss the sequencing application on 07/02/2024. The LGU provided comments on 07/17/2024 regarding purpose and need, avoidance, minimization, alternatives, and more (attached). A response to comments was provided by Kjolhaug Environmental on 08/07/2024, providing information on the end-users and the project design. The LGU and TEP reconvened on 08/14/2024 and additional comments

were provided by the LGU on 08-22-2024 identifying that avoidance and minimization were still not met and expressed that the development of the property should accommodate the existing drainage and utility easement (attached). A response to comments was again provided by Kjolhaug Environmental on 09/04/2024 identifying that the spaces have been pre-leased. A meeting was held between Contour Land, LLC, Menomonie Land 11, LLC, Kjolhaug Environmental, RCWD, BWSR, and ACD on 09/17/2024 to discuss the remaining TEP comments. An updated design concept was provided by Contour Land, LLC after the meeting on 09/17/2024 that reduced the amount of proposed wetland impact to 0.777 acres. After review, the LGU finds that the project does not meet the impact avoidance requirement of sequencing 8420.0520 and the TEP supports the determination.

Per 8420.0240 Subpart C., the TEP, when requested by the LGU, must make technical findings and recommendations including but not limited to applications, wetland functions and the resulting public value, direct and indirect impacts, and comprehensive wetland protection and management plans and implement rules and ordinances. The property is within the RCWD Anoka County Ditch 53-62 Comprehensive Wetland Protection and Management Plan Area (CWPMP). RCWD rule identifies that there is Wetland Management Corridor (WMC) on the parcel. The WMC is a contiguous corridor encompassing high priority wetland resources identified at a landscape scale and is refined at the time of individual project permitting at a site level. The sequencing application includes a MnRAM assessment of the wetland degradation type, indicating that the wetland to be impacted is severely degraded but is within the WMC, requiring a vegetated upland buffer and protection by easement and buffer maintenance declaration established at the time of development/permitting. The WMC provides value as a large, connected corridor of wetland for habitat and water/flood storage for areas within the ACD 53-62 drainage system. In addition to the RCWD CWPMP requirements, the city's drainage and utility easement provides protection for the wetland resource and therefore should be preserved.

 $\boxtimes$  Attachment(s) (specify):

- TEP comment email sent on 07/17/2024
- TEP comment email sent on 08/22/2024

#### **DNR Protected Waters and Shoreland Protection Zone**

Will the project/activity affect DNR public waters, DNR public waters wetlands or wetlands within the shoreland protection zone? 
Yes Xo If yes, DNR representative is a member of the TEP.

#### Signatures

| LGU TEP Member: Patrick Hughes (RCWD) | Agree with Findings & Recommendations: 🛛 Yes                | 🗆 No |
|---------------------------------------|---|------|
| Signature:                            | Date:   |      |
| SWCD TEP Member: Becky Wozney (ACD)   | Agree with Findings & Recommendations: 🛛 Yes                | 🗆 No |
| Signature:                            | Date:   |      |
| BWSR TEP Member: Ben Meyer (BWSR)     | Agree with Findings & Recommendations: 🛛 Yes                | 🗆 No |
| Signature:                            | Date:   |      |
| DNR TEP Member:                       | Agree with Findings & Recommendations: $\Box$ Yes $\Box$ No |      |
| Signature:                            | Date:   |      |

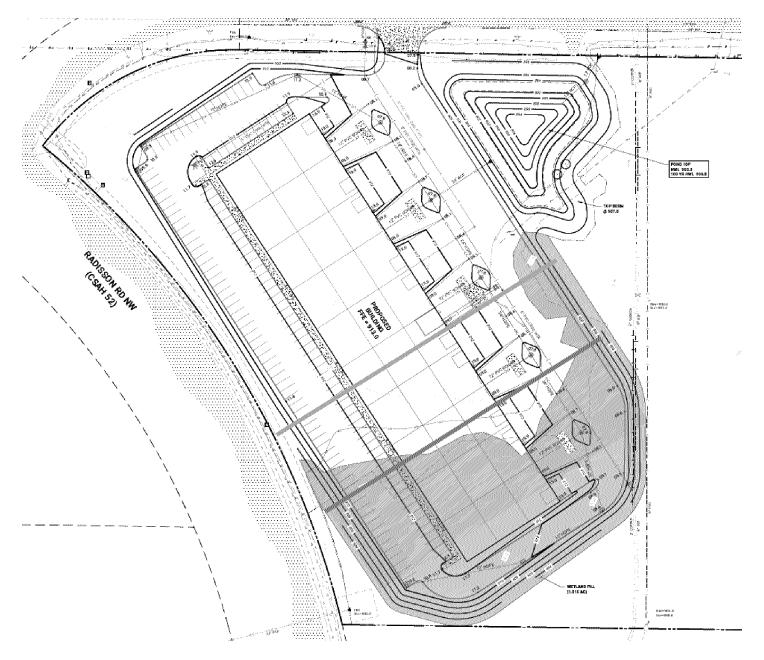
#### **Patrick Hughes**

| From:<br>Sent: | Patrick Hughes<br>Wednesday, July 17, 2024 4:14 PM                         |
|----------------|--|
| То:            | Melissa Barrett  |
| Cc:            | Joseph Radach; becky.wozney@anokaswcd.org; Meyer, Ben (BWSR); Kelsey White |
| Subject:       | TEP comments on Radisson Business Center (RCWD #24-040)                    |
| Attachments:   | LARSONS ESTATES.pdf  |

#### Good Afternoon Melissa,

RCWD discussed the Radison Business Center sequencing application with the TEP. Please provide a response to the following comments.

- In the application it is identified that the site size needs to be at least 7 acres to accommodate the scope of the project. The selected property was part of a 2005 2-lot subdivision called Larson's Estates. The southern lot developed without wetland impact and a drainage & utility easement was established over the undeveloped northern lot. The remaining portion of the lot not encumbered by easement is up to 4 acres. The TEP's argument is that this site therefore shouldn't qualify as a minimum 7-acre lot.
- Please provide further explanation on the minimum site design requirements. There was a similar discussion for the 35W Logistics Center site (RCWD #23-032). I recognize that each project and site is unique and it is challenging to compare the two, but both were for light industrial development. In that application it was identified that a minimum standard office/warehouse building is 100,000 ft<sup>2</sup> and that a preferred building depth is 260 feet. In this application, the proposed building is 60,000 ft<sup>2</sup> and it is identified that a standard truck court is 130 feet. Are these differences due to the anticipated end user?
- Alternative #2 identifies that a development that avoids all wetland impact would result in a smaller building size that would not qualify as a warehouse. Related to the comment above, is there a standard definition for "warehouse"? What are the minimum requirements?
- In Appendix D (Alternative Sites Figures and Zoning Maps), Figure E is missing. Please provide.
- If I understand the plan correctly, there are multiple truck bays on the northeast side of the building. Can the overall development be reduced in size and still be viable? Can one bay (orange) or two bays (pink) be removed [see markup below]? This would still have wetland impact but less than the proposed design.
- Has an application been made to the City of Blaine? Per WCA 8420.0515 Subpart 10, the proposed design needs to demonstrate consistency with all other agency local water management plans, land use plans, zoning, et cetera.
  - Similarly, the development would require a permit from RCWD for stormwater management, erosion and sediment control, floodplain alteration, and wetland alteration. I expect that this would be part of a future application with the wetland replacement plan but feel it is worth mentioning.
- It is the TEP's opinion that the offsite alternatives search area should be broader and should include the neighboring communities of the NE metro area. The Anoka County Regional Economic Development Available Property Map viewer and Ramsey County Available Sites & Buildings viewer support that there are industrial properties available. There are also undeveloped parcels in Hugo, off I-35E in Lino Lakes/Centerville, off I-35E in WBT/Vadnais/North Oaks, and off Lake Drive in Columbus (Waldoch plat).
- Has the DNR provided comment on the planned impact to the blunt-lobed grape-fern (Sceptridium oneidense) population?

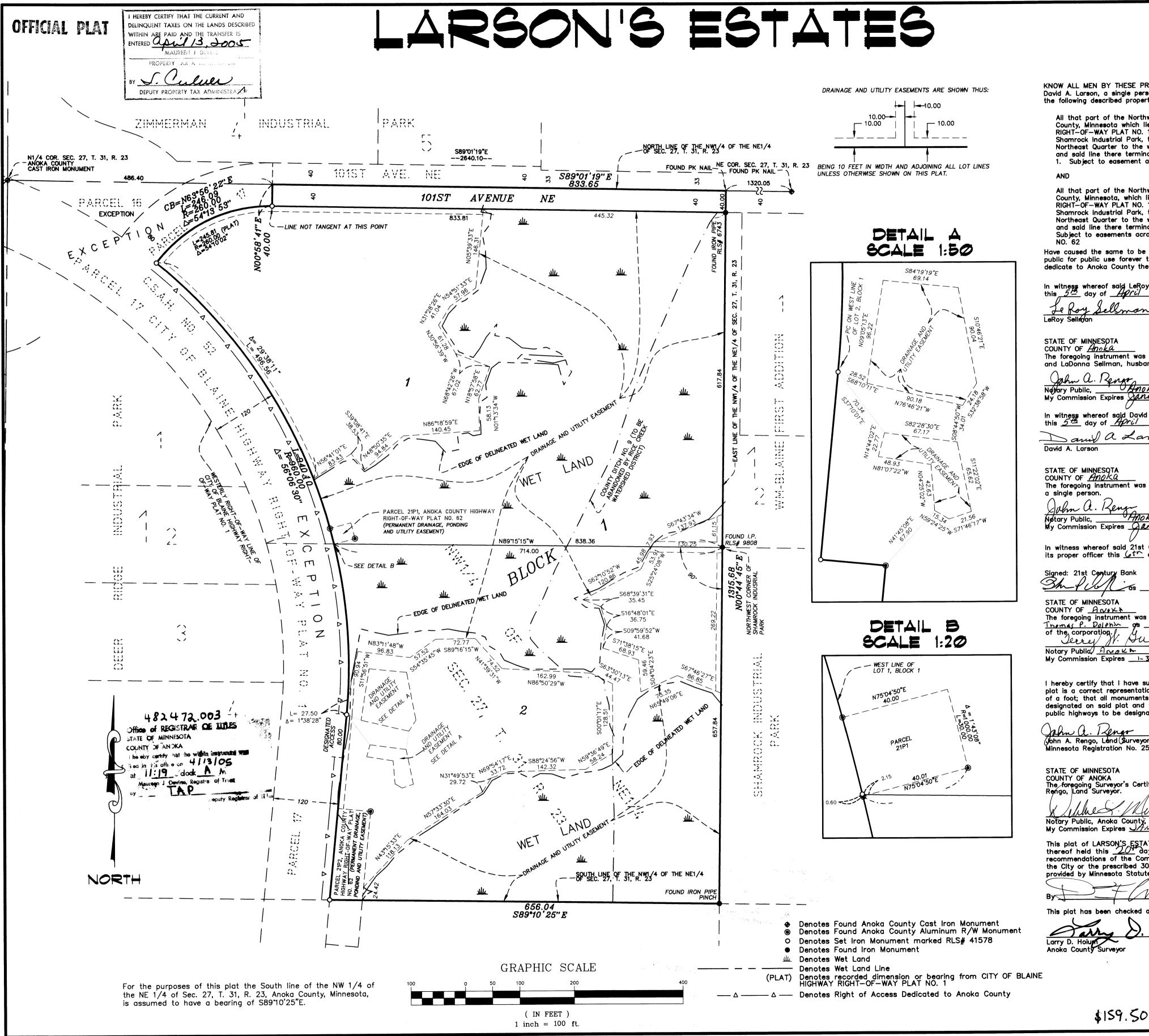


Thank You

Patrick Hughes Regulatory Manager Rice Creek Watershed District 4325 Pheasant Ridge Dr. NE, #611 Blaine, MN 55449-4539 Ph: 763-398-3080 phughes@ricecreek.org



Please consider following the RCWD on Facebook.



| BK 19 of Torn P   | g 46                              |  | of Blair                             |                           |
|---|-----------------------------------|--|--------------------------------------|---------------------------|
|   |                                   | Bection  | of An<br>27 73                       |                           |
|   |                                   |  | <b>6</b>  ,   <b>7</b>               |                           |
| PRESENTS: That LeRoy Sellman and<br>erson, fee owners and 21st Century B<br>erty situated in the State of Minneso           | ank, a Minnesc                    | ota corporation, m   |                                      |                           |
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| oy Seliman and LaDonna Seliman, hu  | sband and wife                    | e, have hereunto s   | et their hands                       |                           |
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|   |                                   | N A. RENGO   |                                      |                           |
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| t Century Bank, a Minnesota corpora<br>day of <u>Arr.</u> , 200 <u>5</u> .  | tion, has caus                    | ed these presents  | to be signed by                      | ,                         |
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| ation of said survey; that all distances<br>this have been correctly placed in the g<br>d that there are no wet lands as de | s are correctly<br>pround as show | shown on the plan; that the outside  | t in feet and hu<br>boundary lines ( | ndredths<br>are correctly |
| nated other than as shown on said p   | plat.                             |  |                                      |                           |
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| E. G. RUD   | ) & S                             | ons,   | INC.                                 |                           |
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#### **Kelsey White**

| Patrick Hughes  |
|---|
| Thursday, August 22, 2024 4:44 PM   |
| Melissa Barrett; becky.wozney@anokaswcd.org; Ben Meyer (Ben.Meyer@state.mn.us);<br>Kelsey White |
| Joseph Radach; Luke Appert/USA; Coungeris, Samantha S CIV USARMY CEMVP (USA)                    |
| RE: TEP comments on Radisson Business Center (RCWD #24-040) (MVP-2024-00630-<br>SSC)            |
|   |

#### Good Afternoon Melissa,

Thank you for the detailed response to comments and the re-assessment of the tenant's building size needs and associated wetland impact. RCWD and the TEP aren't seeking the exact businesses that are hoping to utilize the building space, but it is helpful to understand the intended use to assess the purpose and need of the project. After review, we are still finding that the application does not demonstrate compliance with rule. Below is a list of remaining comments from the TEP.

- The TEP still finds that the building and associated parking/drives/etc. does not sufficiently avoid and minimize wetland impact.
  - If the tenants are looking to have both a warehouse and retail space, can the retail space be provided on a second story of the building to reduce the footprint?
  - Again we don't need to know the actual businesses, but it would seem that the amount of loading docks would be unnecessary for the intended use. As quick examples that I am aware of, Lettermen Sports in Blaine is an approximately 16,000 ft<sup>2</sup> building and has one truck bay and Dick's Sporting Goods in Coon Rapids is approximately 50,000 ft<sup>2</sup> and also has one truck bay. Anecdotally, auto body shops have vehicle bays but not loading docks. If the building design is tailored specific to the specific intended tenants, would its layout change?
  - It is understandable that this would be a desirable location for a sports apparel company being in close proximity to the National Sports Center and TPC. Can the building be designed for the sports apparel company only and the auto body portion be completed elsewhere? A google search identifies that there are 11 auto body shops within a 2-mile radius from this location. RCWD and the TEP do not dictate land use but that lessens the perceived need.
- The TEP is still of the opinion that development of the property should largely accommodate the existing plat and drainage & utility easement. There would be greater support for a design that "squares off" the existing wetland into a developable shape (and has lesser impact).
- Can the entire development be shifted further northwest? I recognize that the NW corner of the property is a challenging shape, but there is a bit of upland that is not being utilized. If there are setbacks or otherwise set by the City of Blaine, can the applicant have these requirements lessened? Sequencing 8420.0520 Subpart 3.C.(3)(d) discusses efforts by the applicant to accommodate or remove constraints on alternatives imposed by zoning standards or infrastructure, including requests for conditional use permits, variances, or planned unit developments.

If it would be helpful to meet and discuss, we'd be happy to facilitate a meeting.

Thanks

Patrick Hughes Regulatory Manager Rice Creek Watershed District 4325 Pheasant Ridge Dr. NE, #611 Project Name and/or Number: Sequencing Application – Radisson Business Center, Blaine (KES#2023-141)

Submitted 6-3-2024

## **PART ONE: Applicant Information**

If applicant is an entity (company, government entity, partnership, etc.), an authorized contact person must be identified. If the applicant is using an agent (consultant, lawyer, or other third party) and has authorized them to act on their behalf, the agent's contact information must also be provided.

Applicant/Landowner Name: Contour Land, LLC, Blainespec IRA, LLC, JSN Properties, LLC, Rechner, LLC, Menomonie Land 11, LLC
Mailing Address:
E-mail Address:
Authorized Contact (do not complete if same as above): Luke Appert, Menomonie Land 11 L.L.C.
Mailing Address: 3500 American Blvd W, Suite 200, Bloomington, MN 55431
Phone: 952-893-8238
E-mail Address: Luke.Appert@cushwake.com

Agent Name:Melissa Barrett, Kjolhaug Environmental ServicesMailing Address:2500 Shadywood Road, Suite 130, Orono, MN 55331Phone:952-388-3752E-mail Address:melissa@kjolhaugenv.com

## **PART TWO: Site Location Information**

County: Anoka City/Township: Blaine Parcel ID and/or Address: 27-31-23-12-0010 Legal Description (Section, Township, Range): Sec 27, T31N, R23W Lat/Long (decimal degrees): 45.15253, -93.1908 Attach a map showing the location of the site in relation to local streets, roads, highways. See Figure 1. Approximate size of site (acres) or if a linear project, length (feet): 12.25 ac

If you know that your proposal will require an individual Permit from the U.S. Army Corps of Engineers, you must provide the names and addresses of all property owners adjacent to the project site. This information may be provided by attaching a list to your application or by using block 25 of the Application for Department of the Army permit which can be obtained at:

http://www.mvp.usace.army.mil/Portals/57/docs/regulatory/RegulatoryDocs/engform 4345 2012oct.pdf

## **PART THREE: General Project/Site Information**

If this application is related to a delineation approval, exemption determination, jurisdictional determination, or other correspondence submitted *prior to* this application then describe that here and provide the Corps of Engineers project number.

The site location and project area map is provided as Figure 1. The wetland on the site (Figure 2) was delineated by Kjolhaug Environmental Services in October of 2023. The RCWD issue a Notice of Decision approving the wetland boundary (RCWD project no. 23-205R; formerly called *3100 101<sup>st</sup> Ave NE*) on November 7, 2023 (Appendix A). Previously submitted information discussed the delineation in more detail and included National Wetland Inventory (NWI) and soil survey mapping. A copy of the previously submitted delineation report is available upon request. Table 1 summarizes the delineated wetland.

| WL ID | Wetland<br>Size<br>(ac) | Circular<br>39  | Cowardin           | Eggers and Reed  | Dominant Vegetation  |
|-------|-------------------------|-----------------|--------------------|--|--|
| 1     | 7.8 ac<br>onsite        | Type<br>5/3/2/1 | PUBG/C/B/<br>PFO1A | Open water, shallow marsh,<br>wet meadow, with some<br>deciduous forested fringe | Cattail, reed canary grass,<br>Canda bluejoint, lake sedge,<br>quaking aspen, black willow |

Table 1. Summary of the delineated wetland – Radisson Business Center

#### **<u>RCWD Wetland Management Corridors (WMC)</u>**

The site is <u>inside</u> the boundaries of the Anoka County Ditch 53-62 Comprehensive Wetland Protection and Management Plan (CWPMP) area. The preliminary WMC overlaps Wetland 1 (Figure 2). Therefore, Wetland 1 on the site requires WMC buffer with site development and proposed impacts are inside of the WMC.

#### **MNRAM Analysis**

A MNRAM functional analysis was completed for existing Wetland 1. Full MnRAM output results are included in Appendix B. The MnRAM analysis was completed to determine the applicable RCWD Rule F wetland replacement ratio.

#### **Replacement Ratio**

MNRAM results were processed to determine classifications necessary for compliance with RCWD Rules. Specifically, MnRAM results were used to determine RCWD Wetland Degradation Types and RCWD Wetland Replacement Ratios (Table 2). RCWD Wetland Degradation Types were determined from Outlet Condition and Vegetative Diversity rankings. Outlet Condition was determined from Questions 13 of MnRAM (A = High, B = Medium, Low = C). RCWD Wetland Replacement Ratios correspond to wetland locations inside or outside of the WMC and Wetland Degradation Types, as set forth in RCWD Rules. Generally, USACE adheres to the CWPMPspecified replacement ratios for projects located in RCWD CWPMPs.

#### Table 2. MnRAM Result and Applied Replacement Ratio

| Wetland   | Outlet<br>Condition | Vegetative<br>Diversity/<br>Integrity <sup>1</sup> | RCWD Wetland<br>Degradation Type<br><sup>2</sup> | In or Out of<br>WMC <sup>3</sup> | Replacement<br>Ratio <sup>4</sup> |
|-----------|---------------------|--|--|----------------------------------|-----------------------------------|
| Wetland 1 | Medium (B)          | Low  | Severely<br>Degraded                             | In                               | 2:1                               |

<sup>1</sup> See Appendix B for MnRAM analyses output response records.

<sup>2</sup> Wetland Degradation Type is based on MnRAM results for Outlet condition/Veg Quality.

<sup>3</sup> See "RCWD Wetland Management Corridors" above.

<sup>4</sup> Replacement ratios based on Table F1 of RCWD permitting Rule F.

Describe the project that is being proposed, the project purpose and need, and schedule for implementation and completion. The project description must fully describe the nature and scope of the proposed activity including a description of all project elements that effect aquatic resources (wetland, lake, tributary, etc.) and must also include plans and cross section or profile drawings showing the location, character, and dimensions of all proposed activities and aquatic resource impacts.

Menomonie Land 11 L.L.C. is proposing to develop the project area to light industrial/warehouse use (Appendix C). The development will include the construction of one 500 ft long and 120 ft wide (60,000 sf) building with employee/customer parking on the west and loading dock area on the east. One stormwater treatment pond will be located along the northeast edge of the building pad. More than one end user is interested in the proposed project (this is not speculative development).

It is anticipated that site grading for the proposed project will begin in fall of 2024.

The project area was formerly a vacant large-lot/residential lot with outbuildings surrounded by mowed lawn and planted/landscape trees, with wetland to the south and east. Upland on the site was cleared of trees and a reclamation plan that included a berm along 101<sup>st</sup> Ave NE and rough site grading was completed in late 2023/early 2024.

The site is located within the Mississippi River - Metro (#20) Major Watershed and Bank Service Area 7 (BSA7).

The project area (west half of the site) is constrained by Radisson Road NW to the west, 101<sup>st</sup> Ave NE to the north, an animal boarding facility to the south, and existing underground utilities to the east.

The project will involve 1.5150 ac of impact to Wetland 1. Wetland impacts result from the need to construct a warehouse building that is of an appropriate size to meet project needs.

## PART FOUR: Aquatic Resource Impact<sup>1</sup> Summary

If your proposed project involves a direct or indirect impact to an aquatic resource (wetland, lake, tributary, etc.) identify each impact in the table below. Include all anticipated impacts, including those expected to be temporary. Attach an overhead view map, aerial photo, and/or drawing showing all of the aquatic resources in the project area and the location(s) of the proposed impacts. Label each aquatic resource on the map with a reference number or letter and identify the impacts in the following table.

| Aquatic Resource<br>ID (as noted on<br>overhead view) | Aquatic<br>Resource Type<br>(wetland, lake,<br>tributary etc.) | drain, or | Duration of<br>Impact<br>Permanent (P)<br>or Temporary<br>(T) <sup>1</sup> | Size of<br>Impact <sup>2</sup> | Overall Size of<br>Aquatic Resource <sup>3</sup> | Existing Plant<br>Community<br>Type(s) in<br>Impact Area <sup>4</sup> | County, Major<br>Watershed #,<br>and Bank<br>Service Area #<br>of Impact Area <sup>5</sup> |
|---|--|-----------|--|--------------------------------|--|---|--|
| Wetland 1   | Wetland  | Fill      | Permanent  | 1.5150 ac                      | >7 ac  | Wet meadow<br>and shallow<br>marsh                                    | Anoka, 20, 7   |
|   |  |           |  |                                |  |   |  |

<sup>1</sup>If impacts are temporary; enter the duration of the impacts in days next to the "T". For example, a project with a temporary access fill that would be removed after 220 days would be entered "T (220)".

<sup>2</sup>Impacts less than 0.01 acre should be reported in square feet. Impacts 0.01 acre or greater should be reported as acres and rounded to the nearest 0.01 acre. Tributary impacts must be reported in linear feet of impact and an area of impact by indicating first the linear feet of impact along the flowline of the stream followed by the area impact in parentheses). For example, a project that impacts 50 feet of a stream that is 6 feet wide would be reported as 50 ft (300 square feet).

<sup>3</sup>This is generally only applicable if you are applying for a de minimis exemption under MN Rules 8420.0420 Subp. 8, otherwise enter "N/A". <sup>4</sup>Use *Wetland Plants and Plant Community Types of Minnesota and Wisconsin* 3<sup>rd</sup> Ed. as modified in MN Rules 8420.0405 Subp. 2. <sup>5</sup>Refer to Major Watershed and Bank Service Area maps in MN Rules 8420.0522 Subp. 7.

If any of the above identified impacts have already occurred, identify which impacts they are and the circumstances associated with each:

Minnesota Interagency Water Resource Application Form – Revised May 2021

<sup>&</sup>lt;sup>1</sup> The term "impact" as used in this joint application form is a generic term used for disclosure purposes to identify activities that may require approval from one or more regulatory agencies. For purposes of this form it is not meant to indicate whether or not those activities may require mitigation/replacement.

## PART FIVE: Applicant Signature

Check here if you are requesting a <u>pre-application</u> consultation with the Corps and LGU based on the information you have provided. Regulatory entities will not initiate a formal application review if this box is checked.

By signature below, I attest that the information in this application is complete and accurate. I further attest that I possess the authority to undertake the work described herein.

| Signature: | BlaineSpec IRA, LLC | Jos Rawoch | Date: | 6/3/24    |
|------------|---------------------|------------|-------|-----------|
| Signature: | Contour Land LLC    | qui P.     | Date: | 6/3/24    |
| Signature: | JSN Properties, LLC | 4-pe-      | Date: | 6.03.2024 |
| Signature: | Menomonie 11, LLC   | Id Apt     | Date: | 6/3/24    |
| Signature: | Rechner, LLC        | mob        | Date: | 6/3/24    |

I hereby authorize

to act on my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this application.

**Attachment A** 

# Request for Delineation Review, Wetland Type Determination, or Jurisdictional Determination

By submission of the enclosed wetland delineation report, I am requesting that the U.S. Army Corps of Engineers, St. Paul District (Corps) and/or the Wetland Conservation Act Local Government Unit (LGU) provide me with the following (check all that apply):

#### Wetland Type Confirmation

Delineation Concurrence. Concurrence with a delineation is a written notification from the Corps and a decision from the LGU concurring, not concurring, or commenting on the boundaries of the aquatic resources delineated on the property. Delineation concurrences are generally valid for five years unless site conditions change. Under this request alone, the Corps will not address the jurisdictional status of the aquatic resources on the property, only the boundaries of the resources within the review area (including wetlands, tributaries, lakes, etc.).

Preliminary Jurisdictional Determination. A preliminary jurisdictional determination (PJD) is a non-binding written indication from the Corps that waters, including wetlands, identified on a parcel may be waters of the United States. For purposes of computation of impacts and compensatory mitigation requirements, a permit decision made on the basis of a PJD will treat all waters and wetlands in the review area as if they are jurisdictional waters of the U.S. PJDs are advisory in nature and may not be appealed.

Approved Jurisdictional Determination. An approved jurisdictional determination (AJD) is an official Corps determination that jurisdictional waters of the United States are either present or absent on the property. AJDs can generally be relied upon by the affected party for five years. An AJD may be appealed through the Corps administrative appeal process.

In order for the Corps and LGU to process your request, the wetland delineation must be prepared in accordance with the 1987 Corps of Engineers Wetland Delineation Manual, any approved Regional Supplements to the 1987 Manual, and the *Guidelines for Submitting Wetland Delineations in Minnesota* (2013).

http://www.mvp.usace.army.mil/Missions/Regulatory/DelineationJDGuidance.aspx

**Attachment B** 

## Supporting Information for Applications Involving Exemptions, No Loss Determinations, and Activities Not Requiring Mitigation

Complete this part **if** you maintain that the identified aquatic resource impacts in Part Four do not require wetland replacement/compensatory mitigation OR **if** you are seeking verification that the proposed water resource impacts are either exempt from replacement or are not under CWA/WCA jurisdiction.

Identify the specific exemption or no-loss provision for which you believe your project or site qualifies:

#### NA

Provide a detailed explanation of how your project or site qualifies for the above. Be specific and provide and refer to attachments and exhibits that support your contention. Applicants should refer to rules (e.g. WCA rules), guidance documents (e.g. BWSR guidance, Corps guidance letters/public notices), and permit conditions (e.g. Corps General Permit conditions) to determine the necessary information to support the application. Applicants are strongly encouraged to contact the WCA LGU and Corps Project Manager prior to submitting an application if they are unsure of what type of information to provide:

## Attachment C Avoidance and Minimization

**Project Purpose, Need, and Requirements.** Clearly state the purpose of your project and need for your project. Also include a description of any specific requirements of the project as they relate to project location, project footprint, water management, and any other applicable requirements. Attach an overhead plan sheet showing all relevant features of the project (buildings, roads, etc.), aquatic resource features (impact areas noted) and construction details (grading plans, storm water management plans, etc.), referencing these as necessary:

The purpose of the Radisson Business Center project is to construct a light industrial manufacturing warehouse facility with convenient access to a major transportation corridor in the City of Blaine.

There is currently a high demand for office/warehouse space for small manufacturing businesses. These types of businesses receive, manufacture, and distribute various goods. Business locations that offer the right type of facility with convenient access to major transportation routes so that goods and materials can be transported quickly and efficiently are in high demand. The end user of the Radisson Business Center project is looking for a location and facility such as the one proposed in this application.

Excluding the Anoka County Airport, more than one third of the City's land area is covered by wetlands and open water; therefore, the potential for substantial wetland impacts is likely with any warehouse development project in the city, especially when considering the limited number of remaining available parcels guided/zoned for industrial development.

In addition to existing conditions (project area size/shape, delineated wetland boundary) and City of Blaine planning and zoning requirements, the following design requirements and site constraints were considered with the development of a project layout that is both feasible and prudent.

- 1. <u>Site Access</u> The site will be accessed from one location along 101st Ave NE at a location set by the City of Blaine.
- 2. <u>Warehouse Design, Parking, & Truck Court</u> The facility design must meet the minimum standard depths for employee parking, sidewalk, landscaping, and truck loading/docking area (truck court). The project plan shows a truck court for semi-truck docking/loading to the east of the building. The standard truck court width is 130 feet; the proposed plan has reduced the width to 120 feet. The width of the truck dock has also been shortened to minimize wetland impacts.
- 3. <u>Parking & Safety Requirements</u> For safety reasons, employee parking should be separate from semitruck activity areas. Parking for this project is shown to the west and north of the building. A road that loops around the building is shown. This provides access to all sides of the building in case of a fire.
- 4. <u>Stormwater Requirements</u> The project plan will provide effective drainage for the site while capturing and treating stormwater runoff in a manner consistent with local (City and Watershed District), state, and federal standards.

**Avoidance**. Both the CWA and the WCA require that impacts to aquatic resources be avoided if practicable alternatives exist. Clearly describe all on-site measures considered to avoid impacts to aquatic resources and discuss at least two project alternatives that avoid all impacts to aquatic resources on the site. These alternatives may include alternative site plans, alternate sites, and/or not doing the project. Alternatives should be feasible and prudent (see MN Rules 8420.0520 Subp. 2 C). Applicants are encouraged to attach drawings and plans to support their analysis:

#### Alternative #1 - WCA No-Build Alternative

The No-Build Alternative was considered as a way to eliminate wetland impacts associated with the project. Although the No-Build Alternative would completely avoid wetland impacts, it would not fulfill the project purpose, need, or requirements nor would it be consistent with local land use planning which guides the site for light industrial development.

Even if the No-Build Alternative were implemented, development pressure would continue to affect the proposed site. Based on: (1) demand for this type of project in this location of the metro area, (2) the limited number of available and feasible parcels for the proposed use, and (3) local land use planning, this would likely cause similar development proposals to arise for the property. For these reasons, the No-Build Alternative was rejected as an approach to avoiding wetland impacts.

#### Alternative #2 - WCA Complete Avoidance/USACE No Action Alternative – Smaller Warehouse

An alternative that would completely avoid impact to all wetlands would require that a much smaller warehouse be built on the site. An alternative that provides a smaller warehouse would not meet the needs of the end user, nor would it be appropriate for light industrial use (i.e., building size would not qualify as a warehouse) and was therefore eliminated from consideration.

**Minimization**. Both the CWA and the WCA require that all unavoidable impacts to aquatic resources be minimized to the greatest extent practicable. Discuss all features of the proposed project that have been modified to minimize the impacts to water resources (see MN Rules 8420.0520 Subp. 4):

#### Alternative #3 - Proposed Alternative

The proposed plan showing wetland impacts for the Radisson Business Center project is provided in Appendix C. A general overview of impact area is shown on Figure 3. The proposed design considers site constraints and meets all of the project requirements as described previously.

In compliance with RCWD Rule F 5(a), avoidance and minimization alternatives for *each individual contiguous* wetland impact area was considered.

Impacts to Wetland 1 result from the construction of the warehouse facility, employee parking, loading lock, and fire lane. At 60,000 sf this facility is smaller than many new warehouse facilities; however, it meets the needs of the end user. Complete avoidance of Wetland 1 was discussed in the previous section of this application. Impacts to Wetland 1 have been minimized to the extent possible by constructing ~3.75 to 1 side slopes along the edge of wetland fill.

In summary, the proposed project design meets the project purpose, need, and requirements. The proposed project represents an orderly and logical use of the subject property and is consistent with applicable land use and policy plans envisioned by the City of Blaine.

**Off-Site Alternatives**. An off-site alternatives analysis is not required for all permit applications. If you know that your proposal will require an individual permit (standard permit or letter of permission) from the U.S. Army Corps of Engineers, you may be required to provide an off-site alternatives analysis. The alternatives analysis is not required for a complete application but must be provided during the review process in order for the Corps to complete the evaluation of your application and reach a final decision. Applicants with questions about when an off-site alternatives analysis is required should contact their Corps Project Manager.

#### Geographic Area and Alternative Sites

The geographic area considered for potential project locations was comprised of those portions of the City of Blaine and the City of Lino Lakes along the Highway 65 and I35W corridors. Light industrial businesses are in high demand in these cities and specifically when able to be accessed via these two high-use roadways.

City zoning maps were used to identify properties within the geographic area that would potentially meet the project needs. Twelve potential alternative sites, not including the proposed site, were selected based on the following site screening/selection criteria.

- 1. Located within City of Blaine or City of Lino Lakes (the geographic area).
- 2. Site size that is at least 7 acres. 7 acres represents the minimum site size that can accommodate the scope of the project (warehouse building, employee parking, semi-truck loading/docking). 7 acres does not include area needed for stormwater treatment purposes.
- 3. Convenient access to the major transportation corridors of Highway 65 or I35W, and
- 4. Undeveloped land guided for light industrial development (zoning maps attached Appendix D).

The location of twelve (12) potential alternative sites plus the proposed site are shown on Figures A, B, C, and D (Appendix D). The practicability of the identified sites plus the proposed site are summarized in Table A on the following page.

#### Site Level LEDPA Determination

Of the twelve potential alternative sites, four (4) of the sites were determined to be practicable alternative sites (Alternative Sites H, I, J, and K – Appendix D). The four practicable alternative site and the Proposed Site were examined further to identify the site that represents the Least Environmentally Damaging Practicable Alternative (LEDPA).

The LEDPA evaluation focused on predicted wetland impacts. Wetland areas were based on known/available delineated wetland boundary data (Alternative Sites H and J) or estimated based on NWI mapping information (Alternative Sites I and K).

The Proposed Site is the LEDPA (Least Environmentally Damaging Practicable Alternative) because, compared to viable practicable Alternative Sites H, I, J, and K, development of the project on the Proposed Site will result in the least amount of total impact to wetlands/aquatic resources while meeting project purpose, need, and requirements.

| Alternative<br>Site | Site Size<br>(ac) | Factors   | LEDPA   |
|---------------------|-------------------|---|---|
| Site A              | 2.76              | Zoned light industrial. Two (2) adjacent parcels which are both 1.28 acres in size. One-third mile from I35W.   | Not Practicable Site -<br>too small   |
| Site B              | 2.70              | Zoned light industrial. One (1) parcel 2.70 acres in size. One-tenth mile from I35W.  | Not Practicable Site -<br>too small   |
| Site C              | 4.80              | Zoned light industrial. One (1) parcel 4.80 acres in size<br>~3.0 acres of which is east of a ditch/tributary and<br>accessible via I35W frontage road. Less than one-half<br>mile from I35W.   | Not Practicable Site -<br>too small   |
| Site D              | 3.77              | Zoned light industrial. One (1) parcel 3.77 acres in size. ~1.3 miles from I35W via primary roadways.   | Not Practicable Site -<br>too small   |
| Site E              | 4.03              | Zoned light industrial. One (1) parcel 4.03 acres in size. Less than one-half mile from Highway 65 via city roadway.  | Not Practicable Site -<br>too small   |
| Site F              | 16.21             | Zoned light industrial. One (1) parcel 16.21 acres in<br>size. Immediately adjacent to Highway 65 but<br>currently inaccessible until the city frontage road is<br>constructed. Highway project is on hold until Federal<br>obligations are satisfied (unknown time period).            | Not Practicable Site -<br>not accessible for<br>development for<br>foreseeable future |
| Site G              | 24.11             | Zoned light industrial. Five (5) parcels totaling 24.11<br>acres in size. Immediately adjacent to Highway 65 but<br>currently inaccessible until the city frontage road is<br>constructed. Highway project is on hold until Federal<br>obligations are satisfied (unknown time period). | Not Practicable Site -<br>not accessible for<br>development for<br>foreseeable future |
| Site H              | 19.36             | Zoned light industrial. One (1) parcel totaling 19.36<br>acres in size. ~1.0 mile from I35W. Extensive wetland<br>with varying/mosaic boundary. Estimated 4.18 ac fill<br>needed to accommodate proposed project.   | Practicable Site but<br>more wetland impacts<br>Not LEDPA                             |
| Site I              | 17.64             | Zoned light industrial. One (1) parcel totaling 17.64<br>acres in size. ~1.1 miles from I35W. Majority of site is<br>wetland. Estimated 2.89 ac fill needed to<br>accommodate proposed project.   | Practicable Site but<br>more wetland impacts<br>Not LEDPA                             |
| Site J              | 14.79             | Zoned light industrial. One (1) parcel totaling 14.79<br>acres in size. ~1.5 miles from I35W. Extensive wetland<br>with varying/mosaic boundary. Estimated 5.07 ac fill<br>needed to accommodate proposed project.  | Practicable Site but<br>more wetland impacts<br>Not LEDPA                             |
| Site K              | 11.49             | Zoned light industrial. One (1) parcel totaling 11.49<br>acres in size. ~0.70 miles from I35W. Entirety of site is<br>wetland. Estimated 6.5+ ac fill needed to<br>accommodate proposed project.  | Practicable Site but<br>more wetland impacts<br>Not LEDPA                             |
| Site L              | 3.09              | Zoned light industrial. One (1) parcel 3.77 acres in size. ~1.3 miles from I35W via primary roadways.   | Not Practicable Site -<br>too small   |
| Proposed<br>Site    | 12.25             | Zoned light industrial. One (1) parcel totaling 12.25<br>acres in size. ~1.0 mile from I35W. The majority of the<br>east half of the site is wetland. 1.5 ac fill needed to<br>accommodate proposed project.  | Practicable Site - Yes<br>LEDPA   |

#### Wetland Impact Rectification

Temporary impacts to wetlands are not proposed; impact rectification does not apply.

#### Wetland Impact Reduction or Elimination Over Time

Implementation of the stormwater management plan will help to reduce or eliminate potential effects of impervious stormwater runoff from the proposed development to onsite and offsite water resources including wetlands.

Prior to and during construction, erosion and sediment controls (BMPs such as silt fence, etc.) will be installed and maintained per the Stormwater Pollution Prevention Plan (SWPPP) and NPDES Construction Stormwater permit requirements.

#### Known Local, State, Federal Permits

Multiple permits will be needed from the City of Blaine, MPCA (NPDES permit), and RCWD. WCA Replacement Plan approval is needed from the WCA LGU (RCWD), and an Individual Permit for commercial development is needed from the USACE. A take permit from the MN DNR is also anticipated to be needed.

#### **MN Rare Species Considerations**

Minnesota Rules Part 8420.0515 specifies that endangered and threatened species must be considered when submitting a wetland replacement plan.

A rare plant survey was completed by Midwest Natural Resources (MNR) in October of 2023 (Appendix E). One population of blunt-lobed grape-fern (*Sceptridium oneidense*), a state-threatened species, was observed just west of the boundary of Wetland 1 in an area that appears to be periodically disturbed for overhead utility clearing. The population consists of 2 individuals.

The identified rare plants are proposed for impact for construction of a stormwater pond (Figure 3). A take permit application will be submitted to MN DNR for proposed impacts to protected species.

#### Federal Rare Species Considerations

Approval of wetland impacts under Section 404 of the Federal Clean Water Act must comply with Section 7 of the Endangered Species Act. Review of the USFWS Information for Planning and Consultation (IPaC) website with a polygon encompassing the project area identified the federally-threatened northern long-eared bat (NLEB) for review (Appendix F) and provided a letter stating that *"Based upon your IPaC submission and a standing analysis, your project is not reasonably certain to cause incidental take of the northern long-eared bat. Unless the Service advises you within 15 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that the Action is not likely to result in unauthorized take of the northern long-eared bat" (Appendix G).* 

The NLEB hibernates in caves during winter and establishes maternity roosting colonies under the loose bark of trees during the summer. There are no known NLEB hibernacula or roosting colonies in the project vicinity (Appendix H).

Other federally protected species potentially found within or near the site include:

- Monarch Butterfly (*Danaus plexippus*) Candidate No Effect
- Rusty Patched Bumble Bee (Bombus affinis) Endangered Not Likely to Adversely Affect
- Tricolored Bat (Perimyotis subflavus) Proposed Endangered No Effect

The No Effect determination letter is included in Appendix I.

There are no critical habitats at this location.

## Attachment D Replacement/Compensatory Mitigation

Complete this part *if* your application involves wetland replacement/compensatory mitigation <u>not</u> associated with the local road wetland replacement program. Applicants should consult Corps mitigation guidelines and WCA rules for requirements.

**Replacement/Compensatory Mitigation via Wetland Banking**. Complete this section if you are proposing to use credits from an existing wetland bank (with an account number in the State wetland banking system) for all or part of your replacement/compensatory mitigation requirements.

| Wetland Bank<br>Account # | County | Major<br>Watershed # | Bank<br>Service<br>Area # | Credit Type<br>(if applicable) | Number of Credits |
|---------------------------|--------|----------------------|---------------------------|--------------------------------|-------------------|
| TBD                       | TBD    | TBD                  | 7                         | TBD                            | 3.0300            |
|                           |        |                      |                           |                                |                   |
|                           |        |                      |                           |                                |                   |

#### **Replacement Overview**

The project site is located in the Anoka County Ditch 53-62 area. The intent of the RCWD CWPMPs is to preserve/enhance high-priority wetland/wetland corridors as identified by the landscape scale/preliminary Wetland Management Corridor (WMC). Because the site lacks wetland creation or restoration potential, onsite mitigation was not considered to be a feasible mitigation plan.

Instead, required replacement will be accomplished via the purchase of wetland banking credits from a qualifying wetland bank. Additionally, because replacement will be via an established wetland bank, the replacement plan will not adversely affect other habitat types or ecological communities that are important in maintaining the overall biological diversity of the area.

Replacement ratios follow those outlined in RCWD Rule F as presented in Table 2 of this document. Wetland impacts will be replaced at a 2:1 ratio via the purchase of wetland bank credits from a qualifying wetland bank located within the RCWD contributing drainage area, Major Watershed #20 (Mississippi Metro), and Bank Service Area 7 (BSA7) which is the same Bank service Area as the project location. A wetland bank will be chosen after initial review of this application by the regulatory agencies has occurred.

Applicants should attach documentation indicating that they have contacted the wetland bank account owner and reached at least a tentative agreement to utilize the identified credits for the project. This documentation could be a signed purchase agreement, signed application for withdrawal of credits or some other correspondence indicating an agreement between the applicant and the bank owner. *However, applicants are advised not to enter into a binding agreement to purchase credits until the mitigation plan is approved by the Corps and LGU.* 

**Project-Specific Replacement/Permittee Responsible Mitigation**. Complete this section if you are proposing to pursue actions (restoration, creation, preservation, etc.) to generate wetland replacement/compensatory mitigation credits for this proposed project.

| WCA Action Eligible<br>for Credit <sup>1</sup> | Corps Mitigation<br>Compensation<br>Technique <sup>2</sup> | Acres | Credit %<br>Requested | Credits<br>Anticipated <sup>3</sup> | County | Bank<br>Service<br>Area # |  |
|--|--|-------|-----------------------|-------------------------------------|--------|---------------------------|--|
| NA   |  |       |                       |                                     |        |                           |  |
|  |  |       |                       |                                     |        |                           |  |
|  |  |       |                       |                                     |        |                           |  |
|  |  |       |                       |                                     |        |                           |  |

<sup>1</sup>Refer to the name and subpart number in MN Rule 8420.0526.
<sup>2</sup>Refer to the technique listed in *St. Paul District Policy for Wetland Compensatory Mitigation in Minnesota*.
<sup>3</sup>If WCA and Corps crediting differs, then enter both numbers and distinguish which is Corps and which is WCA.

Explain how each proposed action or technique will be completed (e.g. wetland hydrology will be restored by breaking the tile.....) and how the proposal meets the crediting criteria associated with it. Applicants should refer to the Corps mitigation policy language, WCA rule language, and all associated Corps and WCA guidance related to the action or technique:

#### NA

Attach a site location map, soils map, recent aerial photograph, and any other maps to show the location and other relevant features of each wetland replacement/mitigation site. Discuss in detail existing vegetation, existing landscape features, land use (on and surrounding the site), existing soils, drainage systems (if present), and water sources and movement. Include a topographic map showing key features related to hydrology and water flow (inlets, outlets, ditches, pumps, etc.):

#### NA

Attach a map of the existing aquatic resources, associated delineation report, and any documentation of regulatory review or approval. Discuss as necessary:

#### NA

For actions involving construction activities, attach construction plans and specifications with all relevant details. Discuss and provide documentation of a hydrologic and hydraulic analysis of the site to define existing conditions, predict project outcomes, identify specific project performance standards and avoid adverse offsite impacts. Plans and specifications should be prepared by a licensed engineer following standard engineering practices. Discuss anticipated construction sequence and timing:

#### NA

For projects involving vegetation restoration, provide a vegetation establishment plan that includes information on site preparation, seed mixes and plant materials, seeding/planting plan (attach seeding/planting zone map), planting/seeding methods, vegetation maintenance, and an anticipated schedule of activities:

#### NA

For projects involving construction or vegetation restoration, identify and discuss goals and specific outcomes that can be determined for credit allocation. Provide a proposed credit allocation table tied to outcomes:

#### NA

Provide a five-year monitoring plan to address project outcomes and credit allocation:

#### NA

Discuss and provide evidence of ownership or rights to conduct wetland replacement/mitigation on each site:

#### NA

Quantify all proposed wetland credits and compare to wetland impacts to identify a proposed wetland replacement ratio. Discuss how this replacement ratio is consistent with Corps and WCA requirements:

#### NA

By signature below, the applicant attests to the following (only required if application involves project-specific/permittee responsible replacement):

- All proposed replacement wetlands were not:
  - Previously restored or created under a prior approved replacement plan or permit
  - Drained or filled under an exemption during the previous 10 years
  - Restored with financial assistance from public conservation programs

- Restored using private funds, other than landowner funds, unless the funds are paid back with interest to the individual or organization that funded the restoration and the individual or organization notifies the local government unit in writing that the restored wetland may be considered for replacement.
- The wetland will be replaced before or concurrent with the actual draining or filling of a wetland.
- An irrevocable bank letter of credit, performance bond, or other acceptable security will be provided to guarantee successful completion of the wetland replacement.
- Within 30 days of either receiving approval of this application or beginning work on the project, I will record the Declaration of Restrictions and Covenants on the deed for the property on which the replacement wetland(s) will be located and submit proof of such recording to the LGU and the Corps.

Applicant or Representative:

Signature:

Title: Date:

Project Name and/or Number:

#### Radisson Business Center, Blaine

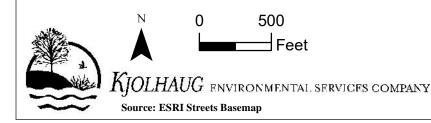
#### **Sequencing Application**

#### FIGURES

- 1. Site Location & Major Watershed
- 2. Existing Conditions
- 3. Proposed Plan and Wetland Impact



## Figure 1 - Site Location & Major Watershed



#### Radisson Business Center (KES 2023-141) Blaine, Minnesota

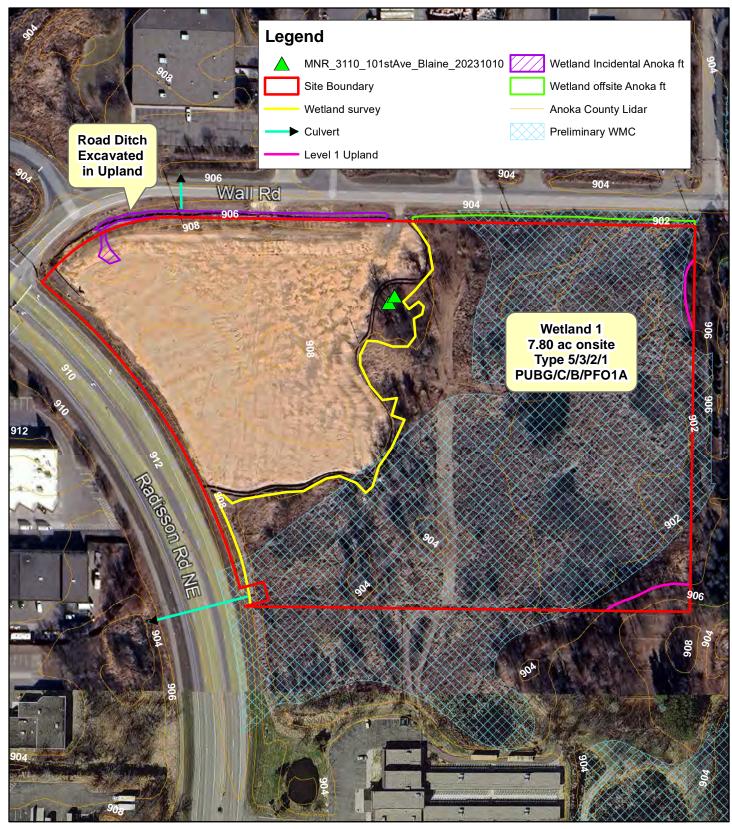
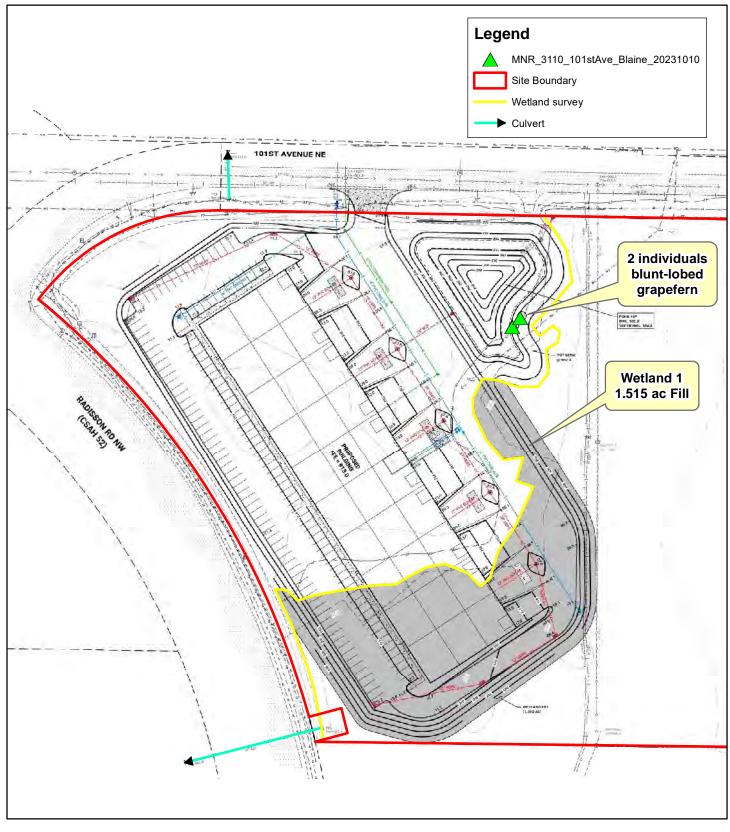


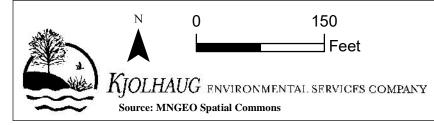
Figure 2 - Existing Conditions (March 2024 Google Earth Photo)



#### Radisson Business Center (KES 2023-141) Blaine, Minnesota



## **Figure 3 - Proposed Plan and Wetland Impact**



#### Radisson Business Center (KES 2023-141) Blaine, Minnesota

Radisson Business Center, Blaine

**Sequencing Application** 

#### APPENDIX A

WCA Delineation Notice of Decision

#### BOARD OF WATER AND SOIL RESOURCES

## Minnesota Wetland Conservation Act Notice of Decision

| Local Government Unit: Rice Creek Watershed District   | County: Anoka   |
|--|---|
| Applicant Name: Mohammed Ahmed   | Applicant Representative:                             |
| Project Name: 3100 101st Ave NE  | LGU Project No. (if any): 23-205R                     |
| Date Application Received by LGU: 10/5/2023  |   |
| Date of LGU Decision: 11/7/2023  |   |
| Date this Notice was Sent: 11/7/2023   |   |
| WCA Decision Type - check all that apply   |   |
| Wetland Boundary/Type Sequencing Replacer  | ment Plan 🔄 Bank Plan (not credit purchase)           |
| Part: 🗆 A 🗆 B 🗆 C 🗆 D 🗆 E 🗆 F 🗆 G 🗆 H  | Subpart: 🗆 2 🗆 3 🗆 4 🗆 5 🔲 6 🗆 7 🗔 8 🗆 9              |
| Replacement Plan Impacts (replacement plan decisions only)                                   |   |
| Total WCA Wetland Impact Area:   |   |
| Wetland Replacement Type:  Project Specific Credits:   |   |
| $\Box$ Bank Credits:   |   |
| Bank Account Number(s):  |   |
| · · ·  |   |
| Technical Evaluation Panel Findings and Recommendations (a                                   |   |
|  | No TEP Recommendation                                 |
| A joint application for wetland boundary/type was provided                                   |   |
| 10/5/2023. A site visit was attended on 10/30/2023 by repre                                  |   |
| Environmental Services. No formal comments were provided                                     |   |
| LGU Decision   |   |
| Approved with Conditions (specify below) <sup>1</sup>  | Approved <sup>1</sup> Denied                          |
| List Conditions: The applicant needs to submit a survey o                                    | f the wetland boundary as well as gps points of       |
| the wetland delineation in a form acceptable to the RCWD.                                    |   |
| <b>Decision-Maker for this Application:</b> Staff Governing                                  | Board/Council 🗆 Other:                                |
| Desision is valid for:   |   |
| <b>Decision is valid for:</b> $\Box$ 5 years (default) $\Box$ Other (specify):               |   |
| <sup>1</sup> <u>Wetland Replacement Plan</u> approval is not valid until BWSR confirms the w |   |
| specific replacement a financial assurance per MN Rule 8420.0522, Subp. 9 o                  |   |
| the title of the property on which the replacement wetland is located must b                 | e provided to the LGO for the approval to be valid.   |
| LGU Findings – Attach document(s) and/or insert narrative pro                                | oviding the basis for the LGU decision <sup>1</sup> . |
| ⊠ Attachment(s) (specify):   |   |
| <ul> <li>Figure 2 Existing Conditions by Kjolhaug Environment</li> </ul>                     | tal Services, no date (RCWD received 10/5/2023).      |
| $oxed{inverse}$ Summary: The LGU finds the wetland boundaries illustrate                     | ed in the attached figure titled: Figure 2 Existing   |
| Conditions by Kjolhaug Environmental Services, no date (RCV                                  | VD received 10/5/2023) accurate and supported         |
| by the submitted wetland delineation for the LGU administra                                  | ition of the WCA.                                     |
| This decision is not intended to define boundaries of MN DNI                                 | R jurisdiction or regulate activities under the       |
| jurisdiction of the MN DNR, except to the extent that MN DN                                  |   |
| requirements.  |   |
| The local government unit decision is valid for five years. Ho                               | wever, the decision will cease to be valid before     |
| then, if the Technical Evaluation Panel determines that the w                                |   |

1

natural or artificial changes to the hydrology, vegetation, or soils of the area. The LGU finds that the wetland typing may need to be reviewed in conjunction with any future project.

Advisory Note:

A Wetland Replacement Plan application must include a statement from the MnDNR, or the applicant's licensed professional, based on MnDNR database review, as to the potential presence of an endangered or threatened species or potential impact to a rare natural community (Minn. Rules 8420.0330, subp. 3.A(5); 8420.0525). Applicants should initiate this review early.

<sup>1</sup> Findings must consider any TEP recommendations.

#### Attached Project Documents

 $\boxtimes$  Site Location Map  $\square$  Project Plan(s)/Descriptions/Reports (specify):

#### **Appeals of LGU Decisions**

If you wish to <u>appeal</u> this decision, you must provide a written request <u>within 30 calendar days of the date you</u> <u>received the notice</u>. All appeals must be submitted to the Board of Water and Soil Resources Executive Director along with a check payable to BWSR for \$500 *unless* the LGU has adopted a local appeal process as identified below. The check must be sent by mail and the written request to appeal can be submitted by mail or e-mail. The appeal should include a copy of this notice, name and contact information of appellant(s) and their representatives (if applicable), a statement clarifying the intent to appeal and supporting information as to why the decision is in error. Send to:

Appeals & Regulatory Compliance Coordinator Minnesota Board of Water & Soils Resources 520 Lafayette Road North St. Paul, MN 55155 <u>travis.germundson@state.mn.us</u>

Does the LGU have a local appeal process applicable to this decision?

 $\boxtimes$  Yes<sup>1</sup>  $\square$  No

<sup>1</sup>*If yes, all appeals must first be considered via the local appeals process.* 

Local Appeals Submittal Requirements (LGU must describe how to appeal, submittal requirements, fees, etc. as applicable)

See RCWD Board of Managers Resolution 2019-13 regarding delegated decisions and appeal, available at www.ricecreek.org on the Board Agendas, Minutes & Resolutions page.

#### Notice Distribution (include name)

Required on all notices:

| SWCD TEP Member: Becky Wozney                   | BWSR TEP Member: Ben Meyer                      |
|---|---|
| LGU TEP Member (if different than LGU contact): |   |
| DNR Representative: Melissa Collins             |   |
| Watershed District or Watershed Mgmt. Org.:     |   |
| Applicant (notice only): Mohammed Ahmed         | Agent/Consultant (notice only): Melissa Barrett |

#### Optional or As Applicable:

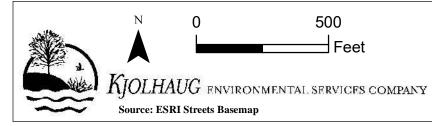
| Corps of Engineers: TBD   |        |  |  |  |  |  |  |
|---|--------|--|--|--|--|--|--|
| BWSR Wetland Mitigation Coordinator (required for bank plan applications only): |        |  |  |  |  |  |  |
| Members of the Public (notice only): Dan Schluender                             | Other: |  |  |  |  |  |  |

Signature: Patertye Date: 11/07/2023

This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.



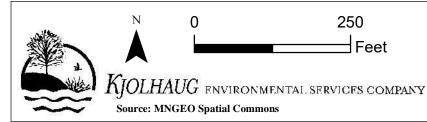
## **Figure 1 - Site Location**



#### 3100 101st Ave NE (KES 2023-141) Blaine, Minnesota



Figure 2 - Existing Conditions (April 2020 Metro Photo)



#### 3100 101st Ave NE (KES 2023-141) Blaine, Minnesota

Radisson Business Center, Blaine

**Sequencing Application** 

**APPENDIX B** 

**MnRAM Results** 

#### MNRAM 3.2 Wetland Assessment Data Form Page 1

|   | Data  |                  |  |            | tland name / ID                            | Wetl                  | and name / ID   | Wetland name / ID     |   |  |  |
|---|---|------------------|--|------------|--|-----------------------|---|-----------------------|---|--|--|
|   | Date<br>Special Features (from list, p.2enter letter/s)                               |                  | WL1  | -          |  |                       | ·····   |                       |   |  |  |
| #1  | Community Number (circle each community which represents at least 10% of the wetland) | 10A, 1<br>15B, 1 | 5, 4A, 4B, 7A, 7B, 8A, 8B,<br>13A, 13B, 12B, 14A, 15A,<br>16A, 16B | 3A,<br>10A | a, 13A, 13B, 12B, 14A, 15A,<br>8, 16A, 16B | 3A, 3<br>10A,<br>15B, | 3B, 4A, 4B, 7A, 7B, 8A, 8B,<br>13A, 13B, 12B, 14A, 15A,<br>16A, 16B | 3A, 3<br>10A,<br>15B, | 3B, 4A, 4B, 7A, 7B, 8A, 8B,<br>13A, 13B, 12B, 14A, 15A,<br>16A, 16B |  |  |
| #2 & #  |   |                  | individually below ~   | 1          | ~ Describe                                 | each                  | community type individually   | / belo                | w ~   |  |  |
|   | Community Type (wet meadow, marsh)  | 13B              | Shallow Marsh  | -          | -  | -                     | -   | -                     | -   |  |  |
|   | Community Proportion (% of total)   |                  | 50%  |            |  |                       |   |                       |   |  |  |
| Ť   | Dominant Vegetation / Cover Class   |                  |  |            |  |                       |   |                       |   |  |  |
| unity   |   |                  |  |            |  |                       |   |                       |   |  |  |
| nmmo  |   |                  |  |            |  |                       |   |                       |   |  |  |
| Plant Community #1  |   |                  |  |            |  |                       |   |                       |   |  |  |
| Ра  |   |                  |  |            |  |                       |   |                       |   |  |  |
|   | Invasive/exotic Vegetation / Cover Class  |                  |  |            |  |                       |   |                       |   |  |  |
|   | Community Quality (E, H, M, L)  | L                | 0.1  |            | 0  |                       | 0   |                       | 0   |  |  |
|   | Community Type (wet meadow, marsh)  | 9B               | Shallow, Open Water  | -          | 0  | -                     | 0   | -                     | 0   |  |  |
|   | Community Proportion (% of total)   |                  | 25%  |            | -  |                       | -   |                       | -   |  |  |
|   | Dominant Vegetation / Cover Class   |                  | 2370   |            |  |                       |   |                       |   |  |  |
| 7#7   |   |                  |  |            |  |                       |   |                       |   |  |  |
| Plant Community #2  |   |                  |  |            |  |                       |   |                       |   |  |  |
| Comn  |   |                  |  |            |  |                       |   |                       |   |  |  |
| lant (  |   |                  |  |            |  |                       |   |                       |   |  |  |
| ۵.  |   |                  |  |            |  |                       |   |                       |   |  |  |
|   | Invasive/exotic Vegetation / Cover Class  |                  |  |            |  |                       |   |                       |   |  |  |
|   | Community Quality (E, H, M, L)  | L                | 0.1  |            | 0  |                       | 0   |                       | 0   |  |  |
|   | Community Type (wet meadow, marsh)  | 15B              | Fresh(wet) Meadow  | -          | -  | -                     | -   | -                     | -   |  |  |
|   | Community Proportion (% of total)   |                  | 15%  |            |  |                       |   |                       |   |  |  |
| ~   | Dominant Vegetation / Cover Class   |                  |  |            |  |                       |   |                       |   |  |  |
| Plant Community #3  | -   |                  |  |            |  |                       |   |                       |   |  |  |
| unuu  |   | -                |  |            |  |                       |   |                       |   |  |  |
| t Con   |   |                  |  |            |  |                       |   |                       |   |  |  |
| Plan  |   |                  |  |            |  |                       |   |                       |   |  |  |
|   | Invasive/exotic Vegetation / Cover Class  |                  |  |            |  |                       |   |                       |   |  |  |
|   | Community Quality (E, H, M, L)  | М                |  |            |  |                       |   |                       |   |  |  |
|   | Community Type (wet meadow, marsh)  |                  | 0.5  | -          | 0  | _                     | 0   | -                     | 0   |  |  |
|   | Community Proportion (% of total)   | 100              | Seasonally Flooded Basin<br>10%                                    | -          | -  | -                     | -   | -                     | -   |  |  |
| *4  | Dominant Vegetation / Cover Class   |                  |  |            |  |                       |   |                       |   |  |  |
| nity #  | , i i i i i i i i i i i i i i i i i i i   |                  |  |            |  |                       |   |                       |   |  |  |
| nmm   |   |                  |  |            |  |                       |   |                       |   |  |  |
| Plant Community #4*   |   |                  |  |            |  |                       |   |                       |   |  |  |
| Plai  | Invasive/exotic Vegetation / Cover Class  |                  |  |            |  |                       |   |                       |   |  |  |
|   |   |                  |  |            |  |                       |   |                       |   |  |  |
|   | Community Quality (E, H, M, L)  | М                | 0.5  |            | 0  |                       | 0   |                       | 0   |  |  |
|   | Circular 39 Types (primary <tab> others)</tab>  |                  |  |            |  |                       |   |                       |   |  |  |
|   | Cowardin Types  |                  |  |            |  |                       |   |                       |   |  |  |
| Higher  | Photo ID<br>st rated community veg. div./integ:                                       | 0.5              | Medium   | 0          | _  | 0                     | -   | 0                     | _   |  |  |
| Average vegetative diversity/integrity:   |   |                  | Low  | -          |  | -                     |   | -                     |   |  |  |
| Average vegetative diversity/integrity:<br>Weighted Average veg. diversity/integrity: |   |                  | Low  | - 0.0      | 0 _  | - 0.00                | -   | - 0.00                | -   |  |  |
| #4 Listed, rare, special plant species?   |   |                  | Y N  | 0.0        | Y N  | 0.00                  | Y N   | 0.00                  | Y N   |  |  |
|   | Rare community or habitat?<br>Pre-European-settlement conditions?                     | n<br>n           | Y N<br>Y N   |            | YN<br>YN                                   |                       | Y N<br>Y N  |                       | Y N<br>Y N  |  |  |
|   | Iplain Forest [1A, 2A, 3A] * Hardwood Swamp   |                  |  | Co         |  | n Boo                 |   |                       | over Class Class Range  |  |  |
| 10A]  | * Calcareous Fen [7B, 11B, 14A] * Shrub S   | wamp             | [6B] * Alder Thicket [8A] *  | Sh         | rub-carr [8B] * Sedge Mead                 | ow [1                 | 0B, 11A, 12A, 13A] *  |                       | 1 0-3%  |  |  |
|   | ow Marsh [13B]  * Deep Marsh [12B]  * Wet<br>onally Flooded Basin [16B]               | to We            | t-Mesic Prairie [14B, 15A] *                                       | Fre        | sh (Wet) Meadow [15B] * Sh                 | allow                 | /, Open Water [9B, 16A] *   |                       | 2 3 - 10%<br>3 10 - 25%   |  |  |
|   | ,   |                  |  |            |  |                       |   | 1                     | 4 25 - 50%<br>5 50 - 75%  |  |  |
| *If ther  | e are more than four plant community types,   | use the          | e next column over to enter t                                      | he r       | est and do not rely on the aut             | omat                  | ic average calculations.  |                       | 6 75 - 100%   |  |  |

| г <u> </u>   | •                             |                 |   |               | 2_30016_                     |       |                 |  |                              |
|--|-------------------------------|-----------------|---|---------------|------------------------------|-------|-----------------|--|------------------------------|
|  | A                             | В               |   | D             | E                            | F     | G H             |  | K L M N P                    |
| 1  |                               |                 | MnRAM 3.2 Digital Works   | neet,         | Side                         | 2     |                 |  |                              |
| 2  |                               |                 |   |               |                              |       |                 |  |                              |
| 3<br>4   |                               |                 | · · · · · · · · · · · · · · · · · · ·   | User<br>entry | Rating                       |       | This comes in f | rom Side 1 automatica                                  | Ily using the Highest-rated: |
| 5  |                               | 1               | Veg. Table 2, Option 4  | enuy          | 0.20                         | +     | weighted avera  | ige. To use the highest                                | rated veg.                   |
| 6  |                               | •               | TOTAL VEG Rating  | 0.2           | L                            |       |                 | ing, please manually ov<br>o the right) into the field |                              |
| 7  |                               | 4               | Listed, rare, special plant species?  | n             | next                         |       |                 |  |                              |
| 8  |                               | 5               | Rare community or habitat?  | n             | next                         |       |                 |  |                              |
| 9  |                               | 6               | Pre-European-settlement conditions?   | n             | next                         |       |                 |  |                              |
| 10   |                               | 7               | hydrogeo & topo   |               | #N/A                         |       |                 |  |                              |
| 11<br>12   |                               | 8               | Water depth (inches)<br>Water depth (% inundation)                                |               |                              |       |                 |  |                              |
| 13   |                               | 9               | Local watershed/immedita drainage (acres)   |               |                              |       |                 | j here. Yellow   |                              |
| 14   |                               | 10              | Existing wetland size   | 7             |                              | boxes | are used in     | calculations.  |                              |
| 15   | _                             | 11              | SOILS: Up/Wetland (survey classification + site)                                  |               |                              |       |                 |  |                              |
| 16   | u                             | 12              | Outlet characteristics for flood retention  | C             | 0.1                          |       |                 |  |                              |
| 1/   | Ę                             | 13<br>14        | Outlet characteristics for hydrologic regime                                      | B<br>C        | 0.5<br>0.1                   | 1     |                 |  |                              |
| 19   | se                            | 14              | Dominant upland land use (within 500 ft)<br>Soil condition (wetland)              | B             | 0.1                          | 1     |                 |  |                              |
| 20   | et,                           | 16              | Vegetation (% cover)  | 75%           | M                            | 0.5   |                 |  |                              |
| 21   | he                            | 17              | Emerg. veg. flood resistance  | В             | 0.5                          |       |                 |  |                              |
| 13           14           15           16           17           18           19           20           21           22           23           24           25           26           27           28           29           30           31           32           33           34           35           36           9           38 | Digital worksheet, section I  | 18              | Sediment delivery   | A             | 1                            |       |                 |  |                              |
| 23   | Į0                            | 19<br>20        | Upland soils (based on soil group)<br>Stormwater runoff pretreatment & detention  | A<br>A        | 0.1<br>1                     | 0.1   |                 |  | Scroll                       |
| 25   | 2                             | 20<br>21        | Subwatershed wetland density  | C             | 0.1                          | 0.1   |                 |  | down to                      |
| 26   | giti                          | 22              | Channels/sheet flow   | A             | 1                            |       |                 |  |                              |
| 27   | Ē                             | 23              | Adjacent naturalized buffer average width (feet)                                  | 20            | L                            | WQ    | 0.1 L           | 0.1  | answer                       |
| 28   |                               | 24              | Adjacent Area Management: % Full  | 80%           | 0.8                          | 2     | 0.82            |  | more                         |
| 29   |                               |                 | adjacent area mgmt: % Manicured<br>adjacent area mgmt: % Bare                     | 0%<br>20%     | 0<br>0.02                    |       |                 |  | questions                    |
| 31   |                               | 25              | Adjacent Area Diversity & Structure: % Native                                     | 0%            | 0.02                         | 1     | 0.5             |  | and see                      |
| 32   |                               |                 | adjacent area diversity: % Mixed  | 100%          | 0.5                          |       |                 |  | formula                      |
| 33   |                               |                 | adjacent area diversity: % Sparse/Inv./Exotic                                     | 0%            | 0                            |       |                 |  |                              |
| 34   |                               | 26              | Adjacent Area Slope: % Gentle<br>adjacent area slope: % Moderate                  | 100%<br>0%    | 1<br>0                       | 1     | 1               |  | calculations                 |
| 36   |                               |                 | adjacent area slope: % Steep  | 0%            | 0                            |       |                 |  |                              |
| 38   |                               |                 |   |               |                              |       |                 |  |                              |
| 39   |                               | 27              | Downstream sensitivity/WQ protection  | А             | 1                            |       |                 |  |                              |
| 40   |                               | 28              | Nutrient loading  | В             | 0.5                          |       |                 |  | 7 7                          |
| 41   |                               | 29              | Shoreline wetland?  | N             | Ν                            |       |                 |  | $\checkmark$                 |
| 42<br>43   |                               | 30<br>31        | Rooted shoreline vegetation (%cover)<br>Wetland in-water width (in feet, average) |               | ter a percei<br>ter a percei |       |                 |  |                              |
| 44   |                               | 32              | Emergent vegetation erosion resistance  |               | ter valid ch                 |       |                 |  |                              |
| 45   |                               | 33              | Shoreline erosion potential   | En            | ter valid cl                 | ho    |                 |  |                              |
| 46   |                               | 34              | Bank protection/upslope veg.  |               | ter valid cl                 | hoice |                 |  |                              |
| 47<br>48   | =                             | 35<br>36        | Rare Wildlife<br>Scarce/Rare/S1/S2 local community                                | N<br>N        | N<br>N                       |       |                 |  |                              |
| 49   | U                             | 37              | Vegetation interspersion cover (see diagram 1)                                    | 3             | M                            | 0.5   |                 |  |                              |
| 49<br>50<br>51   | ctic                          | 38              | Community interspersion (see diagram 2)   | 2             | М                            | 0.5   |                 | 0  |                              |
| 51   | Digital worksheet, section II | 39              | Wetland detritus  | N/A           | N/A                          |       |                 |  |                              |
| 52<br>53<br>54<br>55   | et,                           | <b>40</b><br>41 | Wetland interspersion on landscape<br>Wildlife barriers                           | B<br>B        | 0.5<br>0.5                   | 0.5   |                 |  |                              |
| 54   | he                            | 41              | Amphibian breeding potential-hydroperiod  | A             | 0.5                          |       |                 |  |                              |
| 55   | ks                            | 43              | Amphibian breeding potentialfish presence   | А             | 1                            |       |                 |  |                              |
| 56<br>57   | vor                           | 44              | Amphibian & reptile overwintering habitat   | В             | 0.5                          |       |                 |  |                              |
| 57<br>58   | al v                          | 45<br>46        | Wildlife species (list)   | NI/A          | NT / A                       |       |                 |  |                              |
| 58<br>59   | gita                          | 46              | Fish habitat quality<br>Fish species (list)                                       | N/A           | N/A                          |       |                 |  |                              |
| 60   | Di                            | 48              | Unique/rare educ./cultural/rec.opportunity  | N             | Ν                            |       |                 |  |                              |
| 61   |                               | 49              | Wetland visibility  | В             | 0.5                          |       |                 |  |                              |
| 62   |                               | 50              | Proximity to population   | N             | 0.1                          |       |                 |  |                              |
| 63<br>64   |                               | 51<br>52        | Public ownership<br>Public access   | C<br>C        | 0.1<br>0.1                   |       |                 |  |                              |
| 65   |                               | 53              | Human influence on wetland  | C             | 0.1                          |       |                 |  |                              |
| 66   |                               | 54              | Human influence on viewshed   | С             | 0.1                          |       |                 |  |                              |
| 67   |                               | 55              | Spatial buffer  | A             | 1                            |       |                 |  |                              |
| 68<br>69   |                               | 56<br>57        | Recreational activity potential<br>Commercial crophydrologic impact               | C<br>N/A      | 0.1<br>N/A                   |       |                 |  |                              |
| 70   |                               | 27              |   | 1.0.11        | 1.1/11                       |       |                 |  |                              |
|  |                               |                 |   |               |                              |       |                 |  |                              |

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|   |                             | MnRAM_3.2_Score_Sheet.xls |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
|---|-----------------------------|---------------------------|---|--------------|-----------------|--------------------|----------|----------|---------|------------|--------|---|-----|---|---|
|   | А                           | В                         | С   | D            | E               | F                  | G        | Н        |         | J          | К      | 1 | М   | N | Р |
| 72  |                             |                           | Ŭ   | D            |                 | '                  | Ŭ        | 1        |         | 0          |        | - | IVI |   |   |
| 73  |                             | 58                        | GW - Wetland soils                                | -            | R or D          | Enter "I           | R" or "I | D"       |         |            |        |   |     |   |   |
| 74  |                             | 59                        |   | -            | R or D          | Enter "            |          |          |         |            |        |   |     |   |   |
| 75  |                             | 60                        | GW - Wetland size and soil group                  | -            | R or D          | Enter "I           |          |          |         |            |        |   |     |   |   |
| 76  |                             | 61                        | GW - Wetland hydroperiod                          | -            | R or D          | Enter "            |          |          |         |            |        |   |     |   |   |
| 73<br>74<br>75<br>76<br>77  | S                           | 62                        |   | -            | R or D          | Enter "I           |          |          |         |            |        |   |     |   |   |
| 78<br>79<br>80  | Additional questions        | 63                        | GW - Surrounding upland topographic relief        | -            | R or D          | Enter "            | R" or "I | D"       |         |            |        |   |     |   |   |
| 79  | ŝti                         | 64                        | Restoration potential w/o flooding                |              | Y or N          | 0                  |          |          |         |            |        |   |     |   |   |
| 80  | ě                           | 65                        | Landowners affected by restoration                |              | Eabc            | Enter v            | alid ch  | oice     |         |            |        |   |     |   |   |
| 81  | d٢                          | 66A                       |   | 7            | acres           |                    |          |          |         |            |        |   |     |   |   |
| 82<br>83  | al                          | 66B                       | Total wetland restoration size (acres)            |              | acres           | 0.1                |          |          |         |            |        |   |     |   |   |
| 83  | Ы                           |                           | (Calculated) Potential New Wetland Area [B-A]     | -7           | acres           | % effe             | ctively  | drained  | : ####  |            |        |   |     |   |   |
| 84<br>85<br>86  | Ξ                           | 67                        | Average width of naturalized upland buffer (poten | 0            | feet            | 0.1                | •        | value    | : ####  |            |        |   |     |   |   |
| 85  | p                           | 68                        |   |              | abc             | Enter v            | alid ch  | oice     |         |            |        |   |     |   |   |
| 86  | ∢                           | 69                        | Hydrologic alteration type                        |              | Outlet, Tile    | , Ditch,           | GW pu    | ump, Wt  | rshd di | v., Filliı | ng     |   |     |   |   |
| 87  |                             | 70                        | Potential wetland type (Circ. 39)                 |              | 1, 2, 3, 4,     | 5, 6, 7, 8         | 3        |          |         |            |        |   |     |   |   |
| 88<br>89  |                             | 71                        | Wetland sensitivity to stormwater                 |              | Eabc            |                    |          |          |         |            |        |   |     |   |   |
| 89  |                             | 72                        | Additional stormwater treatment needs             |              | abc             |                    |          |          |         |            |        |   |     |   |   |
| 90  |                             |                           |   |              |                 | •                  |          |          |         |            |        |   |     |   |   |
| 90<br>91<br>92  |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 92  |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 93<br>94  |                             |                           |   |              |                 | ŗ.                 |          |          |         |            |        |   |     |   |   |
|   |                             |                           |   | e            | Final<br>Rating | Rating<br>Category |          |          |         |            |        |   |     |   |   |
| 05  |                             |                           | Function Name                                     | Raw<br>score | ïna<br>tati     | ati<br>ati         |          | Formul   | a shaw  | , to the   | wight  |   |     |   |   |
| 95  |                             |                           | Vegetative Diversity/Integrity                    |              | 0.20            | L                  |          | Formul   | a snowl | 1 to the   | right. |   |     |   |   |
| 90  |                             |                           | vegetative Diversity/integrity                    |              | 0.20            | L                  |          |          |         |            |        |   |     |   |   |
| 95<br>96<br>97<br>98<br>99<br>100   | (0                          |                           | Hydrology - Characteristic                        |              | 0.30            | Low                |          |          |         |            |        |   |     |   |   |
| 90  | Functional Rating Summaries |                           | Hydrology - Characteristic                        |              | 0.30            | LOW                |          |          |         |            |        |   |     |   |   |
| 100   | ar                          |                           | Flood Attenuation                                 |              | 0.52            | Med                |          |          |         |            |        |   |     |   |   |
| 100   | Ē                           |                           | 1 lood Attendation                                |              | 0.52            | wica               |          |          | ł       |            |        |   |     |   |   |
| 102   | 5                           |                           | Water QualityDownstream                           |              | 0.62            | Med                |          |          |         |            |        |   |     |   |   |
| 103   | S                           |                           |   |              | 0.02            | lilea              |          |          |         |            |        |   |     |   |   |
| 104   | ng                          |                           | Water QualityWetland                              |              | 0.39            | Med                |          |          |         |            |        |   |     |   |   |
| 105   | ati                         |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 106   | Ř                           |                           | Shoreline Protection                              |              | N/A             | N/A                |          |          |         |            |        |   |     |   |   |
| 107   | al                          |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 108   | 5                           |                           | Characteristic Wildlife Habitat Structure         | 0.39         | 0.39            | Med                |          | ļ        |         |            |        |   |     |   |   |
| 109   | Ē                           |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 110   | Ĕ                           |                           | Maintenance of Characteristic Fish Habitat        | ######       | N/A             | N/A                |          |          |         |            |        |   |     |   |   |
| 111   | ц                           |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 112   |                             |                           | Maintenance of Characteristic Amphibian Habitat   |              | 0.23            | Low                |          |          |         |            |        |   |     |   |   |
| 113   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 114   |                             |                           | Aesthetics/Recreation/Education/Cultural          | 0.21         | 0.21            | Low                |          |          |         |            |        |   |     |   |   |
| 115   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 116   |                             |                           | Commercial use                                    |              | N/A             | N/A                |          | C        | )       |            |        |   |     |   |   |
| 117   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 118   |                             |                           | Special Features listing:                         |              |                 | -                  |          |          |         |            |        |   |     |   |   |
| 119   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 120   |                             |                           | Groundwater Interaction                           |              | recharge        |                    |          |          |         |            |        |   |     |   |   |
| 121   |                             |                           | Groundwater Functional Index                      |              |                 | no spec            | cial ind | licators |         |            |        |   |     |   |   |
| 122   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 123   |                             |                           | Restoration Potential (draft formula)             |              | #VALUE!         | #####              |          |          |         |            |        |   |     |   |   |
| 124   |                             |                           | Stormwater Sensitivity (not active)               |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 125   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 126   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 127   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 128   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 129   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 130   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 131   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 132   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 133   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 134   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 130   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 130   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 137   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 115           116           117           118           119           120           121           122           123           124           125           126           127           128           129           130           131           132           133           134           135           136           137           138           139           140 |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 140   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
| 140   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |
|   |                             |                           |   |              |                 |                    |          |          |         |            |        |   |     |   |   |

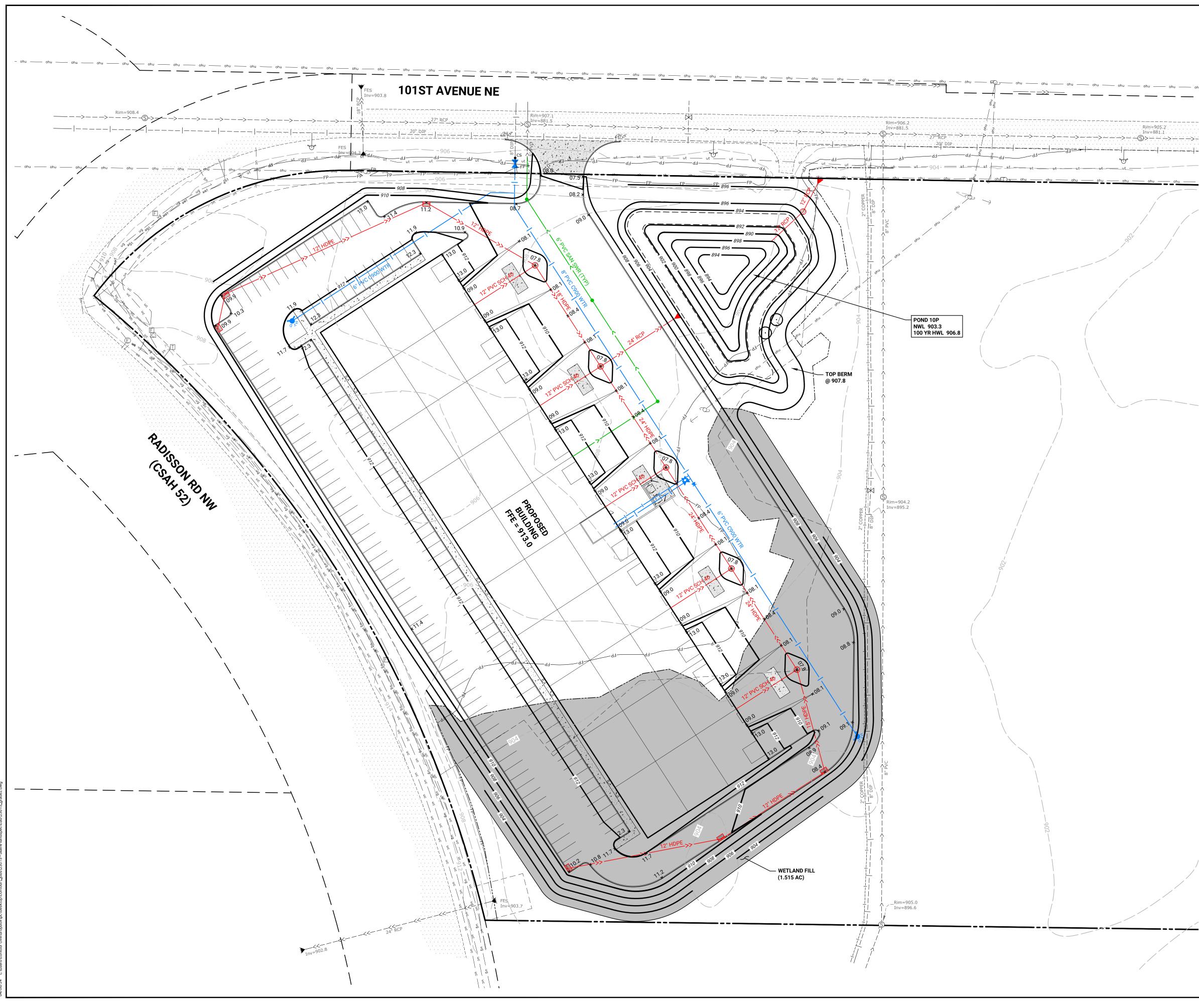
3

Radisson Business Center, Blaine

Sequencing Application

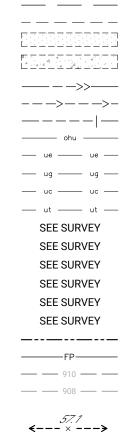
APPENDIX C

Grading Plan



# LEGEND

EXISTING



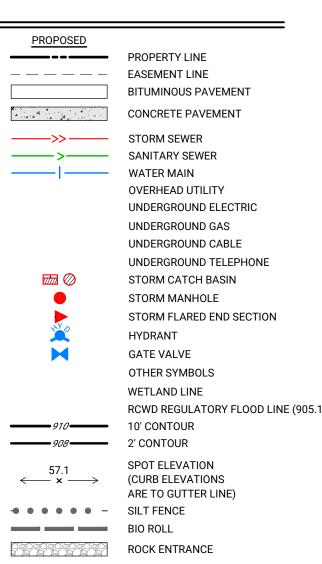
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PROPOSED

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# BENCHMARK

MINNESOTA DEPARTMENT OF TRANSPORTATION GSID STATION #101670, NAMED 0280 Z

ELEVATION: 908.07 (NAVD 88)

# **GOVERNING SPECIFICATIONS**

- 1. THE LATEST EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" AND THE CITY OF BLAINE SPECIFICATIONS.
- 2. THE LATEST EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MMUTCD).
- 3. THE LATEST EDITION OF THE CITY ENGINEERS ASSOCIATION OF MINNESOTA (CEAM) STANDARD SPECIFICATIONS.

# **GRADING NOTES**

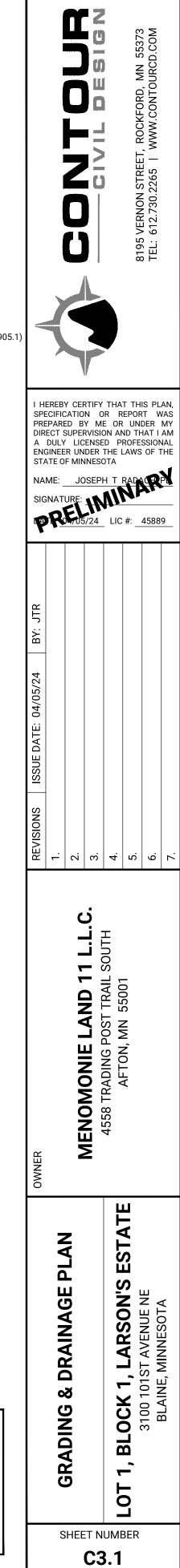
- 1. VEHICLE TRACKING REDUCTION DEVICE, SILT FENCE, AND EXISTING CATCH BASIN INLET PROTECTION SHALL BE INSTALLED PRIOR TO GRADING CONSTRUCTION, AND SHALL BE MAINTAINED UNTIL THE SITE HAS BEEN STABILIZED.
- 2. CONTRACTOR SHALL FIELD VERIFY THE LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES PRIOR TO THE START OF GRADING CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY OF DISCREPANCIES OR VARIATIONS FROM THE PLAN.
- CONTRACTOR SHALL STRIP. STOCKPILE AND RESPREAD SUFFICIENT TOPSOIL TO PROVIDE A MINIMUM OF 4" OF TOPSOIL OVER ALL DISTURBED AREAS THAT WILL BE SODDED, SEEDED OR LANDSCAPED.
- 4. ALL DISTURBED AREAS MUST BE STABILIZED WITHIN 7 CALENDARS DAYS AFTER LAND-DISTURBING WORK HAS TEMPORARILY OR PERMANENTLY CEASED.
- 5. ALL SLOPES STEEPER THAN 3:1 SHALL HAVE MNDOT CAT.1 EROSION CONTROL BLANKET AND SEED, OR APPROVED EQUAL.
- 6. STOCKPILES SHALL BE STABILIZED WITHIN 7 DAYS OF ROUGH GRADING OR INACTIVITY.

# WETLAND SUMMARY

WETLAND IMPACT: 1.515 AC

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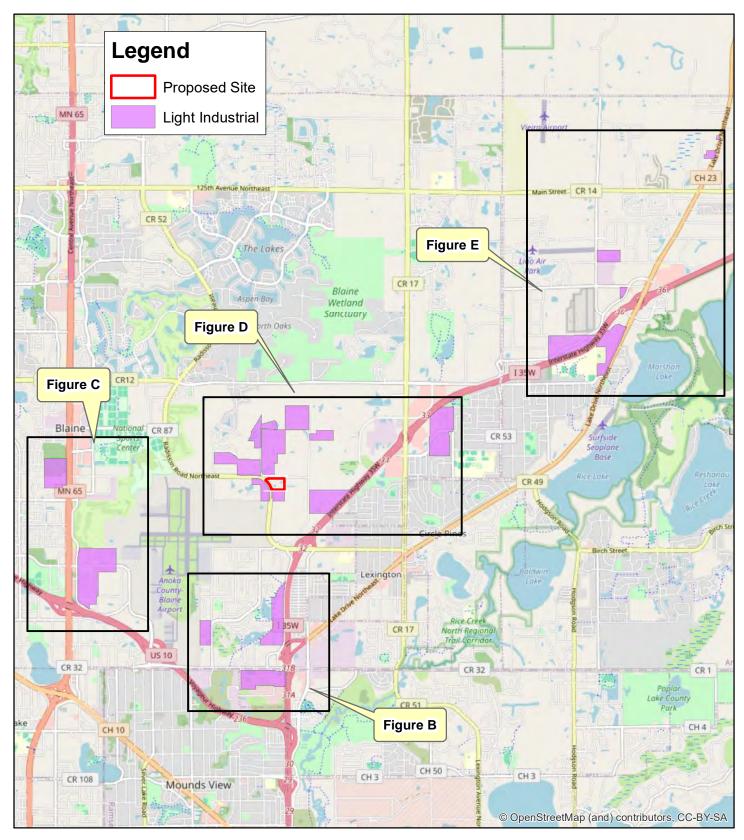


Radisson Business Center, Blaine

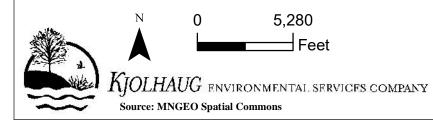
Sequencing Application

### APPENDIX D

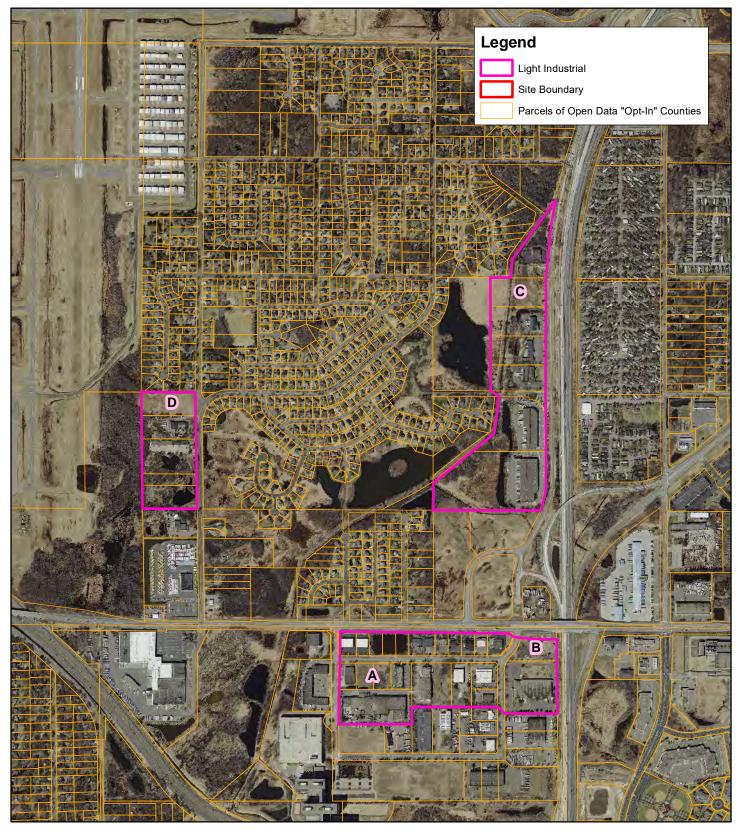
Alternative Sites Figures and Zoning Maps



# **Figure A - Alternative Sites Overview**



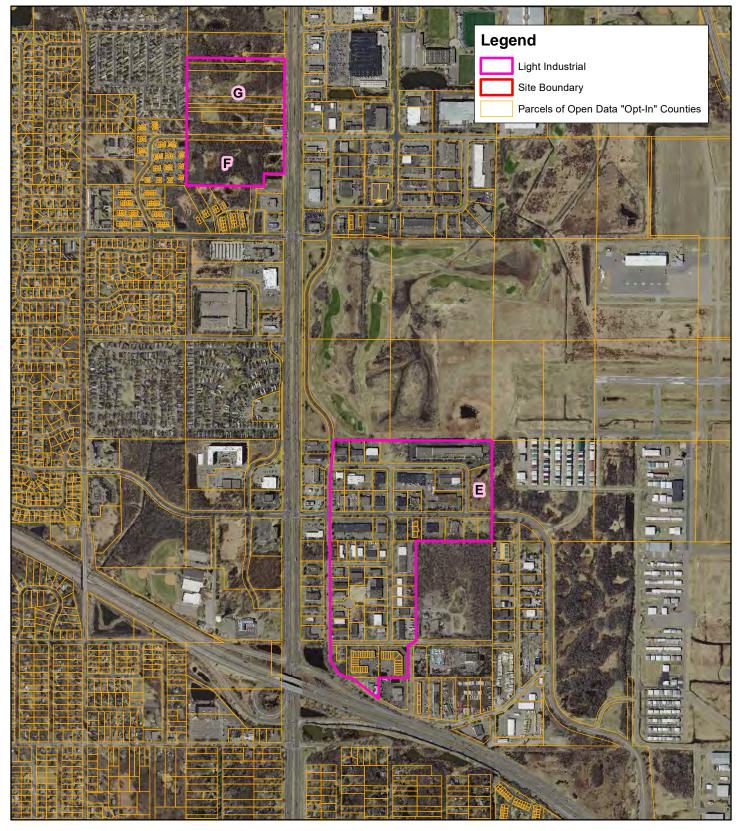
# Larson's Estate (KES 2023-141) Blaine, Minnesota



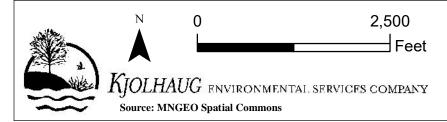
# **Figure B - Light Industrial - south Blaine**



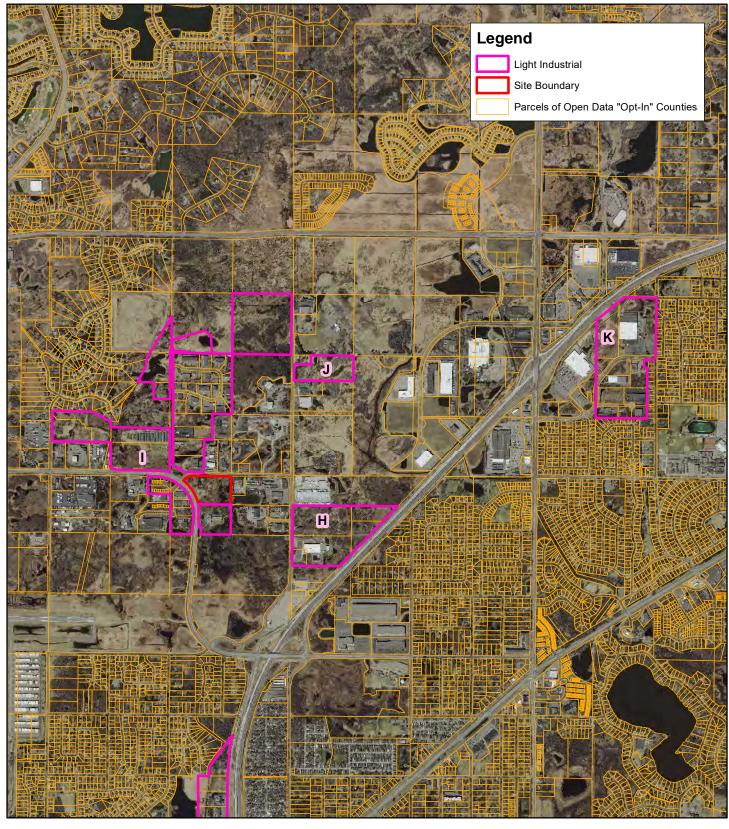
# Larson's Estate (KES 2023-141) Blaine, Minnesota



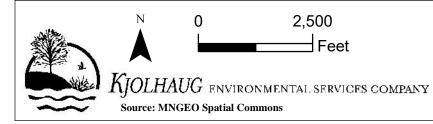
# Figure C - Light Industrial - west Blaine



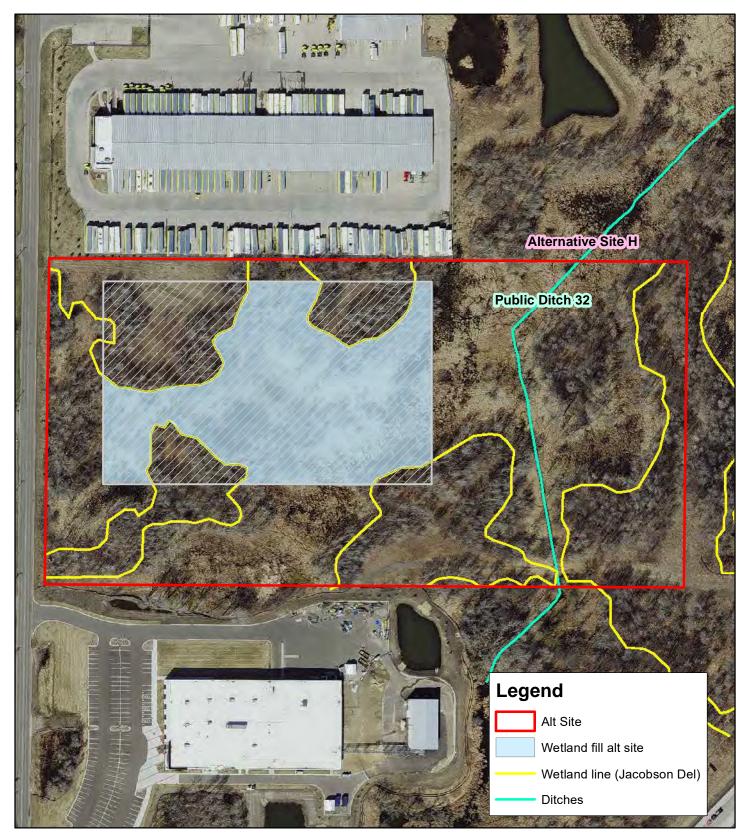
### Larson's Estate (KES 2023-141) Blaine, Minnesota



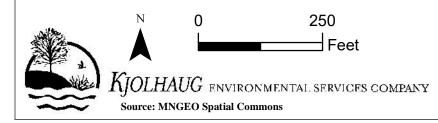
# **Figure D - Light Industrial - central Blaine**



# Larson's Estate (KES 2023-141) Blaine, Minnesota



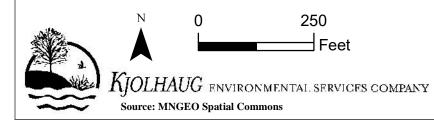
# **Figure E - Alternative Site H**



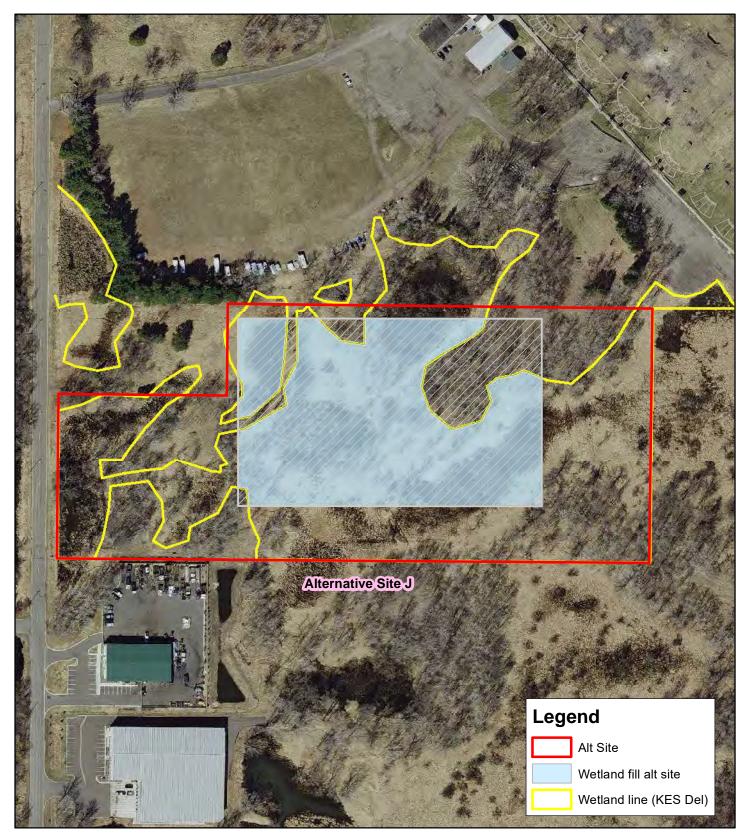
# Larson's Estate (KES 2023-141) Blaine, Minnesota



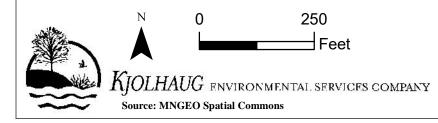
# Figure F - Alternative Site I (with NWI overlay)



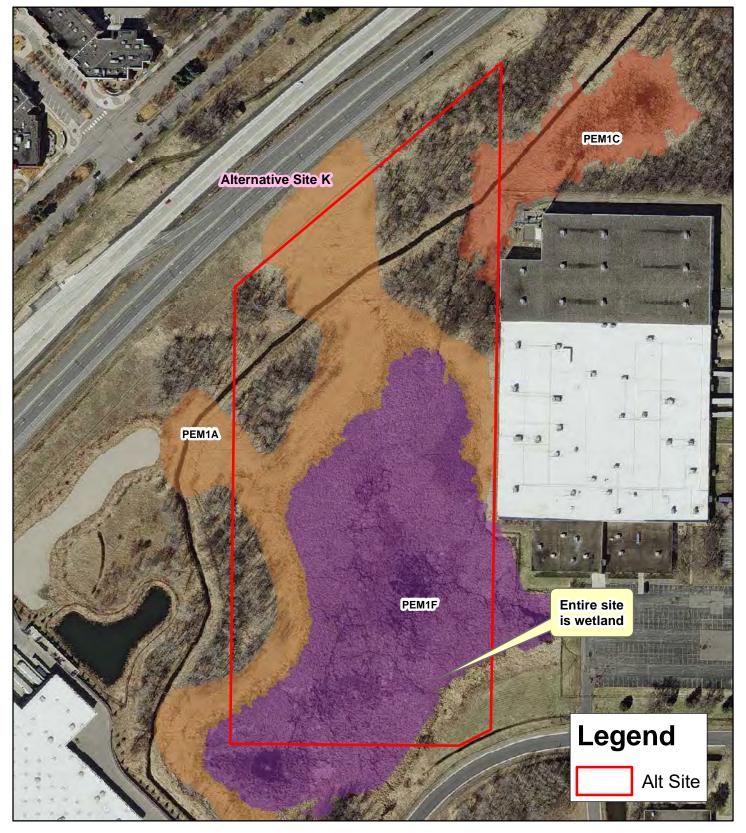
### Larson's Estate (KES 2023-141) Blaine, Minnesota



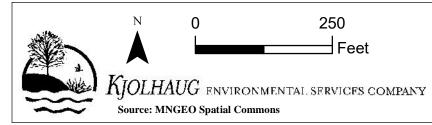
# Figure G - Alternative Site J



### Larson's Estate (KES 2023-141) Blaine, Minnesota

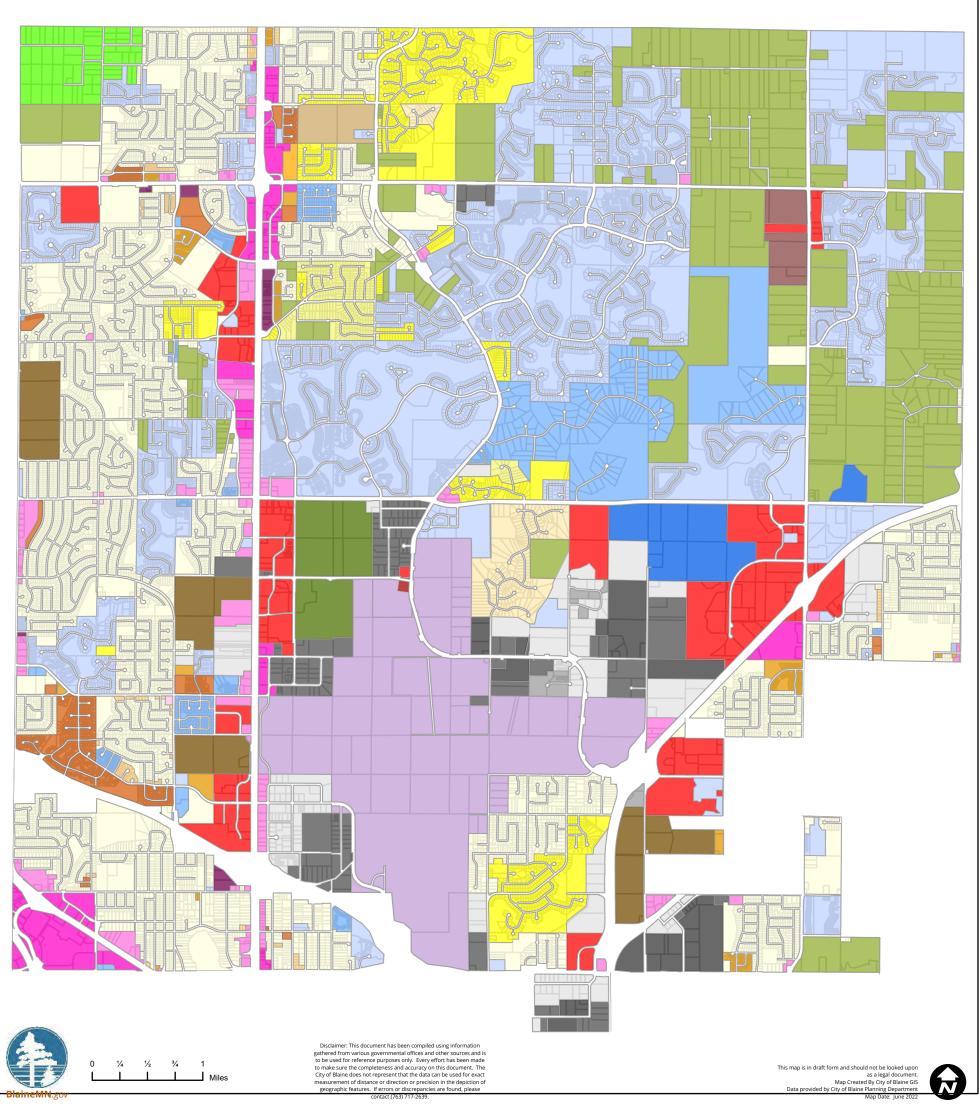


# **Figure H - Alternative Site K**



# Larson's Estate (KES 2023-141) Blaine, Minnesota

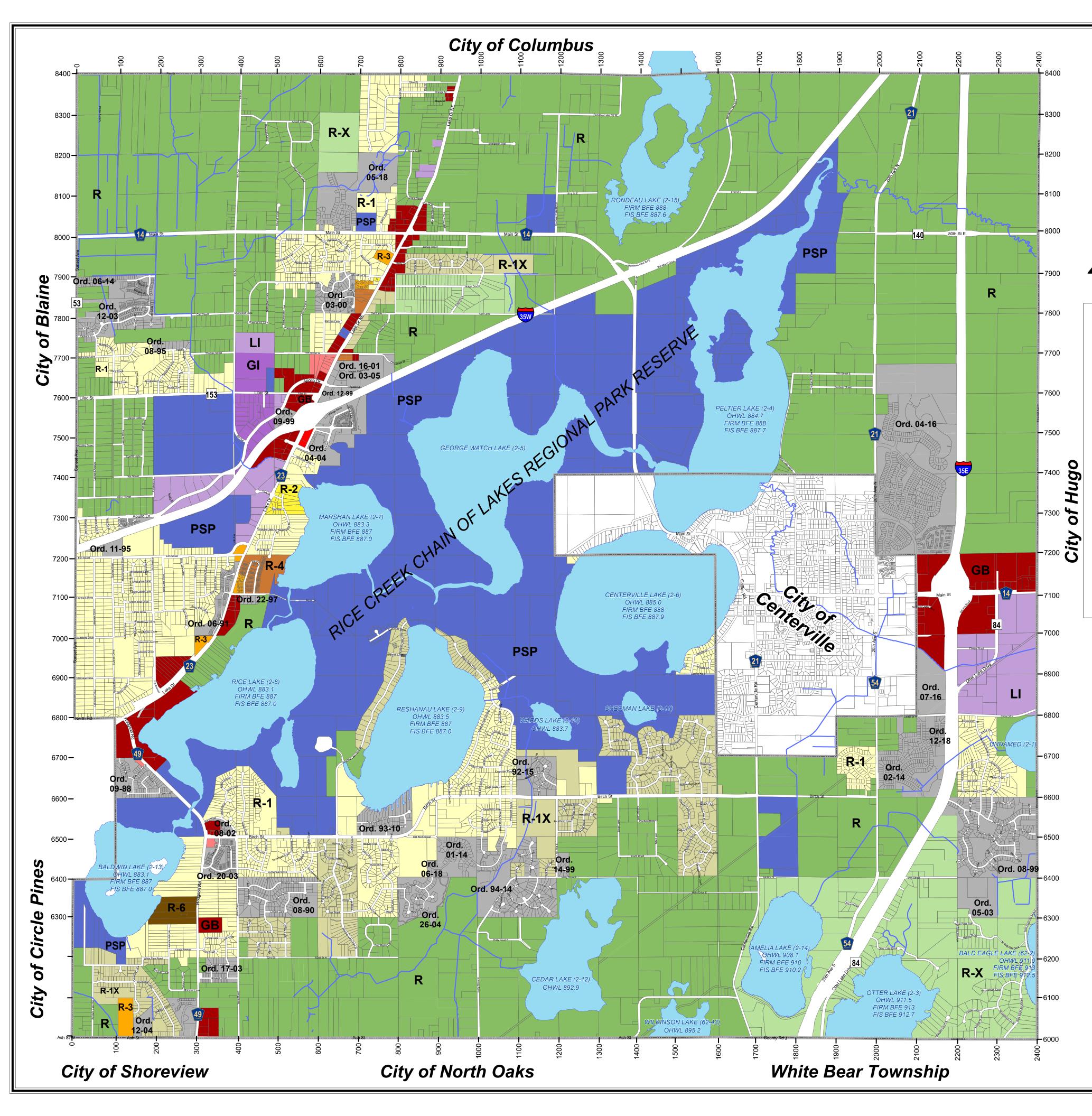
# Zoning Map



# Legend

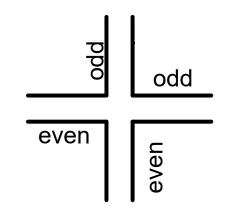
- B-1 Neighborhood Business
  - B-2 Community Commercial
  - B-3 Regional Commercial
  - B-4 Office Research Park
  - B-5 Town Commercial
  - PBD Planned Business District
  - PBD-A Planned Business District Airport
  - **RR** Regional Recreation
  - I-1 Light Industrial
- I-1A Light Industrial I-2 - Heavy Industrial I-2A - Heavy Industrial POD - Planned Office District R-1 - Single Family R-1A - Single Family R-1AA - Single Family R-1B - Single Family R-2 - Two Family
  - R-3A Low Density Multi-Family R-3B - Medium Density Multi-Family R-3C - High Density Multi-Family R-4 - Mobile Homes **RE - Residential Estate RF** - Residential Flex FR - Farm Residence AG - Agriculture **DF** - Development Flex
- Airport

Planning\Projects\Zoning Map Small.m

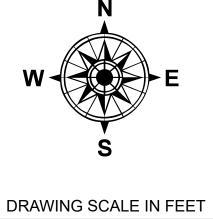


# Legend

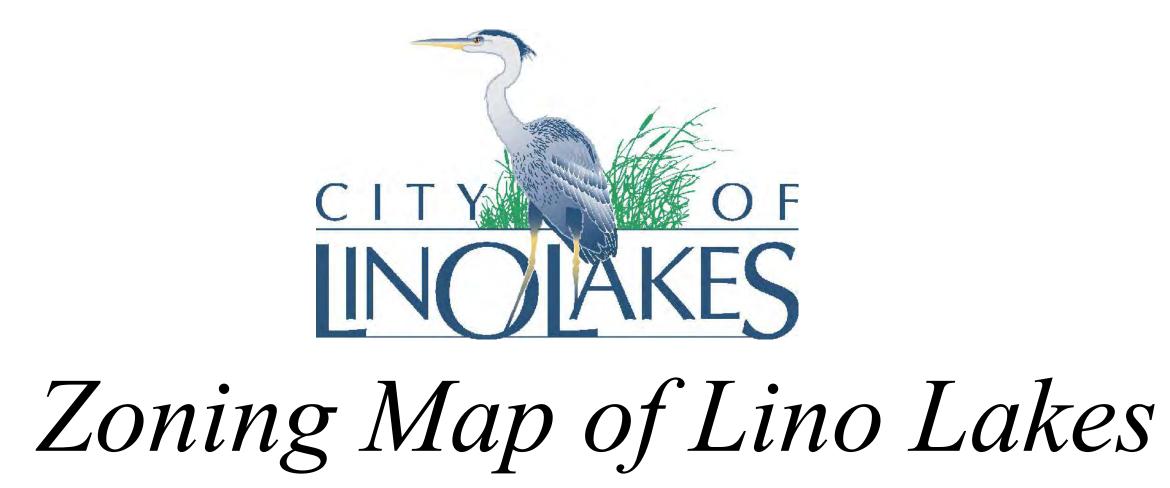
| ZONIN | IG   |                                       | R-6 | Manufactured Home Park   |
|-------|------|---------------------------------------|-----|--------------------------|
|       | R    | Rural                                 | NB  | Neighborhood Business    |
|       | R-X  | Rural Executive                       | LB  | Limited Business         |
|       | R-1  | Single Family Residential             | GB  | General Business         |
|       | R-1X | Single Family Executive               | LI  | Light Industrial         |
|       | R-2  | Two Family Residential                | GI  | General Industrial       |
|       | R-3  | Medium Density Residential            | BC  | Business Campus          |
|       | R-4  | High Density Residential              | PSP | Public Semi-Public       |
|       | R-5  | High Density Residential and Business | PUD | Planned Unit Development |



HOUSE NUMBERING SYSTEM



1,000 2,000 4,000 0



Lino Lakes Community Development 600 Town Center Parkway Lino Lakes, Minnesota 55014

Phone (651) 982-2400

Maps are for illustrative purposes only. Recent changes may not be included. Land Use and Zoning Information should be verified with City Staff.

Coordinate System: Anoka County NAD83 Feet Lambert Conformal Conic

Anoka County Parcel Data: April 2023 Release

# Updated Through Ord. No. 08-22 Effective January 5, 2023

Radisson Business Center, Blaine

Sequencing Application

APPENDIX E

**MNR Survey Report** 



# 3110 101st Avenue

Date: 10/24/2023

To: Ms. Melissa Lauterbach-Barrett, Kjolhaug Environmental Services

Subject: Rare Plant Survey – 3110 101st Avenue Project, Blaine, Minnesota

Midwest Natural Resources, Inc. (MNR) is pleased to provide the following rare plant habitat assessment for the proposed 3110 101<sup>st</sup> Ave Project in Blaine, Anoka County, Minnesota (**Figure 1**).



Figure 1. Site Location

### **Project Limits and Existing Background Data**

The 12.25-acre project area is east of Radisson Rd NE and directly south of 101<sup>st</sup> Avenue NE (**Figure 2**). Background data evaluated before field efforts include the Minnesota Biological Survey (MBS) sites of biodiversity significance data layer and the Minnesota Department of Natural Resources (DNR) - Native Plant Community (NPC) data layer. The data layers indicate that the site is not identified as a Site of Biodiversity Significance, nor are any mapped NPCs mapped within the site boundary. Additionally, the Natural Heritage Information System (NHIS) database was reviewed via the Minnesota Conservation Explorer (MCE). Six state-listed species are documented within one mile of the project area, as identified in **Table 1**.

### Methods

Due to the date of work authorization, a formal rare plant survey protocol proposal was not prepared for this specific effort. Rather, this effort was focused on determining if suitable rare plant habitat was present.

This involved a site visit following the standard baseline data review as noted above, and the field effort was conducted on October 10, 2023, by Otto Gockman<sup>1</sup>.

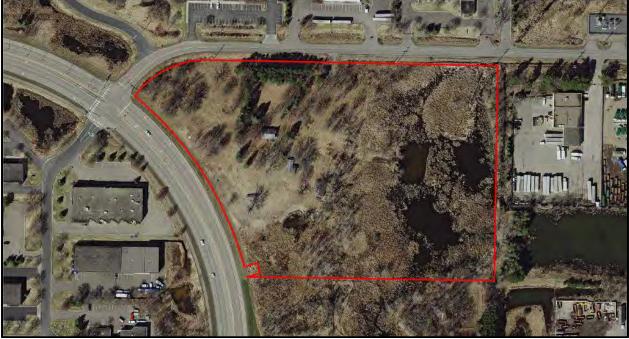


Figure 2. 2021 Aerial Image of Site

The field effort included collecting a general plant species list (**Attachment A**) and site notes. Although this is outside the standard survey period for rare plants, observed rare plant locations were documented when observed. This involved spatially delineating the population/colony extent using points to mark the extent of each given population. The number of individuals present was counted in this instance, which is included in the associated attribute table. All spatial data collected during this effort was captured using a sub-meter GPS unit (Trimble® GeoXT 6000). Data was collected in WGS84 and post-processed in ArcMap using Trimble Positions Desktop.

### Table 1. Target Rare Species

| Scientific Name                 | Common Name               | State-Status    |
|---------------------------------|---------------------------|-----------------|
| Fimbristylis autumnalis         | Autumn fimbry             | Special Concern |
| Juncus marginatus               | Marginated rush           | Endangered      |
| Platanthera flava var. herbiola | Tubercled rein orchid     | Threatened      |
| Polygala cruciata               | Cross-leaved milkwort     | Endangered      |
| Viola lanceolata                | Lance-leaf violet         | Threatened      |
| Xyris torta                     | Twisted yellow-eyed grass | Endangered      |

### Results

The property is partially forested on the west half of the site, having an open understory and a ground layer dominated by Kentucky bluegrass (*Poa pratensis*), giant goldenrod (*Solidago gigantea*), rough hawkweed (*Hieracium umbellatum*), and common sheep sorrel (*Rumex acetosella*) (**Image 1**). This portion of the property includes a house and its associated outbuildings, all abandoned.

<sup>&</sup>lt;sup>1</sup> DNR Certified Listed Species Surveyor for the Eastern Broadleaf Forest Province



Image 1. The forested portion of the site.

The eastern portion of the survey area is a large open wetland dominated by hybrid cattail (*Typha* × glauca), lake sedge (*Carex lacustris*), and several willow species (*Salix* spp.) (**Image 2**).



Image 2. Cattail-dominated wetland feature.

Although this effort occurred outside of the normal survey window plants, one state-listed plant species, the blunt-lobed grapefern (*Sceptridium oneidense*), was located in the site's northern portion (**Figure 3/Image 3/Table 1**).



Figure 3. Blunt-lobed grapefern locations



Image 3. Blunt-lobed grapefern (Sceptridium oneidense)

| Scientific Name       | Status     | State<br>Conservation<br>Rank | Habitat and Associate Species   | Count         |
|-----------------------|------------|-------------------------------|---|---------------|
| Sceptridium oneidense | Threatened | Imperiled (S2)                | Observed growing at the edge of an open woodland. Associate<br>species include Achillea millefolium, Agrostis gigantea, Eurybia<br>macrophylla, Hieracium aurantiacum, Quercus ellipsoidalis, and<br>Solidago gigantea. | 2 Individuals |

### Conclusion

Surveys resulted in the detection of blunt-lobed grapefern, a state-threatened species. This identification has been confirmed by the DNR's State Botanist (Welby Smith). As mentioned in personal communication, additional surveys should be conducted during the appropriate survey window next year. Should the project proceed, we will provide you with a cost estimate for further surveys.

Please note that as part of the standard reporting process, we will submit the observation information pertaining to the blunt-lobed grapefern to the DNR's Natural Heritage Program.

In closing, please let us know if you have any questions, and we appreciate the opportunity to assist you with this project.

Respectfully submitted,

Scott A. Milburn, MS Principal Botanist/Founder Midwest Natural Resources, Inc.

# ATTACHMENT A

Species List

|                                    | Species List                |  |
|------------------------------------|-----------------------------|--|
| Acer negundo                       | Sceptridium oneidense       |  |
| Acer rubrum                        | Scirpus cyperinus           |  |
| Achillea millefolium               | Scutellaria galericulata    |  |
|                                    |                             |  |
| Athyrium filix-femina              | Solidago altissima          |  |
| Bromus inermis                     | Solidago gigantea           |  |
| Calamagrostis canadensis           | Solidago nemoralis          |  |
| Carex lacustris                    | Symphyotrichum lateriflorum |  |
| Carex stricta                      | Syringa vulgaris            |  |
| Cirsium arvense                    | Thelypteris palustris       |  |
| Cornus racemosa                    | Toxicodendron rydbergii     |  |
| Cornus sericea                     | Ulmus americana             |  |
| Danthonia spicata                  | Verbena hastata             |  |
| Desmodium canadense                | Viburnum lentago            |  |
| Equisetum pratense                 | Vitis riparia               |  |
| Erechtites hieraciifolius          |                             |  |
| Eurybia macrophylla                |                             |  |
| Euthamia graminifolia              |                             |  |
| Fragaria virginiana                |                             |  |
| Frangula alnus                     |                             |  |
| Fraxinus pennsylvanica             |                             |  |
| Galium boreale                     |                             |  |
| Hieracium aurantiacum              |                             |  |
| Hieracium umbellatum               |                             |  |
| Lotus corniculatus                 |                             |  |
| Lycopus uniflorus                  |                             |  |
| Maianthemum canadense              |                             |  |
| Mentha arvensis                    |                             |  |
| Monarda fistulosa                  |                             |  |
| Onoclea sensibilis                 |                             |  |
| Persicaria sagittata               |                             |  |
| Phalaris arundinacea               |                             |  |
| Phleum pratense                    |                             |  |
| Pinus sylvestris                   |                             |  |
| Poa pratensis                      |                             |  |
| Populus deltoides                  |                             |  |
| Populus tremuloides                |                             |  |
|                                    |                             |  |
| Potentilla simplex<br>Quercus alba |                             |  |
|                                    |                             |  |
| Quercus ellipsoidalis              |                             |  |
| Quercus macrocarpa                 |                             |  |
| Quercus rubra                      |                             |  |
| Rhamnus cathartica                 |                             |  |
| Rumex acetosella                   |                             |  |
| Salix amygdaloides                 |                             |  |
| Salix interior                     |                             |  |
| Salix petiolaris                   |                             |  |

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Radisson Business Center, Blaine

Sequencing Application

APPENDIX F

FWS Species List



# United States Department of the Interior



FISH AND WILDLIFE SERVICE Minnesota-Wisconsin Ecological Services Field Office 3815 American Blvd East Bloomington, MN 55425-1659 Phone: (952) 858-0793

In Reply Refer To: Project Code: 2024-0096415 Project Name: Larson's Estate 05/29/2024 12:59:31 UTC

# Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

This response has been generated by the Information, Planning, and Conservation (IPaC) system to provide information on natural resources that could be affected by your project. The U.S. Fish and Wildlife Service (Service) provides this response under the authority of the Endangered Species Act of 1973 (16 U.S.C. 1531-1543), the Bald and Golden Eagle Protection Act (16 U.S.C. 668-668d), the Migratory Bird Treaty Act (16 U.S.C. 703-712), and the Fish and Wildlife Coordination Act (16 U.S.C. 661 *et seq.*).

### **Threatened and Endangered Species**

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and may be affected by your proposed project. The species list fulfills the requirement for obtaining a Technical Assistance Letter from the U.S. Fish and Wildlife Service under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. The Service recommends that verification be completed by visiting the IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the IPaC system by completing the same process used to receive the enclosed list.

### **Consultation Technical Assistance**

Please refer to refer to our <u>Section 7 website</u> for guidance and technical assistance, including <u>step-by-step</u> <u>instructions</u> for making effects determinations for each species that might be present and for specific guidance on the following types of projects: projects in developed areas, HUD, CDBG, EDA, USDA Rural Development projects, pipelines, buried utilities, telecommunications, and requests for a Conditional Letter of Map Revision (CLOMR) from FEMA. We recommend running the project (if it qualifies) through our **Minnesota-Wisconsin Federal Endangered Species Determination Key (Minnesota-Wisconsin ("D-key")).** A <u>demonstration video</u> showing how-to access and use the determination key is available. Please note that the Minnesota-Wisconsin D-key is the third option of 3 available d-keys. D-keys are tools to help Federal agencies and other project proponents determine if their proposed action has the potential to adversely affect federally listed species and designated critical habitat. The Minnesota-Wisconsin D-key includes a structured set of questions that assists a project proponent in determining whether a proposed project qualifies for a certain predetermined consultation outcome for all federally listed species found in Minnesota and Wisconsin (except for the northern long-eared bat- see below), which includes determinations of "no effect" or "may affect, not likely to adversely affect." In each case, the Service has compiled and analyzed the best available information on the species' biology and the impacts of certain activities to support these determinations.

If your completed d-key output letter shows a "No Effect" (NE) determination for all listed species, print your IPaC output letter for your files to document your compliance with the Endangered Species Act.

For Federal projects with a "Not Likely to Adversely Affect" (NLAA) determination, our concurrence becomes valid if you do not hear otherwise from us after a 30-day review period, as indicated in your letter.

If your d-key output letter indicates additional coordination with the Minnesota-Wisconsin Ecological Services Field Office is necessary (i.e., you get a "May Affect" determination), you will be provided additional guidance on contacting the Service to continue ESA coordination outside of the key; ESA compliance cannot be concluded using the key for "May Affect" determinations unless otherwise indicated in your output letter.

Note: Once you obtain your official species list, you are not required to continue in IPaC with d-keys, although in most cases these tools should expedite your review. If you choose to make an effects determination on your own, you may do so. If the project is a Federal Action, you may want to review our section 7 step-by-step instructions before making your determinations.

# Using the IPaC Official Species List to Make No Effect and May Affect Determinations for Listed Species

- If IPaC returns a result of "There are no listed species found within the vicinity of the project," then
  project proponents can conclude the proposed activities will have **no effect** on any federally listed
  species under Service jurisdiction. Concurrence from the Service is not required for **no**effect determinations. No further consultation or coordination is required. Attach this letter to the dated
  IPaC species list report for your records.
- 2. If IPaC returns one or more federally listed, proposed, or candidate species as potentially present in the action area of the proposed project other than bats (see below) then project proponents must determine if proposed activities will have **no effect** on or **may affect** those species. For assistance in determining if suitable habitat for listed, candidate, or proposed species occurs within your project area or if species may be affected by project activities, you can obtain Life History Information for Listed and Candidate Species on our office website. If no impacts will occur to a species on the IPaC species list (e.g., there is no habitat present in the project area), the appropriate determination is **no effect**. No further consultation or coordination is required. Attach this letter to the dated IPaC species list report for your records.

**3.** Should you determine that project activities **may affect** any federally listed, please contact our office for further coordination. Letters with requests for consultation or correspondence about your project should include the Consultation Tracking Number in the header. <u>Electronic submission is preferred</u>.

### **Northern Long-Eared Bats**

Northern long-eared bats occur throughout Minnesota and Wisconsin and the information below may help in determining if your project may affect these species.

This species hibernates in caves or mines only during the winter. In Minnesota and Wisconsin, the hibernation season is considered to be November 15 to March 31. During the active season (April 1 to November 14) they roost in forest and woodland habitats. Suitable summer habitat for northern long-eared bats consists of a wide variety of forested/wooded habitats where they roost, forage, and travel and may also include some adjacent and interspersed non-forested habitats such as emergent wetlands and adjacent edges of agricultural fields, old fields and pastures. This includes forests and woodlots containing potential roosts (i.e., live trees and/or snags  $\geq 3$  inches dbh for northern long-eared bat that have exfoliating bark, cracks, crevices, and/or hollows), as well as linear features such as fencerows, riparian forests, and other wooded corridors. These wooded areas may be dense or loose aggregates of trees with variable amounts of canopy closure. Individual trees may be considered suitable habitat when they exhibit the characteristics of a potential roost tree and are located within 1,000 feet (305 meters) of forested/wooded habitat. Northern long-eared bats have also been observed roosting in humanmade structures, such as buildings, barns, bridges, and bat houses; therefore, these structures should also be considered potential summer habitat and evaluated for use by bats. If your project will impact caves or mines or will involve clearing forest or woodland habitat containing suitable roosting habitat, northern long-eared bats could be affected.

Examples of <u>unsuitable</u> habitat include:

- Individual trees that are greater than 1,000 feet from forested or wooded areas,
- Trees found in highly developed urban areas (e.g., street trees, downtown areas),
- A pure stand of less than 3-inch dbh trees that are not mixed with larger trees, and
- A monoculture stand of shrubby vegetation with no potential roost trees.

If IPaC returns a result that northern long-eared bats are potentially present in the action area of the proposed project, project proponents can conclude the proposed activities **may affect** this species **IF** one or more of the following activities are proposed:

- Clearing or disturbing suitable roosting habitat, as defined above, at any time of year,
- Any activity in or near the entrance to a cave or mine,
- Mining, deep excavation, or underground work within 0.25 miles of a cave or mine,
- Construction of one or more wind turbines, or
- Demolition or reconstruction of human-made structures that are known to be used by bats based on observations of roosting bats, bats emerging at dusk, or guano deposits or stains.

*If none of the above activities are proposed*, project proponents can conclude the proposed activities will have **no effect** on the northern long-eared bat. Concurrence from the Service is not required for **No** 

**Effect** determinations. No further consultation or coordination is required. Attach this letter to the dated IPaC species list report for your records.

*If any of the above activities are proposed*, and the northern long-eared bat appears on the user's species list, the federal project user will be directed to either the range-wide northern long-eared bat D-key or the Federal Highways Administration, Federal Railways Administration, and Federal Transit Administration Indiana bat/ Northern long-eared bat D-key, depending on the type of project and federal agency involvement. Similar to the Minnesota-Wisconsin D-key, these d-keys helps to determine if prohibited take might occur and, if not, will generate an automated verification letter. Additional information about available tools can be found on the Service's <u>northern long-eared bat website</u>.

### Whooping Crane

Whooping crane is designated as a non-essential experimental population in Wisconsin and consultation under Section 7(a)(2) of the Endangered Species Act is only required if project activities will occur within a National Wildlife Refuge or National Park. If project activities are proposed on lands outside of a National Wildlife Refuge or National Park, then you are not required to consult. For additional information on this designation and consultation requirements, please review "Establishment of a Nonessential Experimental Population of Whooping Cranes in the Eastern United States."

### **Other Trust Resources and Activities**

*Bald and Golden Eagles* - Although the bald eagle has been removed from the endangered species list, this species and the golden eagle are protected by the Bald and Golden Eagle Act and the Migratory Bird Treaty Act. It is the responsibility of the project proponent to survey the area for any migratory bird nests. If there is an eagle nest on-site while work is on-going, eagles may be disturbed. We recommend avoiding and minimizing disturbance to eagles whenever practicable. If you cannot avoid eagle disturbance, you may seek a <u>permit</u>. A <u>nest take permit</u> is always required for removal, relocation, or obstruction of an eagle nest. For communication and wind energy projects, please refer to additional guidelines below.

*Migratory Birds* - The Migratory Bird Treaty Act (MBTA) prohibits the taking, killing, possession, transportation, and importation of migratory birds, their eggs, parts, and nests, except when specifically authorized by the Service. The Service has the responsibility under the MBTA to proactively prevent the mortality of migratory birds whenever possible and we encourage implementation of <u>recommendations that</u> <u>minimize potential impacts to migratory birds</u>. Such measures include clearing forested habitat outside the nesting season (generally March 1 to August 31) or conducting nest surveys prior to clearing to avoid injury to eggs or nestlings.

*Communication Towers* - Construction of new communications towers (including radio, television, cellular, and microwave) creates a potentially significant impact on migratory birds, especially some 350 species of night-migrating birds. However, the Service has developed <u>voluntary guidelines for minimizing impacts</u>.

*Transmission Lines* - Migratory birds, especially large species with long wingspans, heavy bodies, and poor maneuverability can also collide with power lines. In addition, mortality can occur when birds, particularly hawks, eagles, kites, falcons, and owls, attempt to perch on uninsulated or unguarded power poles. To minimize these risks, please refer to <u>guidelines</u> developed by the Avian Power Line Interaction Committee and the Service. Implementation of these measures is especially important along sections of lines adjacent to

wetlands or other areas that support large numbers of raptors and migratory birds.

*Wind Energy* - To minimize impacts to migratory birds and bats, wind energy projects should follow the Service's <u>Wind Energy Guidelines</u>. In addition, please refer to the Service's <u>Eagle Conservation Plan Guidance</u>, which provides guidance for conserving bald and golden eagles in the course of siting, constructing, and operating wind energy facilities.

### State Department of Natural Resources Coordination

While it is not required for your Federal section 7 consultation, please note that additional state endangered or threatened species may also have the potential to be impacted. Please contact the Minnesota or Wisconsin Department of Natural Resources for information on state listed species that may be present in your proposed project area.

### Minnesota

<u>Minnesota Department of Natural Resources - Endangered Resources Review Homepage</u> Email: <u>Review.NHIS@state.mn.us</u>

### Wisconsin

<u>Wisconsin Department of Natural Resources - Endangered Resources Review Homepage</u> Email: <u>DNRERReview@wi.gov</u>

We appreciate your concern for threatened and endangered species. Please feel free to contact our office with questions or for additional information.

Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Bald & Golden Eagles
- Migratory Birds
- Wetlands

# **OFFICIAL SPECIES LIST**

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

### Minnesota-Wisconsin Ecological Services Field Office

3815 American Blvd East Bloomington, MN 55425-1659 (952) 858-0793

# **PROJECT SUMMARY**

Project Code:2024-0096415Project Name:Larson's EstateProject Type:Commercial DevelopmentProject Description:Former single-family home lot/large-lot, located in now industrial part of<br/>city. Site will be developed to light industrial/warehouse use. The<br/>development will include the construction of one 60,000 sf building with<br/>employee/customer parking on the west and loading dock area on the east,<br/>and one stormwater treatment pond. Upland on the site was cleared in late<br/>2023/early 2024. The project includes impact/fill within wet meadow and<br/>cattail type wetland areas.

Project Location:

The approximate location of the project can be viewed in Google Maps: <u>https://www.google.com/maps/@45.1524151,-93.19075441515312,14z</u>



Counties: Anoka County, Minnesota

# **ENDANGERED SPECIES ACT SPECIES**

There is a total of 6 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 1 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

1. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

# MAMMALS

| NAME   | STATUS   |
|--|--|
| <ul> <li>Northern Long-eared Bat Myotis septentrionalis</li> <li>No critical habitat has been designated for this species.</li> <li>This species only needs to be considered under the following conditions: <ul> <li>This species only needs to be considered if the project includes wind turbine operations.</li> </ul> </li> <li>Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a></li> </ul> | Endangered                                       |
| Tricolored Bat <i>Perimyotis subflavus</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/10515</u>  | Proposed<br>Endangered                           |
| BIRDS<br>NAME  | STATUS   |
| Whooping Crane Grus americana<br>Population: U.S.A. (AL, AR, CO, FL, GA, ID, IL, IN, IA, KY, LA, MI, MN, MS, MO, NC,<br>NM, OH, SC, TN, UT, VA, WI, WV, western half of WY)<br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/758</u> CLAMS   | Experimental<br>Population,<br>Non-<br>Essential |
| NAME   | STATUS   |
| Salamander Mussel Simpsonaias ambigua<br>There is proposed critical habitat for this species. Your location does not overlap the critical<br>habitat.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/6208</u> INSECTS   | Proposed<br>Endangered                           |
| NAME   | STATUS   |
| Monarch Butterfly <i>Danaus plexippus</i><br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/9743</u>  | Candidate  |
| Rusty Patched Bumble Bee Bombus affinis<br>No critical habitat has been designated for this species.<br>Species profile: <u>https://ecos.fws.gov/ecp/species/9383</u><br>General project design guidelines:<br><u>https://ipac.ecosphere.fws.gov/project/U2PDR35ZDFCNVJAILMIYCW3KNI/documents/generated/5967.pdf</u>   | Endangered                                       |

# **CRITICAL HABITATS**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.

# USFWS NATIONAL WILDLIFE REFUGE LANDS AND FISH HATCHERIES

Any activity proposed on lands managed by the <u>National Wildlife Refuge</u> system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

# **BALD & GOLDEN EAGLES**

Bald and golden eagles are protected under the Bald and Golden Eagle Protection Act<sup>1</sup> and the Migratory Bird Treaty Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to bald or golden eagles, or their habitats<sup>3</sup>, should follow appropriate regulations and consider implementing appropriate conservation measures, as described in the links below. Specifically, please review the <u>"Supplemental Information on Migratory Birds and Eagles"</u>.

- 1. The <u>Bald and Golden Eagle Protection Act</u> of 1940.
- 2. The <u>Migratory Birds Treaty Act</u> of 1918.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

There are likely bald eagles present in your project area. For additional information on bald eagles, refer to <u>Bald Eagle Nesting and Sensitivity to Human Activity</u>

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the PROBABILITY OF PRESENCE SUMMARY below to see when these birds are most likely to be present and breeding in your project area.

| NAME  | BREEDING SEASON |
|---|-----------------|
| Bald Eagle Haliaeetus leucocephalus   | Breeds Dec 1 to |
| This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention     | Aug 31          |
| because of the Eagle Act or for potential susceptibilities in offshore areas from certain | 0               |
| types of development or activities.   |                 |
| https://ecos.fws.gov/ecp/species/1626   |                 |

# **PROBABILITY OF PRESENCE SUMMARY**

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read <u>"Supplemental Information on Migratory Birds and Eagles"</u>, specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

# Probability of Presence (

Green bars; the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during that week of the year.

### Breeding Season (=)

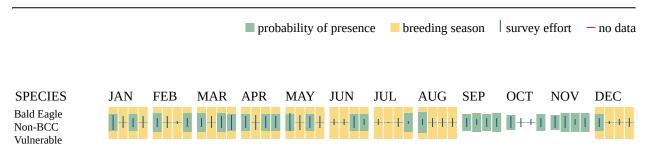
Yellow bars; liberal estimate of the timeframe inside which the bird breeds across its entire range.

### Survey Effort ()

Vertical black lines; the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

### No Data (-)

A week is marked as having no data if there were no survey events for that week.



Additional information can be found using the following links:

- Eagle Management <u>https://www.fws.gov/program/eagle-management</u>
- Measures for avoiding and minimizing impacts to birds <u>https://www.fws.gov/library/</u> <u>collections/avoiding-and-minimizing-incidental-take-migratory-birds</u>
- Nationwide conservation measures for birds <u>https://www.fws.gov/sites/default/files/</u> <u>documents/nationwide-standard-conservation-measures.pdf</u>
- Supplemental Information for Migratory Birds and Eagles in IPaC <u>https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action</u>

# **MIGRATORY BIRDS**

Certain birds are protected under the Migratory Bird Treaty Act<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats<sup>3</sup> should follow appropriate regulations and consider implementing appropriate conservation measures, as described in the links below. Specifically, please review the <u>"Supplemental Information on Migratory Birds and Eagles"</u>.

- 1. The Migratory Birds Treaty Act of 1918.
- 2. The <u>Bald and Golden Eagle Protection Act</u> of 1940.
- 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the PROBABILITY OF PRESENCE SUMMARY below to see when these birds are most likely to be present and breeding in your project area.

| NAME  | BREEDING<br>SEASON         |
|---|----------------------------|
| Bald Eagle Haliaeetus leucocephalus<br>This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention<br>because of the Eagle Act or for potential susceptibilities in offshore areas from certain types<br>of development or activities.<br>https://ecos.fws.gov/ecp/species/1626 | Breeds Dec 1 to<br>Aug 31  |
| Black Tern <i>Chlidonias niger surinamenisis</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/3093</u>   | Breeds May 15<br>to Aug 20 |
| Black-billed Cuckoo <i>Coccyzus erythropthalmus</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9399</u>  | Breeds May 15<br>to Oct 10 |
| Bobolink Dolichonyx oryzivorus<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9454</u>   | Breeds May 20<br>to Jul 31 |
| Canada Warbler <i>Cardellina canadensis</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9643</u>  | Breeds May 20<br>to Aug 10 |

| NAME   | BREEDING<br>SEASON         |
|--|----------------------------|
| Chimney Swift Chaetura pelagica<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br>https://ecos.fws.gov/ecp/species/9406  | Breeds Mar 15<br>to Aug 25 |
| Golden-winged Warbler Vermivora chrysoptera<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/8745</u>                       | Breeds May 1<br>to Jul 20  |
| Grasshopper Sparrow Ammodramus savannarum perpallidus<br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions<br>(BCRs) in the continental USA<br>https://ecos.fws.gov/ecp/species/8329 | Breeds Jun 1 to<br>Aug 20  |
| Henslow's Sparrow Centronyx henslowii<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/3941</u>                             | Breeds May 1<br>to Aug 31  |
| Lesser Yellowlegs <i>Tringa flavipes</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9679</u>                          | Breeds<br>elsewhere        |
| Long-eared Owl asio otus<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/3631</u>  | Breeds Mar 1 to<br>Jul 15  |
| Pectoral Sandpiper <i>Calidris melanotos</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9561</u>                      | Breeds<br>elsewhere        |
| Red-headed Woodpecker <i>Melanerpes erythrocephalus</i><br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br><u>https://ecos.fws.gov/ecp/species/9398</u>           | Breeds May 10<br>to Sep 10 |
| Ruddy Turnstone Arenaria interpres morinella<br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions<br>(BCRs) in the continental USA<br>https://ecos.fws.gov/ecp/species/10633         | Breeds<br>elsewhere        |
| Rusty Blackbird <i>Euphagus carolinus</i><br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions<br>(BCRs) in the continental USA<br>https://ecos.fws.gov/ecp/species/9478             | Breeds<br>elsewhere        |

| NAME   | BREEDING<br>SEASON         |
|--|----------------------------|
| Semipalmated Sandpiper <i>Calidris pusilla</i><br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions<br>(BCRs) in the continental USA<br><u>https://ecos.fws.gov/ecp/species/9603</u> | Breeds<br>elsewhere        |
| Wood Thrush Hylocichla mustelina<br>This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA<br>and Alaska.<br>https://ecos.fws.gov/ecp/species/9431   | Breeds May 10<br>to Aug 31 |

# **PROBABILITY OF PRESENCE SUMMARY**

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read <u>"Supplemental Information on Migratory Birds and Eagles"</u>, specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### **Probability of Presence** (**■**)

Green bars; the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during that week of the year.

### **Breeding Season** (=)

Yellow bars; liberal estimate of the timeframe inside which the bird breeds across its entire range.

### Survey Effort ()

Vertical black lines; the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

### No Data (-)

A week is marked as having no data if there were no survey events for that week.

|  | probability of presence breeding season survey effort — no date |        |          |                      |                     |         |      |      |        | — no data |        |
|--|---|--------|----------|----------------------|---------------------|---------|------|------|--------|-----------|--------|
| SPECIES<br>Bald Eagle<br>Non-BCC<br>Vulnerable |   |        | IAR APR  | MAY                  |                     | JUL     | AUG  | SEP  | OCT    | NOV       | DEC    |
| Black Tern<br>BCC Rangewide<br>(CON)           | ++++ +  | ┝┼╾┼╶┼ | -+++ +++ | + <mark>┼</mark> ┼┼║ | ++ <mark>┃</mark> + | + • + • | ++++ | ++++ | - ++++ | ╶┼┼┵┦     | - +-++ |

| Black-billed<br>Cuckoo<br>BCC Rangewide<br>(CON)   | ┼┼┼┼╶┼┼┼┼╶┼┼┼┼╶ <mark>┼╋╈</mark> ╺╋╋╁┼╶┼┽╋╂ <mark>╏┟┼╓╸┼┽┟┤</mark> ╶┼ <mark>┼</mark> ┼┼╶┼┼┼┼╶┼┼┼┼ |
|--|---|
| Bobolink<br>BCC Rangewide<br>(CON)                 | ┼┼┼┼╶┼┼┼┼╶┼┼┼┼╶┼ <mark>┿</mark> ╋╂ <mark>╶╎┠┠┼╴</mark> ┼ <mark>┽┼</mark> ╸┼┼┼╸┼┼┼┼╶┼┼┼╴┼┼┼┼       |
| Canada Warbler<br>BCC Rangewide<br>(CON)           | ┼┼┼┼╶┼┼╾┽╶┼┼┼┼╶┼┼ <mark>║</mark> ╁ <mark>╹┼╎╷╷╷╷╷╷╷╷╷╷╷╷╷╷╷╷╷╷</mark> ║║║┽║┽╎┼┼┼┼┼┼┼┼┼┼           |
| Chimney Swift<br>BCC Rangewide<br>(CON)            | <u>+++++++++++++++++++++++++++++++++++++</u>  |
| Golden-winged<br>Warbler<br>BCC Rangewide<br>(CON) | <u>+++++++++++++++++++++++++++++++++++++</u>  |
| Grasshopper<br>Sparrow<br>BCC - BCR                | ++++ ++++ ++++ ++++ ++++ ++++ ++++++++  |
| Henslow's Sparrow<br>BCC Rangewide<br>(CON)        | ++++ ++++ ++++ ++++ <mark>++#+</mark> ++++ <b>#+#+ ++++</b> ++++ +++++ ++++                       |
| Lesser Yellowlegs<br>BCC Rangewide<br>(CON)        | ┼┼┼┼╶┼┼┵┼╶┼┼┼┼╶╢┼┼┼╶┵╾┼╼╶┥║┼┼╶║╖┽┼╶┼┼┵┼╶┼╌┵┼  |
| Long-eared Owl<br>BCC Rangewide<br>(CON)           | ++++ ++++ <mark>++++ ++++ ++++</mark> ++++ ++++++++   |
| Pectoral Sandpiper<br>BCC Rangewide<br>(CON)       | ┼┼┼┼╶┼┼╾┼╶┼┼┼┼╶┼┼┼┼╶┼┼┼╴┵╌┼╼╴╾┼┼┼╶║╾┼┼╶┼┼┵┼╶┼┵╾┼  |
| SPECIES  | JAN FEB MAR APR MAY JUN JUL AUG SEP OCT NOV DEC   |
| Red-headed<br>Woodpecker<br>BCC Rangewide<br>(CON) | <u>+++++++++++++++++++++++++++++++++++++</u>  |
| Ruddy Turnstone<br>BCC - BCR                       | ++++ ++++ ++++ ++++ ++++ ++++ ++++ +++++  |
| Rusty Blackbird<br>BCC - BCR                       | +++++ ++++ ++++ +++++ +++++ +++++ ++++++  |
| Semipalmated<br>Sandpiper<br>BCC - BCR             | ++++ ++++ ++++ ++++ ++++ ++++ +++++ ++++  |
| Wood Thrush<br>BCC Rangewide<br>(CON)              | ++++ ++++ ++++ ++++ ++++ +++++ +++++ ++++   |

Additional information can be found using the following links:

- Eagle Management https://www.fws.gov/program/eagle-management
- Measures for avoiding and minimizing impacts to birds <u>https://www.fws.gov/library/</u> <u>collections/avoiding-and-minimizing-incidental-take-migratory-birds</u>
- Nationwide conservation measures for birds <u>https://www.fws.gov/sites/default/files/</u> <u>documents/nationwide-standard-conservation-measures.pdf</u>
- Supplemental Information for Migratory Birds and Eagles in IPaC <u>https://www.fws.gov/</u> media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occurproject-action

# WETLANDS

Impacts to <u>NWI wetlands</u> and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local <u>U.S. Army Corps of</u> <u>Engineers District</u>.

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

FRESHWATER EMERGENT WETLAND

PEM1C

FRESHWATER FORESTED/SHRUB WETLAND

PFO1/EM1C

FRESHWATER POND

• PUBH

## **IPAC USER CONTACT INFORMATION**

Agency:Private EntityName:Melissa BarrettAddress:2500 Shadywood RoadCity:OronoState:MNZip:55331Emailmlauter62@gmail.comPhone:952383752

Radisson Business Center, Blaine

Sequencing Application

## APPENDIX G

FWS NLEB Consistency/Verification Letter



## United States Department of the Interior



FISH AND WILDLIFE SERVICE Minnesota-Wisconsin Ecological Services Field Office 3815 American Blvd East Bloomington, MN 55425-1659 Phone: (952) 858-0793

In Reply Refer To: Project code: 2024-0096415 Project Name: Larson's Estate

Federal Nexus: no

Federal Action Agency (if applicable):

Subject: Technical assistance for 'Larson's Estate'

Dear Melissa Barrett:

This letter records your determination using the Information for Planning and Consultation (IPaC) system provided to the U.S. Fish and Wildlife Service (Service) on May 29, 2024, for 'Larson's Estate' (here forward, Project). This project has been assigned Project Code 2024-0096415 and all future correspondence should clearly reference this number. **Please carefully review this letter. Your Endangered Species Act (Act) requirements are not complete.** 

## **Ensuring Accurate Determinations When Using IPaC**

The Service developed the IPaC system and associated species' determination keys in accordance with the Endangered Species Act of 1973 (ESA; 87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.) and based on a standing analysis. All information submitted by the Project proponent into IPaC must accurately represent the full scope and details of the Project.

Failure to accurately represent or implement the Project as detailed in IPaC or the Northern Long-eared Bat Rangewide Determination Key (Dkey), invalidates this letter. *Answers to certain questions in the DKey commit the project proponent to implementation of conservation measures that must be followed for the ESA determination to remain valid.* 

## Determination for the Northern Long-Eared Bat

Based upon your IPaC submission and a standing analysis, your project is not reasonably certain to cause incidental take of the northern long-eared bat. Unless the Service advises you within 15 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that the Action is not likely to result in unauthorized take of the northern long-eared bat.

05/29/2024 13:04:58 UTC

## Other Species and Critical Habitat that May be Present in the Action Area

The IPaC-assisted determination for the northern long-eared bat does not apply to the following ESA-protected species and/or critical habitat that also may occur in your Action area:

- Monarch Butterfly *Danaus plexippus* Candidate
- Rusty Patched Bumble Bee Bombus affinis Endangered
- Salamander Mussel Simpsonaias ambigua Proposed Endangered
- Tricolored Bat *Perimyotis subflavus* Proposed Endangered
- Whooping Crane *Grus americana* Experimental Population, Non-Essential

You may coordinate with our Office to determine whether the Action may cause prohibited take of the animal species and/or critical habitat listed above. Note that if a new species is listed that may be affected by the identified action before it is complete, additional review is recommended to ensure compliance with the Endangered Species Act.

## **Next Steps**

<u>Coordination with the Service is complete.</u> This letter serves as technical assistance. All conservation measures should be implemented as proposed. Thank you for considering federally listed species during your project planning.

We are uncertain where the northern long-eared bat occurs on the landscape outside of known locations. Because of the steep declines in the species and vast amount of available and suitable forest habitat, the presence of suitable forest habitat alone is a far less reliable predictor of their presence. Based on the best available information, most suitable habitat is now expected to be unoccupied. During the interim period, while we are working on potential methods to address this uncertainty, we conclude take is not reasonably certain to occur in areas of suitable habitat where presence has not been documented.

If no changes occur with the Project or there are no updates on listed species, no further consultation/coordination for this project is required for the northern long-eared bat. However, the Service recommends that project proponents re-evaluate the Project in IPaC if: 1) the scope, timing, duration, or location of the Project changes (includes any project changes or amendments); 2) new information reveals the Project may impact (positively or negatively) federally listed species or designated critical habitat; or 3) a new species is listed, or critical habitat designated. If any of the above conditions occurs, additional coordination with the Service should take place before project implements any changes which are final or commits additional resources.

If you have any questions regarding this letter or need further assistance, please contact the Minnesota-Wisconsin Ecological Services Field Office and reference Project Code 2024-0096415 associated with this Project.

## **Action Description**

You provided to IPaC the following name and description for the subject Action.

## 1. Name

Larson's Estate

## 2. Description

The following description was provided for the project 'Larson's Estate':

Former single-family home lot/large-lot, located in now industrial part of city. Site will be developed to light industrial/warehouse use. The development will include the construction of one 60,000 sf building with employee/customer parking on the west and loading dock area on the east, and one stormwater treatment pond. Upland on the site was cleared in late 2023/early 2024. The project includes impact/fill within wet meadow and cattail type wetland areas.

The approximate location of the project can be viewed in Google Maps: <u>https://www.google.com/maps/@45.1524151,-93.19075441515312,14z</u>



# DETERMINATION KEY RESULT

Based on the answers provided, the proposed Action is consistent with a determination of "may affect, but not likely to adversely affect" for the Endangered northern long-eared bat (*Myotis septentrionalis*).

## **QUALIFICATION INTERVIEW**

1. Does the proposed project include, or is it reasonably certain to cause, intentional take of the northern long-eared bat or any other listed species?

**Note:** Intentional take is defined as take that is the intended result of a project. Intentional take could refer to research, direct species management, surveys, and/or studies that include intentional handling/encountering, harassment, collection, or capturing of any individual of a federally listed threatened, endangered or proposed species?

No

2. The action area does not overlap with an area for which U.S. Fish and Wildlife Service currently has data to support the presumption that the northern long-eared bat is present. Are you aware of other data that indicates that northern long-eared bats (NLEB) are likely to be present in the action area?

Bat occurrence data may include identification of NLEBs in hibernacula, capture of NLEBs, tracking of NLEBs to roost trees, or confirmed NLEB acoustic detections. Data on captures, roost tree use, and acoustic detections should post-date the year when white-nose syndrome was detected in the relevant state. With this question, we are looking for data that, for some reason, may have not yet been made available to U.S. Fish and Wildlife Service.

No

3. Does any component of the action involve construction or operation of wind turbines?

**Note:** For federal actions, answer 'yes' if the construction or operation of wind power facilities is either (1) part of the federal action or (2) would not occur but for a federal agency action (federal permit, funding, etc.). *No* 

4. Is the proposed action authorized, permitted, licensed, funded, or being carried out by a Federal agency in whole or in part?

No

## **PROJECT QUESTIONNAIRE**

## **IPAC USER CONTACT INFORMATION**

Agency: Private Entity Name: Melissa Barrett Address: 2500 Shadywood Road City: Orono State: MN Zip: 55331 Email mlauter62@gmail.com Phone: 9523883752

Radisson Business Center, Blaine

**Sequencing Application** 

**APPENDIX H** 

**NLEB Information** 

## TOWNSHIPS CONTAINING DOCUMENTED NORTHERN LONG-EARED BAT (NLEB) MATERNITY ROOST TREES AND/OR HIBERNACULA ENTRANCES IN MINNESOTA

Minnesota DNR/U.S. Fish and Wildlife Service June 7, 2021

- The federal 4(d) Rule for conserving the northern long-eared bat (*Myotis septentrionalis*; NLEB) is administered by the U.S. Fish and Wildlife Service (FWS) and may regulate tree removal or other activities if they are conducted:
  - within ¼ mile of an entrance to a known NLEB hibernaculum (a cave, mine, or other feature in which NLEBs have been documented to overwinter)
  - within 150 feet of a known NLEB maternity roost tree (a tree in which a female NLEB has been documented to roost)
- Learn more about NLEBs, NLEB conservation, the NLEB 4(d) Rule, and how you may be affected by this
  regulation on the FWS website at <a href="http://www.fws.gov/midwest/endangered/mammals/nleb/4drule.html">http://www.fws.gov/midwest/endangered/mammals/nleb/4drule.html</a>.
- On the FWS website, see especially the "<u>Instructions for Northern Long-Eared Bat Online 4(d) Rule</u> <u>Determination Key</u>". Use the Online 4(d) Rule Determination Key to determine if your activity is regulated by the 4(d) Rule.
- If your tree removal or other activity is within a township listed on the following pages, you can determine more precisely where in the township the 4(d) Rule restrictions apply by requesting from the DNR a data printout or a data license to access additional details on the location of the feature within the township. Find more information on these options at <a href="http://www.dnr.state.mn.us/nhnrp/nhis.html#datarequest">http://www.dnr.state.mn.us/nhnrp/nhis.html#datarequest</a>.
- As of June 7, 2021, there are 415 known NLEB maternity roost trees and 28 known entrances to NLEB hibernacula in Minnesota.
- These data are current as of June 7, 2021. An update of this information will be released annually on April 1.
- This document should not be used to determine the distribution of the NLEB in Minnesota, since NLEB surveys in Minnesota are incomplete, and not all known locations of the NLEB were included in preparing the list and map.
- A township that lies within more than one county is listed under every county in which the township lies.

### For more information, contact:

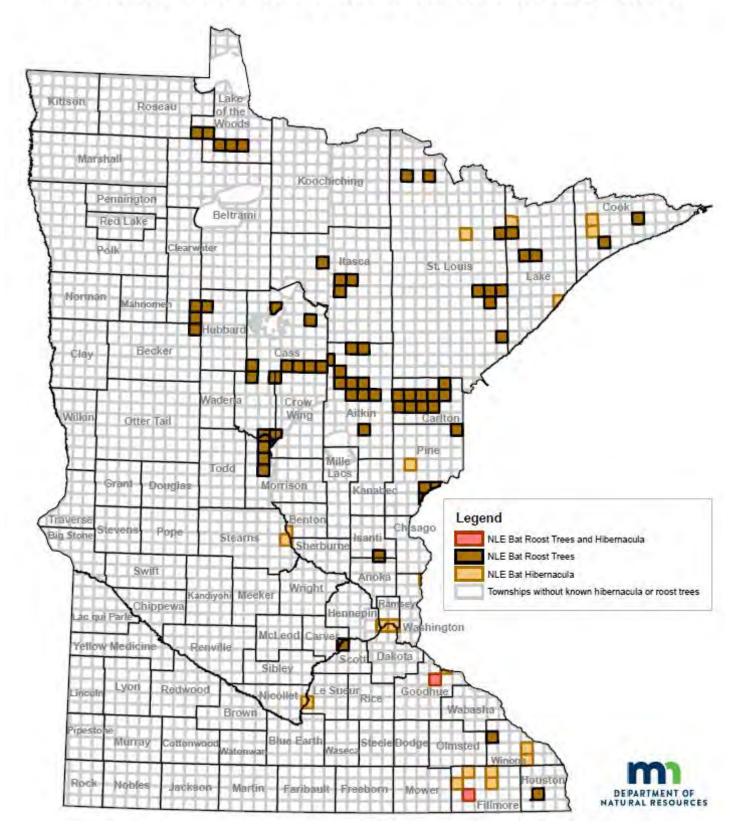
Jill Utrup, Fish and Wildlife Biologist U.S. Fish and Wildlife Service Twin Cities Ecological Services Field Office 4101 American Blvd E., Bloomington, MN 55425 Jill\_Utrup@fws.gov 952-252-0092, e•t. 207 Bridget Henning-Randa, Endangered Species Consultant Minnesota Department of Natural Resources Division of Ecological and Water Resources 500 Lafayette Rd., St. Paul, MN 55155 <u>Bridget.Henning-Randa@state.mn.us</u> 651-259-5073 Townships containing documented northern long-eared bat (NLEB) maternity roost trees and/or hibernacula entrances in Minnesota.

| County     | PLSS Township | Civil Township Name(s) Found | Contains Hibernaculum | Contains Roost Tree |
|------------|---------------|------------------------------|-----------------------|---------------------|
| Aitkin     | T45N R24W     |                              |                       | •                   |
| Aitkin     | T48N R23W     | McGregor                     |                       | •                   |
| Aitkin     | T48N R24W     | Jevne                        |                       | •                   |
| Aitkin     | T48N R25W     | Fleming                      |                       | •                   |
| Aitkin     | T49N R24W     | Workman                      |                       | •                   |
| Aitkin     | T49N R25W     | Logan                        |                       | •                   |
| Aitkin     | T49N R26W     | Waukenabo                    |                       | •                   |
| Aitkin     | T50N R26W     |                              |                       | •                   |
| Aitkin     | T51N R27W     |                              |                       | •                   |
| Aitkin     | T52N R24W     |                              |                       | •                   |
| Aitkin     | T52N R25W     |                              |                       | •                   |
| Anoka      | T34N R23W     | Athens                       |                       | •                   |
| Becker     | T142N R36W    | Savannah                     |                       | •                   |
| Benton     | T36N R31W     | Sauk Rapids                  | •                     |                     |
| Carlton    | T47N R18W     | Barnum/Mahtowa               |                       | •                   |
| Carlton    | T47N R19W     | Skelton                      |                       | •                   |
| Carlton    | T47N R20W     | Kalevala                     |                       | •                   |
| Carlton    | T47N R21W     | Automba                      |                       | •                   |
| Carlton    | T48N R17W     | Twin Lakes                   |                       | •                   |
| Carlton    | T48N R18W     | Atkinson                     |                       | •                   |
| Carlton    | T48N R19W     |                              |                       | •                   |
| Carlton    | T48N R20W     | Eagle                        |                       | •                   |
| Carlton    | T48N R21W     | Lakeview                     |                       | •                   |
| Carlton    | T49N R17W     |                              |                       | •                   |
| Carver     | T115N R23W    | Jackson/Louisville           |                       | •                   |
| Cass       | T132N R29W    | Scandia Valley               |                       | •                   |
| Cass       | T133N R29W    | Sylvan/Rosing                |                       | •                   |
| Cass       | T133N R30W    | Sylvan/Rosing                |                       | •                   |
| Cass       | T138N R29W    | Barclay/Gail Lake            |                       | •                   |
| Cass       | T138N R31W    | Bull Moose                   |                       | •                   |
| Cass       | T139N R25W    | Beulah                       |                       | •                   |
| Cass       | T139N R26W    | Crooked Lake                 |                       | •                   |
| Cass       | T139N R27W    | Trelipe                      |                       | •                   |
| Cass       | T139N R28W    | Blind Lake                   |                       | •                   |
| Cass       | T139N R31W    | Deerfield                    |                       | •                   |
| Cass       | T143N R26W    | Salem                        |                       | •                   |
| Cass       | T144N R29W    | Otter Tail Peninsula         |                       | •                   |
| Clearwater | T143N R36W    |                              |                       | •                   |
| Clearwater | T144N R36W    | Itasca                       |                       | •                   |
| Cook       | T61N R3W      | Lutsen                       |                       | •                   |
| Cook       | T62N R4W      | Tofte                        | •                     |                     |
| Cook       | T63N R1E      |                              |                       | •                   |
| Cook       | T63N R4W      |                              | •                     |                     |
| Crow Wing  | T133N R29W    | Sylvan/Rosing                |                       | •                   |
| Crow Wing  | T138N R29W    | Barclay/Gail Lake            |                       | •                   |

| County            | PLSS Township | Civil Township Name(s) Found | Contains Hibernaculum | Contains Roost Tree |
|-------------------|---------------|------------------------------|-----------------------|---------------------|
| Dakota            | T28N R22W     |                              | •                     |                     |
| Dakota            | T28N R23W     |                              | •                     |                     |
| Fillmore          | T102N R12W    | Forestville                  | •                     | •                   |
| Fillmore          | T103N R10W    | Carrolton                    | •                     |                     |
| Fillmore          | T103N R13W    | Spring Valley                | •                     |                     |
| Fillmore          | T104N R10W    | Pilot Mound                  | •                     |                     |
| Fillmore          | T104N R12W    | Jordan                       | •                     |                     |
| Fillmore          | T105N R7W     | Wiscoy                       | •                     |                     |
| Goodhue           | T112N R15W    | Featherstone                 | •                     | •                   |
| Goodhue           | T113N R14W    | Wacouta                      | •                     |                     |
| Hennepin          | T28N R23W     |                              | •                     |                     |
| Houston           | T102N R6W     | Caledonia                    |                       | •                   |
| Hubbard           | T144N R35W    | Lake Hattie                  |                       | •                   |
| Isanti            | T34N R23W     | Athens                       |                       | •                   |
| Itasca            | T148N R25W    | Lake Jessie                  |                       | •                   |
| Itasca            | T57N R26W     |                              |                       | •                   |
| Itasca            | T58N R25W     | Balsam                       |                       | •                   |
| Itasca            | T58N R26W     |                              |                       | •                   |
| Lake              | T56N R7W      | Beaver Bay                   | •                     |                     |
| Lake              | T60N R10W     | Stony River                  |                       | •                   |
| Lake              | T60N R9W      | Stony River                  |                       | •                   |
| Lake              | T62N R11W     | Fall Lake                    |                       | •                   |
| Lake              | T63N R11W     | Fall Lake                    | •                     |                     |
| Lake of the Woods | T158N R32W    |                              |                       | •                   |
| Lake of the Woods | T158N R33W    |                              |                       | •                   |
| Lake of the Woods | T158N R34W    |                              |                       | •                   |
| Lake of the Woods | T159N R35W    |                              |                       | •                   |
| Lake of the Woods | T159N R36W    |                              |                       | •                   |
| Le Sueur          | T110N R26W    | Kasota/Oshawa/Traverse       | •                     |                     |
| Morrison          | T130N R30W    | Darling                      |                       | •                   |
| Morrison          | T131N R30W    | Cushing                      |                       | •                   |
| Morrison          | T132N R29W    | Scandia Valley               |                       | •                   |
| Morrison          | T132N R30W    | Scandia Valley               |                       | •                   |
| Morrison          | T133N R29W    | Sylvan/Rosing                |                       | •                   |
| Morrison          | T133N R30W    | Sylvan/Rosing                |                       | •                   |
| Nicollet          | T110N R26W    | Kasota/Oshawa/Traverse       | •                     |                     |
| Pine              | T39N R19W     | Chengwatana                  |                       | •                   |
| Pine              | T40N R18W     | Crosby                       |                       | •                   |
| Pine              | T40N R19W     | Crosby/Munch                 |                       | •                   |
| Pine              | T42N R20W     | Dell Grove/Sandstone         | •                     |                     |
| Pine              | T45N R16W     | Nickerson                    |                       | •                   |
| Ramsey            | T28N R22W     |                              | •                     |                     |
| Ramsey            | T28N R23W     |                              | •                     |                     |
| Scott             | T115N R23W    | Jackson/Louisville           |                       | •                   |
| Sherburne         | T35N R31W     |                              | •                     |                     |
| Stearns           | T124N R28W    |                              | •                     |                     |
| St. Louis         | T53N R12W     | Alden                        |                       | •                   |
| St. Louis         | T56N R13W     | Fairbanks                    |                       | •                   |
| St. Louis         | T57N R12W     | Bassett                      |                       | •                   |

| County     | PLSS Township | Civil Township Name(s) Found | Contains Hibernaculum | Contains Roost Tree |
|------------|---------------|------------------------------|-----------------------|---------------------|
| St. Louis  | T57N R13W     | Bassett                      |                       | •                   |
| St. Louis  | T57N R14W     |                              |                       | •                   |
| St. Louis  | T62N R12W     | Morse                        |                       | •                   |
| St. Louis  | T62N R15W     | Breitung                     | •                     |                     |
| St. Louis  | T67N R18W     |                              |                       | •                   |
| St. Louis  | T67N R20W     |                              |                       | •                   |
| Washington | T28N R22W     |                              | •                     |                     |
| Washington | T32N R19W     |                              | •                     |                     |
| Winona     | T106N R7W     | Wilson                       | •                     |                     |
| Winona     | T107N R10W    | Elba                         |                       | •                   |

## TOWNSHIPS CONTAINING DOCUMENTED NORTHERN LONG-EARED BAT MATERNITY ROOST TREES AND/OR HIBERNACULA ENTRANCES



Radisson Business Center, Blaine

Sequencing Application

## APPENDIX I

FWS ESA Consistency/Verification Letter



## United States Department of the Interior



FISH AND WILDLIFE SERVICE Minnesota-Wisconsin Ecological Services Field Office 3815 American Blvd East Bloomington, MN 55425-1659 Phone: (952) 858-0793

In Reply Refer To: Project code: 2024-0096415 Project Name: Larson's Estate 06/03/2024 15:42:48 UTC

Subject: Consistency letter for 'Larson's Estate' for specified threatened and endangered species that may occur in your proposed project location consistent with the Minnesota-Wisconsin Endangered Species Determination Key (Minnesota-Wisconsin DKey).

Dear Melissa Barrett:

The U.S. Fish and Wildlife Service (Service) received on **June 03, 2024** your effect determination(s) for the 'Larson's Estate' (Action) using the Minnesota-Wisconsin DKey within the Information for Planning and Consultation (IPaC) system. You have submitted this key to satisfy requirements under Section 7(a)(2). The Service developed this system in accordance of with the Endangered Species Act of 1973 (ESA) (87 Stat. 884, as amended; 16 U.S.C 1531 et seq.).

Based on your answers and the assistance of the Service's Minnesota-Wisconsin DKey, you made the following effect determination(s) for the proposed Action:

| Species  | Listing Status   | Determination |
|--|------------------|---------------|
| Monarch Butterfly (Danaus plexippus)               | Candidate        | No effect     |
| Rusty Patched Bumble Bee ( <i>Bombus affinis</i> ) | Endangered       | NLAA          |
| Salamander Mussel (Simpsonaias ambigua)            | Proposed         | No effect     |
|  | Endangered       |               |
| Tricolored Bat ( <i>Perimyotis subflavus</i> )     | Proposed         | NLAA          |
|  | Endangered       |               |
| Whooping Crane (Grus americana)                    | Experimental     | No effect     |
|  | Population, Non- |               |
|  | Essential        |               |

## **Determination Information**

Thank you for informing the Service of your "NLAA" determination(s). No further coordination is necessary for the species you determined may be affected, but not likely to be adversely affected, by the Action.

## **Additional Information**

**Sufficient project details:** Please provide sufficient project details on your project homepage in IPaC (Define Project, Project Description) to support your conclusions. Failure to disclose important aspects of your project that would influence the outcome of your effects determinations may negate your determinations and invalidate this letter. If you have site-specific information that leads you to believe a different determination is more appropriate for your project than what the Dkey concludes, you can and should proceed based on the best available information.

**Future project changes:** The Service recommends that you contact the Minnesota-Wisconsin Ecological Services Field Office or re-evaluate the project in IPaC if: 1) the scope or location of the proposed Action is changed; 2) new information reveals that the action may affect listed species or designated critical habitat in a manner or to an extent not previously considered; 3) the Action is modified in a manner that causes effects to listed species or designated critical habitat; or 4) a new species is listed or critical habitat designated. If any of the above conditions occurs, additional consultation with the Service should take place before project changes are final or resources committed.

### **Species-specific information**

**Bald and Golden Eagles:** Bald eagles, golden eagles, and their nests are protected under the Bald and Golden Eagle Protection Act (54 Stat. 250, as amended, 16 U.S.C. 668a-d) (Eagle Act). The Eagle Act prohibits, except when authorized by an Eagle Act permit, the "taking" of bald and golden eagles and defines "take" as "pursue, shoot, shoot at, poison, wound, kill, capture, trap, collect, molest or disturb." The Eagle Act's implementing regulations define disturb as "... to agitate or bother a bald or golden eagle to a degree that causes, or is likely to cause, based on the best scientific information available, (1) injury to an eagle, (2) a decrease in its productivity, by substantially interfering with normal breeding, feeding, or sheltering behavior, or (3) nest abandonment, by substantially interfering with normal breeding, feeding, or sheltering behavior."

The following species and/or critical habitats may also occur in your project area and **are not** covered by this conclusion:

• Northern Long-eared Bat Myotis septentrionalis Endangered

## <u>Coordination with the Service is not complete if additional coordination is advised above</u> <u>for any species.</u>

## **Action Description**

You provided to IPaC the following name and description for the subject Action.

## 1. Name

Larson's Estate

## 2. Description

The following description was provided for the project 'Larson's Estate':

Former single-family home lot/large-lot, located in now industrial part of city. Site will be developed to light industrial/warehouse use. The development will include the construction of one 60,000 sf building with employee/customer parking on the west and loading dock area on the east, and one stormwater treatment pond. Upland on the site was cleared/reclaimed in late 2023/early 2024. The project includes impact/fill within wet meadow and cattail type wetland areas. Except for ~6140 sf of remaining undisturbed upland, no nesting habitat for RPBB present/ upland is recently reclaimed/cleared. No overwintering habitat for RPBB - no undisturbed woodland/upland, remaining land is wetland. No foraging habitat for RPBB - land with vegetation is wetland which is dominated by non-native/ invasive species.

The approximate location of the project can be viewed in Google Maps: <u>https://www.google.com/maps/@45.1524151,-93.19075441515312,14z</u>



## **QUALIFICATION INTERVIEW**

1. This determination key is intended to assist the user in evaluating the effects of their actions on Federally listed species in Minnesota and Wisconsin. It does not cover other prohibited activities under the Endangered Species Act (e.g., for wildlife: import/export, Interstate or foreign commerce, possession of illegally taken wildlife, etc.; for plants: import/export, reduce to possession, malicious destruction on Federal lands, commercial sale, etc.) or other statutes. Additionally, this key DOES NOT cover wind development, purposeful take (e.g., for research or surveys), communication towers that have guy wires or are over 450 feet in height, aerial or other large-scale application of any chemical (such as insecticide or herbicide), and approval of long-term permits or plans (e.g., FERC licenses, HCP's).

Click **YES** to acknowledge that you must consider other prohibitions of the ESA or other statutes outside of this determination key.

Yes

- 2. Is the action being funded, authorized, or carried out by a Federal agency? *No*
- 3. Are you the Federal agency or designated non-federal representative? *Yes*
- 4. Does the action involve the installation or operation of wind turbines? *No*
- 5. Does the action involve purposeful take of a listed animal? *No*
- 6. Does the action involve a new communications tower? *No*
- 7. Does the activity involve aerial or other large-scale application of ANY chemical, including pesticides (insecticide, herbicide, fungicide, rodenticide, etc)? No
- 8. Will your action permanently affect local hydrology? *No*
- 9. Will your action temporarily affect local hydrology? *No*
- 10. Will your project have any direct impacts to a stream or river (e.g., Horizontal Directional Drilling (HDD), hydrostatic testing, stream/road crossings, new stormwater outfall discharge, dams, other in-stream work, etc.)?

No

11. Does your project have the potential to impact the riparian zone or indirectly impact a stream/river (e.g., cut and fill; horizontal directional drilling; construction; vegetation removal; pesticide or fertilizer application; discharge; runoff of sediment or pollutants; increase in erosion, etc.)?

**Note:** Consider all potential effects of the action, including those that may happen later in time and outside and downstream of the immediate area involved in the action.

Endangered Species Act regulation defines "effects of the action" to include all consequences to listed species or critical habitat that are caused by the proposed action, including the consequences of other activities that are caused by the proposed action. A consequence is caused by the proposed action if it would not occur but for the proposed action and it is reasonably certain to occur. Effects of the action may occur later in time and may include consequences occurring outside the immediate area involved in the action. (50 CFR 402.02).

No

12. Will your action disturb the ground or existing vegetation?

**Note:** This includes any off-road vehicle access, soil compaction (enough to collapse a rodent burrow), digging, seismic survey, directional drilling, heavy equipment, grading, trenching, placement of fill, pesticide application (herbicide, fungicide), vegetation management (including removal or maintenance using equipment or prescribed fire), cultivation, development, etc.

Yes

13. Will your action include spraying insecticides?

No

14. Does your action area occur entirely within an already developed area?

**Note:** Already developed areas are already paved, covered by existing structures, manicured lawns, industrial sites, or cultivated cropland, AND do not contain trees that could be roosting habitat. Be aware that listed species may occur in areas with natural, or semi-natural, vegetation immediately adjacent to existing utilities (e.g. roadways, railways) or within utility rights-of-way such as overhead transmission line corridors, and can utilize suitable trees, bridges, or culverts for roosting even in urban dominated landscapes (so these are not considered "already developed areas" for the purposes of this question). If unsure, select NO..

No

#### 15. [Semantic] Does the project intersect the Salamander mussel AOI? Automatically answered Vac

Yes

16. Does the action include – or is it reasonably certain to result in – construction of one or more new roads or rail lines; the addition of travel lanes that are likely to increase vehicle traffic on one or more existing roads; or other structures or activities that will increase vehicle traffic?

No

- 17. Does the action include or is it reasonably certain to cause the use of commercial/ managed bees (e.g., the use of honeybees or managed bumble bees to pollinate crops). No
- 18. Is there habitat for nesting, foraging, and/or overwintering for the rusty patched bumble bee in the action area?

Note: Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee.

Yes

19. Have survey(s) for rusty patched bumble bees been conducted according to Serviceapproved protocols?

Note: Please refer to survey guidelines at: https://www.fws.gov/media/survey-protocols-rusty-patched-bumblebee

No

20. Does the action include collection of seed from native species?

No

21. Does the action include, or will it cause the application of insecticides or fungicides; activities to control native rodent species; or planting or seeding of non-native plant species that are likely to degrade the quality of existing rusty patched bumble bee foraging habitat by decreasing the abundance or diversity of native rusty patched bumble bee forage species?

No

22. Will the action include or cause herbicide use?

No

23. Will the action cause ground disturbance that affects more than 0.25 acre (0.1 hectare) of rusty patched bumble bee nesting habitat (upland grasslands, shrublands, and forest and woodland edges that contain native sources of pollen and nectar) in a High Potential Zone during the nesting season?

Note: Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee. No

24. Will the action cause ground disturbance that affects more than 0.25 acre (0.1 hectare) of rusty patched bumble bee overwintering habitat (forest or woodland that contains native plants that provide pollen and nectar) in a High Potential Zone during the overwintering period?

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *No* 

25. Will the action cause effects to vegetation in rusty patched bumble bee habitat during the nesting period?

Effects could occur as a result of mowing, cutting, grazing, prescribed fire, tree removal, spot-application of herbicide, tree clearing, and/or other activities.

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *Yes* 

26. Will the action cause effects during the nesting period to 2.0 acres (0.8 ha) or more of foraging habitat? This excludes effects to vegetation in newly planted habitats if they occur before the beginning of the third growing season after the initial seeding.

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *No* 

27. Does the action include the use of prescribed fire during the overwintering period that will affect any rusty patched bumble bee habitat that contains trees?

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *No* 

28. Will the action result in the permanent removal or conversion of any existing rusty patched bumble bee habitat at any time of the year?

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *Yes* 

29. Will the action result in the permanent removal or conversion of more than 2.0 acres (0.8 ha) of rusty patched bumble bee habitat at any time of the year?

**Note:** Please refer to the ESA Section 7(a)(2) Voluntary Implementation Guidance for Rusty Patched Bumble Bee at: <u>https://www.fws.gov/media/esa-section-7a2-voluntary-implementation-guidance-rusty-patched-bumble-bee</u>. *No* 

30. [Hidden Semantic] Does the action area intersect the monarch butterfly species list area? Automatically answered
Yes

Yes

31. Under the ESA, monarchs remain warranted but precluded by listing actions of higher priority. The monarch is a candidate for listing at this time. The Endangered Species Act does not establish protections or consultation requirements for candidate species. Some Federal and State agencies may have policy requirements to consider candidate species in planning. We encourage implementing measures that will remove or reduce threats to these species and possibly make listing unnecessary.

If your project will have no effect on monarch butterflies (for example, if your project won't affect their habitat or individuals), then you can make a "no effect" determination for this project.

Are you making a "no effect" determination for monarch? *Yes* 

32. [Hidden semantic] Does the action intersect the Tricolored bat species list area? Automatically answered

Yes

33. The tricolored bat was proposed for listing as endangered on September 13, 2022. During winter, tricolored bats hibernate in caves, abandoned mines, and abandoned tunnels ranging from small to large in size. During spring, summer and fall months, they roost primarily among leaf clusters of live or recently dead deciduous/hardwood trees.

What effect determination do you want to make for the tricolored bat (Only make a "may affect" determination if you think the project is likely to jeopardize the continued existence of the species)?

2. "May affect – not likely to adversely affect"

## **IPAC USER CONTACT INFORMATION**

Agency: Private Entity Name: Melissa Barrett Address: 2500 Shadywood Road City: Orono State: MN Zip: 55331 Email mlauter62@gmail.com Phone: 9523883752

| From:        | Melissa Barrett   |
|--------------|---|
| To:          | Patrick Hughes; becky.wozney@anokaswcd.org; Ben Meyer (Ben.Meyer@state.mn.us); Kelsey White; Coungeris, Samantha S CIV USARMY CEMVP (USA) |
| Cc:          | Joseph Radach; Luke Appert/USA  |
| Subject:     | FW: TEP comments on Radisson Business Center (RCWD #24-040) (MVP-2024-00630-SSC)  |
| Date:        | Wednesday, September 4, 2024 9:37:53 AM   |
| Attachments: | image001.png  |
|              | image002.png  |

#### Patrick,

Please see responses to comments below. Development plans (architect drawing, etc.) are being prepared for submittal to the city. The plans need to be finalized by mid-September, so we would like to meet with the TEP as far ahead of that deadline as possible to discuss any further questions.

Thank you.

#### Melissa Lauterbach-Barrett

Kjolhaug Environmental Services 2500 Shadywood Road, Orono MN 55331 Cell: 952-388-3752

From: Patrick Hughes <<u>PHughes@ricecreek.org</u>>

Sent: Thursday, August 22, 2024 4:44 PM

To: Melissa Barrett <<u>melissa@kjolhaugenv.com</u>>; <u>becky.wozney@anokaswcd.org</u>; Ben Meyer (<u>Ben.Meyer@state.mn.us</u>)

<<u>ben.meyer@state.mn.us</u>>; Kelsey White <<u>kwhite@ricecreek.org</u>>

Cc: Joseph Radach <<u>iradach@contourcd.com</u>>; Luke Appert/USA <<u>Luke.Appert@cushwake.com</u>>; Coungeris, Samantha S CIV USARMY CEMVP (USA) <<u>Samantha.S.Coungeris@usace.army.mil</u>>

Subject: RE: TEP comments on Radisson Business Center (RCWD #24-040) (MVP-2024-00630-SSC)

#### Good Afternoon Melissa,

Thank you for the detailed response to comments and the re-assessment of the tenant's building size needs and associated wetland impact. RCWD and the TEP aren't seeking the exact businesses that are hoping to utilize the building space, but it is helpful to understand the intended use to assess the purpose and need of the project. After review, we are still finding that the application does not demonstrate compliance with rule. Below is a list of remaining comments from the TEP.

- The TEP still finds that the building and associated parking/drives/etc. does not sufficiently avoid and minimize wetland impact.
  - If the tenants are looking to have both a warehouse and retail space, can the retail space be provided on a second story of the building to reduce the footprint?
    - Retail above warehouse is not a desirable or sustainable option. Retail space is almost always on the ground level so patrons can enter the retail space directly without having to enter a corridor and walk-up stairs or take an elevator. Additionally, mezzanine space in these office/warehouse buildings is not financially viable as evidenced by the lack of mezzanine in any of the surrounding office/warehouse buildings. A second level on this building is not viable.
  - Again we don't need to know the actual businesses, but it would seem that the amount of loading docks would be unnecessary for

the intended use. As quick examples that I am aware of, Lettermen Sports in Blaine is an approximately 16,000 ft<sup>2</sup> building and has one truck bay and Dick's Sporting Goods in Coon Rapids is approximately 50,000 ft<sup>2</sup> and also has one truck bay. Anecdotally, auto body shops have vehicle bays but not loading docks. If the building design is tailored specific to the specific intended tenants, would its layout change?

The building is being designed specifically for the tenants. The apparel company will be designing, receiving, warehousing, and distributing their merchandise from this location. They require a full truck court for their operation. The auto body user will utilize the building as a warehouse for the products they use, and the warehouse will have drive-in doors and will use the loading dock area to park vehicles as they are waiting to be worked on.

• It is understandable that this would be a desirable location for a sports apparel company being in close proximity to the National Sports Center and TPC. Can the building be designed for the sports apparel company only and the auto body portion be completed elsewhere? A google search identifies that there are 11 auto body shops within a 2-mile radius from this location. RCWD and the TEP do not dictate land use but that lessens the perceived need.

The applicant does not own other land in the area that meets the requirements of the pre-leased tenants. Furthermore, this auto company has determined that there is a need/demand for their specific type of business in this area. Not every autobody shop provides the same services, just as not every restaurant serves the same food.

• The TEP is still of the opinion that development of the property should largely accommodate the existing plat and drainage & utility easement. There would be greater support for a design that "squares off" the existing wetland into a developable shape (and has lesser impact).

The applicant is obligated by their letters of intent to provide the required space to the tenants. It is not possible to build this project within the previously platted non-easement areas. We can include a retaining wall along the perimeter of the curb along the wetland impact areas. This would reduce the wetland impact to approximately 0.78 acres.

• Can the entire development be shifted further northwest? I recognize that the NW corner of the property is a challenging shape, but there is a bit of upland that is not being utilized. If there are setbacks or otherwise set by the City of Blaine, can the applicant have these requirements lessened? Sequencing 8420.0520 Subpart 3.C.(3)(d) discusses efforts by the applicant to accommodate or remove constraints on alternatives imposed by zoning standards or infrastructure, including requests for conditional use permits, variances, or planned unit developments.

Due to the proximity of the north building corner to 101 Avenue, it is not possible to shift the building northwest and still maintain the required drive-in door in the north corner of the building. The access location to the site prohibits repositioning of the site. The City of Blaine staff is not in support of a variance for setback to Radisson Road NW as that is a heavily trafficked roadway. It is our opinion that the building has been placed in the best possible location to minimize wetland impacts.

If it would be helpful to meet and discuss, we'd be happy to facilitate a meeting.

Thanks

Patrick Hughes Regulatory Manager Rice Creek Watershed District 4325 Pheasant Ridge Dr. NE, #611 Blaine, MN 55449-4539 Ph: 763-398-3080 phughes@ricecreek.org



Please consider following the RCWD on Facebook.

 From: Melissa Barrett <melissa@kjolhaugenv.com>

 Sent: Tuesday, August 20, 2024 12:33 PM

 To: Patrick Hughes <PHughes@ricecreek.org>; becky.wozney@anokaswcd.org; Ben Meyer (Ben.Meyer@state.mn.us) <ben.meyer@state.mn.us>; Kelsey White <kwhite@ricecreek.org>

 Ce: Joseph Radach <irradach@contourcd.com>; Luke Appert/USA <Luke.Appert@cushwake.com>; Coungeris, Samantha S CIV USARMY CEMVP

 (USA) <Samantha.S.Coungeris@usace.army.mil>

 Subject: RE: TEP comments on Radisson Business Center (RCWD #24-040) (MVP-2024-00630-SSC)

#### Patrick/Samantha,

This email is to let the TEP and USACE know that we are securing credits with bank 1762 (Butterfly Marsh) for mitigation for this project. We have reserved half of the credits from the wet meadow subgroup, and half of the credits from the shallow marsh subgroup – which corresponds with the type of wetland proposed for impact.

Has the TEP or USACE had a chance to review/discuss the response to comments provided on 8-7-24? Please let me know of any more questions.

Thank you.

#### Melissa Lauterbach-Barrett

Kjolhaug Environmental Services 2500 Shadywood Road, Orono MN 55331 Cell: 952-388-3752

#### From: Melissa Barrett

Sent: Wednesday, August 7, 2024 1:42 PM

To: Patrick Hughes <<u>PHughes@ricecreek.org</u>>; <u>becky.wozney@anokaswcd.org</u>; Ben Meyer (<u>Ben.Meyer@state.mn.us</u>) <<u>ben.meyer@state.mn.us</u>>; Kelsey White <<u>kwhite@ricecreek.org</u>>

Cc: Joseph Radach < iradach@contourcd.com >; Luke Appert/USA < Luke.Appert@cushwake.com >

Subject: FW: TEP comments on Radisson Business Center (RCWD #24-040) (MVP-2024-00630-SSC)

#### All,

Please see responses to TEP comment in red below. Tenants have been pre-leased for this project. Prospective tenants are not usually specifically identified because business operations can be disrupted. Until the project has a set date where the tenants know they will be moving, this information is usually kept private. Understanding this, the following info regarding the pre-leased tenants for this project is provide by the developer/applicant.

#### Regarding comments related to why this location and not others, I offer the following:

- The tenant that is leasing the north 40,500 sf is a sports apparel company that will have a retail shop at the northwest corner of the building. They require frontage on a busy street near the National Sports Center and the TPC golf course. There is no scenario where this tenant would go to a building in Columbus, WBT, or any of the other properties suggested below.
- 2. The tenant that is leasing the south 20,250 sf is an auto body shop. They require frontage on a busy street and are particularly interested in the Blaine market.
- 3. Both tenants are quasi retail and would not consider buildings off the beaten path.

#### Regarding the site design comments:

- 4. The 35W Logistics project is serving a different market than this building. Capital Partners will only lease to tenants that are at least 50,000 sf or greater, and therefore needs to construct buildings that are at least 100,000 sf. Capital Partners tenants are more distribution/warehouse oriented whereas the Radisson Business Center is designed to serve smaller tenants that cross over between industrial and retail.
- 5. The typical minimum truck court depth is 120', but if space allows, 130' is preferred. Radisson Business Center is designed with a 120' truck court, as was 35W Logistics.

Thank you.

#### Melissa Lauterbach-Barrett

Kjolhaug Environmental Services 2500 Shadywood Road, Orono MN 55331 Cell: 952-388-3752

From: Patrick Hughes <<u>PHughes@ricecreek.org</u>> Sent: Wednesday, July 17, 2024 4:14 PM

To: Melissa Barrett <<u>melissa@kjolhaugenv.com</u>>

Cc: Joseph Radach <<u>iradach@contourcd.com</u>>; <u>becky.wozney@anokaswcd.org</u>; Meyer, Ben (BWSR) <<u>Ben.Meyer@state.mn.us</u>>; Kelsey White <<u>kwhite@ricecreek.org</u>>

Subject: TEP comments on Radisson Business Center (RCWD #24-040)

Good Afternoon Melissa,

RCWD discussed the Radison Business Center sequencing application with the TEP. Please provide a response to the following comments.

- In the application it is identified that the site size needs to be at least 7 acres to accommodate the scope of the project. The selected property was part of a 2005 2-lot subdivision called Larson's Estates. The southern lot developed without wetland impact and a drainage & utility easement was established over the undeveloped northern lot. The remaining portion of the lot not encumbered by easement is up to 4 acres. The TEP's argument is that this site therefore shouldn't qualify as a minimum 7-acre lot. Yes, I see that a dog boarding business is located on the parcel to the south, and I can see how that business (although not what we normally think of as industrial use) was able to avoid wetland impacts. I am not sure what the parcels were zoned for in 2005 or what land values were at that time. Currently, the subject parcel is zoned light industrial and that is the proposed project for the site. 7 acres represents a reduced footprint light industrial project that still is desirable by certain end users (far fewer end users, but there are some). Due to current land costs in this area, upland will be utilized as efficiently as possible, and a single business would not support development of the site.
- Please provide further explanation on the minimum site design requirements. There was a similar discussion for the 35W Logistics Center site (RCWD #23-032). I recognize that each project and site is unique and it is challenging to compare the two, but both were for light industrial development. In that application it was identified that a minimum standard office/warehouse building is 100,000 ft<sup>2</sup> and that a preferred building depth is 260 feet. In this application, the proposed building is 60,000 ft<sup>2</sup> and it is identified that a standard truck court is 130 feet. Are these differences due to the anticipated end user? See developer comment #4 above. Although some of the same people as the 35W project are involved in this project, this is not a Capital Partners project. It is following the same model, but on a different scale for a different market/client. The proposed building size meets the need of the pre-leased end users for the site. If there was more upland on the site where a 100,000 sf building could be constructed, it would likely be proposed By Capital Partners and not this applicant (for different users) as there is a need. But for this site, which is 58% wetland/42% upland it is acknowledged that a 100,000 sf building would likely not be permitted.
- Alternative #2 identifies that a development that avoids all wetland impact would result in a smaller building size that would not qualify as a warehouse. Related to the comment above, is there a standard definition for "warehouse"? What are the minimum requirements? I don't know if there is a standard definition for a warehouse, but in my experience, it is the interior of the building which includes storage shelves and docking bays of standard sizes and depths designed to allow forklifts etc to maneuver throughout which makes a warehouse a warehouse, plus the associated outdoor docking/loading, parking, and fire lanes. Warehouses are generally built as large as possible and then the inside is sectioned off to separate tenants, resulting in a building with 4 walls. Multiple buildings with multiple walls separated from each other with their own parking and loading is a an inefficient use of space both interior and exterior, and is more costly to build both in materials (think of more outdoor wall vs interior walls, think of separate HVAC for each, etc) and land costs.
- In Appendix D (Alternative Sites Figures and Zoning Maps), Figure E is missing. Please provide. Figure E is attached.
- If I understand the plan correctly, there are multiple truck bays on the northeast side of the building. Can the overall development be reduced in size and still be viable? Can one bay (orange) or two bays (pink) be removed [see markup below]? This would still have wetland impact but less than the proposed design. Loading docks serve the tenants in the warehouse. Taking away the docks essentially eliminates the associated warehouse/tenants/parking. Reducing the project to half the size does not meet the needs of project/end users and would not result in a viable project for the end users. The developer/applicant has spoken with the tenants regarding their needs and to assess how the dimensions of the building could be revised to both satisfy their needs and also reduce wetland impacts. Revised Figure 3 (attached) shows a warehouse dimension of 450 ft long by 135 ft wide (60,750 sf) with a resulting wetland impact of 0.97-ac which is a reduction in wetland impact of 0.545 ac. The typical minimum truck court depth is 120 ft (as shown).
- Has an application been made to the City of Blaine? Per WCA 8420.0515 Subpart 10, the proposed design needs to demonstrate consistency with all other agency local water management plans, land use plans, zoning, et cetera.
  - Similarly, the development would require a permit from RCWD for stormwater management, erosion and sediment control, floodplain alteration, and wetland alteration. I expect that this would be part of a future application with the wetland replacement

plan but feel it is worth mentioning. The city is aware of the project and is in support of the project. Formal applications cannot be made until the project scope/footprint is fairly well known.

It is the TEP's opinion that the offsite alternatives search area should be broader and should include the neighboring communities of
the NE metro area. The Anoka County Regional Economic Development Available Property Map viewer and Ramsey County Available
Sites & Buildings viewer support that there are industrial properties available. There are also undeveloped parcels in Hugo, off I-35E
in Lino Lakes/Centerville, off I-35E in WBT/Vadnais/North Oaks, and off Lake Drive in Columbus (Waldoch plat). Although the project
is industrial (design/build/warehouse), the end users are also quasi-retail and will receive customers at their locations, which strongly
influences their need to be in this area of Blaine (near the end user's customer base), on a major collector roadway, with visible
frontage. This applicant's (and Capital Partners') business model is to purchase land and construct buildings for tenants that they will
rent to. They are aware of available properties that are on the market in the twin cities metro area, and which of those properties can
meet their client base needs. They do not demo or remodel existing buildings. Their clients are looking for new construction to rent. I
searched properties (1) Type=for sale, (2) Space Use= Industrial, (3) Property/Building=Land/Industrial on the Anoka County Regional
Economic Development Available Property Map. The properties in the following table came up, and the justification as to why they
will not meet the project need is provided.

| Site                       | City            | Size (Ac)   | Justification   |
|----------------------------|-----------------|-------------|---|
| Otter Lake Road            | Lino Lakes      | 13.55       | Under contract by others.   |
| 14751 Hornsby St NE        | Columbus        | 9.39        | Not viable location for pre-leased tenants. Customer base for tenant #1 more        |
| 14751 Hornsby St NL        | Columbus        | 9.39        | than 15 miles away, lacks drive-by traffic for tenant #2.                           |
| 14751 Hornsby St NE        | Columbus        | 77.13       | Same as above.  |
| 137th Ave NF Waldoch       | Columbus        | 15.88       | Under contract by others. Not viable location for pre-leased tenants. Customer      |
|                            | columbus        | 13.00       | base for tenant #1 more than 7 miles away, lacks drive-by traffic for tenant #2.    |
| 137th Ave BF Waldoch       | Columbus        | 3.18 & 3.19 | Not viable location for pre-leased tenants. Customer base for tenant #1 more        |
|                            | columbus        | 5.10 Q 5.15 | than 7 miles away, lacks sufficient drive-by traffic for tenant #2.                 |
| 19468 Tamarack St NE       | Cedar           | 5           | Not viable location for pre-leased tenants. Customer base for tenant #1 more        |
| 19400 Tallialack St NL     | Cedai           | 5           | than 17 miles away, lacks sufficient drive-by traffic for tenant #2.                |
| Johnson St NE              | East Bethel     | 3           | Sale Pending. Not viable location for pre-leased tenants. Customer base for         |
|                            |                 |             | tenant #1 more than 12 miles away, lacks sufficient drive-by traffic for tenant #2. |
| Viking Meadows Golf Course | Fast Bethel     | 13          | Delineation shows nearly entire area as wetland. Not viable location for pre-       |
|                            | East betrief    |             | leased tenants. Customer base for tenant #1 more than 12 miles away.                |
| 9526 Foley Blvd NW         | Coon Rapids     | 0.52        | Site too small for either tenant.   |
| Lincoln St NF              | Ham Lake        | 2.25        | Sale Pending. Not viable location for pre-leased tenants. Customer base for         |
|                            | Ham Lake        |             | tenant #1 more than 4 miles away, lacks sufficient drive-by traffic for tenant #2.  |
| W Cedar St & I-35F         | -35E Lino Lakes | 9.8         | Not viable location for pre-leased tenants. Customer base for tenant #1 more        |
| W Cedal St & I-SSE         |                 |             | than 12 miles away, lacks drive-by traffic for tenant #2.                           |
|                            |                 |             | This land will not be developed until the city up upgrades Otter Lake Road and      |
| 80th St F & I-35F          | Lino Lakes      | 320         | provides an updated connection to Main St. Not viable location for pre-leased       |
| SUTH ST E & I-35E          | Lino Lakes      |             | tenants. Customer base for tenant #1 more than 15 miles away, lacks drive-by        |
|                            |                 |             | traffic for tenant #2.  |
| 21st Ave N & Main St       | Lino Lakes      | 34.78       | Under contract by others. Not viable location for pre-leased tenants. Customer      |
| ZISCAVE IN & IVIAIII SC    | LINO Lakes      | 34.78       | base for tenant #1 more than 7 miles away, lacks drive-by traffic for tenant #2.    |

• Has the DNR provided comment on the planned impact to the blunt-lobed grape-fern (Sceptridium oneidense) population? A take permit application has been submitted to the MN DNR. We understand that take permits for the impacted species have been issued by DNR in the past.

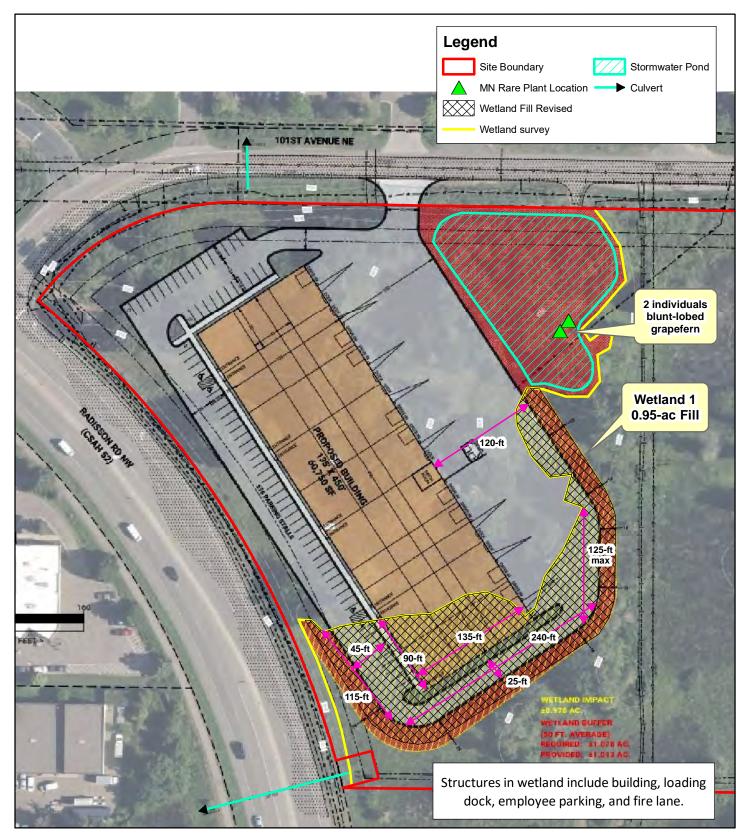


Thank You

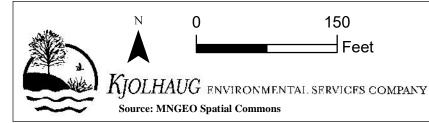
Patrick Hughes Regulatory Manager Rice Creek Watershed District 4325 Pheasant Ridge Dr. NE, #611 Blaine, MN 55449-4539 Ph: 763-398-3080 phughes@ricecreek.org



Please consider following the RCWD on Facebook.



## **Revised Figure 3 - Revised Plan and Wetland Impact**



## Radisson Business Center (KES 2023-141) Blaine, Minnesota

Note: Boundaries indicated on this figure are approximate and do not constitute an official survey product.

# **ITEMS REQUIRING BOARD ACTION**

1. Anoka County Ditch 10-22-32 Main Trunk – Pine Street Culvert (Patrick Hughes)

| s a church a |  |
|--|--|
| RCWD<br>RICE CREEK WATERSHED DISTRICT  |  |

| <b>MEMORA</b>     | NDUM                            |
|-------------------|---------------------------------|
| <b>Rice Creek</b> | Watershed District              |
| Date:             | October 15 <sup>th</sup> , 2024 |

| То:      | RCWD Board of Managers                              |
|----------|---|
| From:    | Tom Schmidt, Public Drainage and Facilities Manager |
| Subject: | ACD 10-22-32 Main Trunk – Pine Street Culvert       |

### Introduction

Consistent with the Board of Managers' preference for restoring the Main Trunk of Anoka County Ditch 10-22-32 to its As Constructed Subsequently Improved Condition (ACSIC), the request is for concurrence on the lowering of the culvert under Pine Street on the border of Lino Lakes and Columbus.

### **Background**

At the February 2023 workshop, staff and engineer presented the Houston Engineering Anoka County Ditch 10-22-32 Evaluation of Maintenance Alternatives Technical Memorandum. The discussion aimed to evaluate the potential alternatives to restore drainage capacity to the Main Trunk of Anoka County Ditch 10-22-32 to those portions at and upstream, to the north, of Pine Street. The Board of Managers has expressed a preference to pursue the identified Alternative 4 to restore the drainage system capacity fully. The plan is to assess the portions of the main trunk working from downstream to upstream. The starting point is the culvert on Pine Street. (The Pine Street culvert is one of three elements of Alternative 4 and staff will return to the Board at a future workshop to present an update of the anticipated schedule, benefits, and estimated costs.)

In 2008, RCWD performed select repairs on Anoka County Ditch 10-22-32. This included the replacement of a culvert under Pine Street on the main trunk of the system. Because the ACSIC had yet to be determined for ACD 10-22-32; the culvert was installed at the level of the existing sediment in the ditch and processed as a no-loss approval, with TEP concurrence. The culvert is currently at 898.77 (NAVD 88) upstream and 899.21 downstream. A historical review and ACSIC determination were made in 2022 for those areas of the system at and north of Pine Street. The District, as the drainage authority, has an obligation to maintain the function of its public drainage systems. The culvert under Pine Street must be lowered to restore the capacity of the Anoka County Ditch 10-22-32 drainage system. The culvert will be lowered to 897.0 (NAVD 88) upstream and 896.9 (NAVD 88) downstream. This will restore drainage function by placing the culvert at the adopted ACSIC grade. RCWD will be responsible for the construction associated with the culvert lowering, and future maintenance will be the responsibility of the road authorities. Wetland impacts and compliance with WCA and RCWD Rule F must be demonstrated. A no-loss, exemption, and wetland replacement plan application was completed and distributed for comment by RCWD as the WCA LGU on 05/20/2024. The project will result in 1.018 acres of wetland impact that require replacement at a 2:1 ratio. The wetland credits will be withdrawn from the Brown's Preserve wetland bank, which RCWD owns. Please see subsequent memo for additional information on the WCA application.

**<u>Staff Recommendation</u>**: Staff recommends that the Board of Managers concur with lowering the Pine Street culvert and adopt Resolution 2024-08, approving the WCA no-loss, exemption, and replacement plan application on the Main Trunk of ACD 10-22-32.

| MEMORA            |   | i |
|-------------------|---|---|
| <b>Rice Creek</b> | Watershed District  | R |
| Date:             | October 15 <sup>th</sup> , 2024                               |   |
| То:               | RCWD Board of Managers  |   |
| From:             | Patrick Hughes, Regulatory Manager                            |   |
| Subject:          | ACD 10-22-32 Main Trunk – Pine Street Culvert WCA Application |   |

### Introduction

RCWD is the drainage authority for Anoka County Ditch (ACD) 10-22-32 and also the local government unit (LGU) that administers the Wetland Conservation Act (WCA) within Lino Lakes and Columbus. As the drainage authority, RCWD has submitted to the Regulatory Department a WCA application associated with the lowering of the culvert under Pine Street on the Main Trunk of Anoka County Ditch 10-22-32, on the border of Lino Lakes and Columbus. Action is required by the Board of Managers as the WCA LGU.

### **Background**

A no-loss, exemption, and wetland replacement plan application was submitted to RCWD as the WCA LGU on 05/17/2024. The project is to restore the functionality of the Main Trunk of ACD 10-22-32 by lowering the culvert under Pine Street to the As Constructed and Subsequently Improved Condition (ACSIC). The application was deemed complete prior to the 2024 WCA Statute change and accordingly has been evaluated under the pre-existing drainage exemption language. The application was distributed for comment by RCWD on 05/20/2024. The majority of the wetland impacts from the project are to Type 1/2/6 wetlands and are exempt from replacement per WCA 8420.0420 Subpart 3. The project will result in 1.018 acres of wetland impact to Type 3 wetlands, which do require replacement. The mitigation will be provided via wetland bank credits from the Brown's Preserve wetland bank, which the District owns.

The WCA rules (Mn Rules 8420.0515) direct that the RCWD may not approve a replacement plan for work where RCWD has determined that the work will "take" an endangered or threatened (E/T) species unless the DNR has issued a permit to allow the "taking." The RCWD has an adopted policy that prescribes how it will determine whether work will "take" an E/T species. The policy provides that RCWD may rely on the findings of a professional licensed to use the DNR's Natural Heritage Information System (NHIS) database information that, from review of the NHIS, a field survey is not needed. HEI has provided for this review and determined that a survey is not needed. The DNR has commented that it would like a survey. HEI and Foth Engineering, on RCWD's behalf, have had discussions with DNR about this comment in hopes of concurrence from the DNR that a survey is not needed. These conversations have not concluded, but staff, engineer, and legal counsel agree that the rule criterion has been met.

RCWD finds that the replacement plan complies with the Wetland Conservation Act and District Rule F. Included is a Resolution for Board consideration to approve the no-loss, exemption, and wetland replacement plan application. Staff will initiate the required forms to appropriately debit the District's Brown's Preserve wetland bank. A WCA notice of decision will be issued after Board adoption of the attached Resolution.

## MEMORANDUM Rice Creek Watershed District



### **Staff Recommendation**

Staff is recommending that the Board of Managers approve Resolution 2024-08 approving the WCA noloss, exemption, and replacement plan application on the Main Trunk of ACD 10-22-32.

### Proposed Motion

Manager \_\_\_\_\_\_ moves to adopt Resolution 2024-08, seconded by Manager \_\_\_\_\_\_.

### **Attachments**

- Notice of decision 24-038
- Resolution 2024-08

#### BOARD OF WATER AND SOIL RESOURCES

## Minnesota Wetland Conservation Act Notice of Decision

| Local Government Unit:Rice Creek Watershed DistrictCounty: Anoka  |
|---|
| Applicant Name:         Rice Creek Watershed District         Applicant Representative:         Tom Schmidt             |
| Project Name:ACD 10-22-32 - Pine Street CulvertLGU Project No. (if any): 24-038   |
| Date Application Received by LGU: 05/17/2024  |
| Date of LGU Decision: 10/23/2024  |
| Date this Notice was Sent: 10/23/2024   |
| WCA Decision Type - check all that apply  |
| □ Wetland Boundary/Type □ Sequencing  |
| ⊠ No-Loss (8420.0415) ⊠ Exemption (8420.0420)   |
| Part: X A C B C C D C E F G C H       Subpart: 2 X 3 C 4 C 5 C 6 C 7 C 8 C 9  |
| Replacement Plan Impacts (replacement plan decisions only)  |
| Total WCA Wetland Impact Area: 1.018 acres (excluding exempt impacts)   |
| Wetland Replacement Type: 🛛 Project Specific Credits:   |
| Bank Credits: 2.036   |
| Bank Account Number(s): 1534  |
| Technical Evaluation Panel Findings and Recommendations (attach if any)   |
| □ Approve ⊠ Approve w/Conditions □ Deny □ No TEP Recommendation   |
| Please see below. TEP comments are a part of the LGU Findings section.  |
| LGU Decision  |
| $\square$ Approved with Conditions (specify below) <sup>1</sup> $\square$ Approved <sup>1</sup> $\square$ Denied        |
| List Conditions:  |
| • Applicant must provide a "Standard Credit Withdrawal Form", which is signed by the bank user and the bank seller.     |
| • The applicant must provide proof of BWSR debiting the wetland bank for the correct amount and type of wetland credit. |
| <b>Decision-Maker for this Application:</b> Staff  Governing Board/Council  Other:                                      |

**Decision is valid for:**  $\boxtimes$  5 years (default)  $\square$  Other (specify):

<sup>1</sup> <u>Wetland Replacement Plan</u> approval is not valid until BWSR confirms the withdrawal of any required wetland bank credits. For projectspecific replacement a financial assurance per MN Rule 8420.0522, Subp. 9 and evidence that all required forms have been recorded on the title of the property on which the replacement wetland is located must be provided to the LGU for the approval to be valid.

LGU Findings – Attach document(s) and/or insert narrative providing the basis for the LGU decision<sup>1</sup>.

 $\boxtimes$  Attachment(s) (specify):

- Figure 5: Aquatic Resources Delineation Map, dated 04/16/2024
- Construction Plan: ACD 10-22-32 Pine Street Culvert Lowering, dated 10/01/2024
- Figure 1: ACD 10-22-32 Lateral Effect Due to Lowering of Pine Street Culvert, dated 12/22/2023
- Anoka County Ditch 10-22-32 Evaluation of Maintenance Alternatives Technical Memo, dated 01/23/2023
- RCWD Board of Managers Resolution 2024-08

1

#### $\boxtimes$ Summary:

In 2008, RCWD performed select repairs on Anoka County Ditch 10-22-32. This included replacement of a culvert under Pine Street on the main trunk of the system. The Board had not yet determined and reestablished the as-constructed or subsequently improved condition (ACSIC) of ACD 10-22-32 and thus the culvert was replaced at the level of the existing sediment in the ditch and processed as a no-loss approval, with TEP concurrence. The culvert is currently at an elevation of 898.77 (NAVD 88) upstream and 899.21 downstream. A historical review and ACSIC determination was made in 2022 for those areas of the system north of Pine Street. The District, as the drainage authority, has an obligation to maintain the function of its public drainage systems. The culvert under Pine Street must be lowered to restore the capacity of the ACD 10-22-32 drainage system. The culvert will be lowered to 897.0 (NAVD 88) upstream and 896.9 (NAVD 88) downstream. This will restore drainage function by lowering the culvert to the ACSIC grade. RCWD will be responsible for the construction associated with the culvert lowering and future maintenance will be the responsibility of the road authority.

A wetland delineation was completed in the fall of 2023 and a notice of decision was issued on 11/29/2023 under Review File #23-206R. The delineation identified the presence of Type 1/2/3/6 wetlands.

A no-loss, exemption, and replacement plan application was completed by the District and Houston Engineering (HEI) and noticed for comment on 05/20/2024. The application was submitted and deemed complete per 15.99 prior to the 2024 WCA Statute change, and evaluated according to the drainage exemption under 8420.0420 Subpart 3.B.(1) as it applied prior to the change. The impacts to the type 1/2/6 wetlands are for maintenance or repair of an existing public drainage system by a public drainage authority and are therefore exempt from replacement. The total amount of exempted impact is 5.253 acres.

The lowering of the culvert will impact Type 3 wetlands that have existed for more than 25 years and requires their replacement. The impacts were calculated by Houston Engineering using the van Schilfgaarde equation to determine the extent of lateral effect for the area north of Pine Street. The work is expected to impact portions of Wetland 1c, 1d, 1e, 1f, 1g, and 1h. The total amount of impact requiring replacement is 44,344 ft<sup>2</sup> (1.018 acres). A MnRAM assessment was completed for the Type 3 wetlands, identifying that they are moderately or severely degraded which requires mitigation at a 2:1 ratio. The replacement requirement will be met utilizing bank credits from Bank Account #1534. This is the Brown's Preserve wetland bank, which the District owns.

Further, Wetland 1i is a Type 3 wetland that is hydrologically disconnected from ACD 10-22-32 and will not have a lateral effect from lowering the culvert. It is determined that no-loss criteria 8420.0415 Subpart A applies to Wetland 1i.

The application identifies avoidance alternatives, including realigning the public drainage system which would result in a comparable or greater amount of Type 3 wetland impact, or a "do nothing" alternative which would be inconsistent with 103E.701 Repairs Subdivision 4(a). The wetland impacts are minimized by having a limited physical footprint of simply lowering the culvert. No additional work is proposed.

WCA rule 8420.0515 Subpart 2 directs that RCWD may not approve a replacement plan for work where the RCWD has determined the work will "take" an endangered or threatened (E/T) species unless the DNR has issued a permit to allow the "taking". RCWD has an adopted policy that the RCWD may rely on the findings of a professional licensed to use the DNR's Natural Heritage Information System (NHIS) database information that, from review of the NHIS, a field survey is not needed. HEI has provided for this review and determined that a survey is not needed. The DNR commented on the application, urging a rare plant survey to ensure compliance with the state endangered species law. HEI and Foth Engineering (as a consultant assisting HEI), on RCWD's behalf, have had discussions with the DNR about the survey and to seek their confirmation that a survey is not needed. While these conversations have not concluded, RCWD finds that WCA rule criteria have been met.

See attached RCWD Board Resolution 2024-08.

<sup>1</sup> Findings must consider any TEP recommendations.

#### **Appeals of LGU Decisions**

If you wish to <u>appeal</u> this decision, you must provide a written request <u>within 30 calendar days of the date you</u> <u>received the notice</u>. All appeals must be submitted to the Board of Water and Soil Resources Executive Director along with a check payable to BWSR for \$500 *unless* the LGU has adopted a local appeal process as identified below. The check must be sent by mail and the written request to appeal can be submitted by mail or e-mail. The appeal should include a copy of this notice, name and contact information of appellant(s) and their representatives (if applicable), a statement clarifying the intent to appeal and supporting information as to why the decision is in error. Send to:

Appeals & Regulatory Compliance Coordinator Minnesota Board of Water & Soils Resources 520 Lafayette Road North St. Paul, MN 55155 travis.germundson@state.mn.us

Does the LGU have a local appeal process applicable to this decision?

 $\Box$  Yes<sup>1</sup>  $\boxtimes$  No

<sup>1</sup>If yes, all appeals must first be considered via the local appeals process.

#### Local Appeals Submittal Requirements (LGU must describe how to appeal, submittal requirements, fees, etc. as applicable)

#### Notice Distribution (include name)

Required on all notices:

SWCD TEP Member: Becky Wozney

□ LGU TEP Member (if different than LGU contact):

⊠ DNR Representative: Melissa Collins, Wes Saunders-Pearce

□ Watershed District or Watershed Mgmt. Org.:

Applicant (notice only): Tom Schmidt (Drainage & Facilities Manager RCWD)

Agent/Consultant (notice only): Christina Traner (Houston Engineering)

Optional or As Applicable:

Corps of Engineers: Joseph Toth

BWSR Wetland Mitigation Coordinator (required for bank plan applications only): **Dennis Rodacker** 

Members of the Public (notice only): Jack Davis, Ellie Hahn (City of Columbus), Michael Grochala, Diane Hankee (City of Lino Lakes)

⊠ Other: Property owners of Anoka County PIDs 313222420001, 313222410001, 313222410004, 313222440002, 313222430003, 313222430002

| Signature: | Date: |
|------------|-------|
|            |       |
|            |       |

This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.

#### RESOLUTION NO. 2024-08 RICE CREEK WATERSHED DISTRICT BOARD OF MANAGERS

#### REPLACEMENT, EXEMPTION and NO-LOSS DETERMINATION for ACD 10-22-32 CULVERT REPLACEMENT (PINE STREET)

Manager \_\_\_\_\_\_ offered the following Resolution and moved its adoption, seconded by Manager \_\_\_\_\_\_:

**WHEREAS** the Rice Creek Watershed District ("District"), as the drainage authority for Anoka County Ditch (ACD) 10-22-32, has prepared a no-loss, exemption, and replacement application under the Minnesota Wetland Conservation Act (WCA) and the District's Wetland Alteration Rule (Rule F), for impacts to wetland from a proposed lowering of the culvert under Pine Street, along the Main Trunk of ACD 10-22-32, at the boundary of the cities of Columbus and Lino Lakes;

WHEREAS the application proposes to lower the culvert to an elevation of 897.0 feet (NAVD 88) (upstream invert) and 896.9 feet (NAVD 88) (downstream invert), in conformance with the As Constructed and Subsequently Improved Condition (ACSIC) of ACD 10-22-32 at that location;

**WHEREAS** the District is the designated local government unit (LGU) responsible to consider the application pursuant to WCA;

**WHEREAS** on November 29, 2023, the District, as WCA LGU, approved a wetland boundary and type application for the project;

**WHEREAS** District staff, in coordination with the WCA Technical Evaluation Panel (TEP), has reviewed the application, and has prepared a proposed Notice of Decision (NOD) concurring in the application's determination of 6.271 acres of wetland impact, and in the determination that 5.253 acres of impact are subject to WCA exemption and do not require replacement;

**WHEREAS** District staff, in coordination with the TEP, finds that the application presents a sequencing analysis that conforms to Minnesota Rules 8420.0520 and Rule F, and that the project will avoid and minimize wetland impact in accordance with the criteria of those rules;

WHEREAS District staff, in coordination with the TEP, finds that the proposal to replace 1.018 acres of impact to Type 3 wetland by means of 2.036 acres of wetland credit from the Brown's Preserve wetland bank (Bank Acct. #1534) meets WCA and Rule F requirements for replacement plan approval;

**WHEREAS** on May 20, 2024, the District provided notice of the application to those required by Minnesota Rules 8420 to receive it;

WHEREAS the District received written comment from the Minnesota Department of Natural Resources (DNR) that a rare plant survey should be performed to ensure compliance with the state's threatened and endangered species law;

**WHEREAS** Minnesota Rules 8420.0515, subpart 2, states that a WCA LGU may not approve a replacement plan if it finds that the proposed work will "take" a listed threatened or endangered plant or animal species, absent a DNR permit;

WHEREAS the District has adopted, and implements, written guidance as to the procedure it will follow to determine whether a proposed action will "take" a listed species, which guidance provides for a professional consultant licensed to use the DNR Natural Heritage Information System (NHIS) database to advise as to whether a field survey is warranted;

WHEREAS the District engineer, Houston Engineering, is so licensed, and in coordination with its subconsultant, Foth Engineering, has reviewed the NHIS database, and advised that a field survey is not warranted, and the Board of Managers ("Board") accepts this recommendation and finds that the proposed work will not take a listed species within the meaning of Minnesota Rules 8420.0515; and

**WHEREAS** the Board finds that the determinations and recommendations of District staff and the TEP, as set forth in the proposed NOD, are sound, and adopts those determinations and recommendations;

**THEREFORE BE IT RESOLVED** that the Board approves the Notice of Decision as presented by District staff, and authorizes the District administrator to issue the NOD, with any final non-material changes, and distribute it, all in accordance with WCA and its implementing rules.

The question was on the adoption of Resolution 2024-08 and there were \_\_\_\_yeas and \_\_\_\_ nays as follows:

|                          | <u>Yea</u>   | Nay        | <u>Absent</u> | <u>Abstain</u> |
|--------------------------|--------------|------------|---------------|----------------|
| BRADLEY                  |              |            |               |                |
| ROBERTSON                |              |            |               |                |
| WAGAMON                  |              |            |               |                |
| WALLER                   |              |            |               |                |
| WEINANDT                 |              |            |               |                |
|                          |              |            |               |                |
| Upon vote, the President | declared the | Resolution | ·             |                |
|                          |              |            |               |                |

Dated: \_\_\_\_\_\_, 2024

Jessica Robertson, Secretary

\* \* \* \* \* \* \* \* \* \*

I, Jessica Robertson, Secretary of the Rice Creek Watershed District, do hereby certify that I have compared the above resolution with the original thereof as the same appears of record and on file with the District and find the same to be a true and correct transcript thereof.

IN TESTIMONY WHEREOF, I hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Jessica Robertson, Secretary

## **ITEMS REQUIRING BOARD ACTION**

2. District Records Retention Schedule (Nick Tomczik)



#### MEMORANDUM Rice Creek Watershed District

| Date:    | October 16, 2024                    |
|----------|-------------------------------------|
| То:      | RCWD Board of Managers              |
| From:    | Nick Tomczik, Administrator         |
| Subject: | District Records Retention Schedule |

#### **Introduction**

Rice Creek Watershed District maintains public entity records and should update its records retention schedule.

#### Background

The District is obligated under Minnesota Statutes to preserve records of the District's official activities, and that work includes an inventory of its records with a management schedule identifying retention time periods for transfer and disposal. The District has fulfilled this obligation through the adoption and administration of the applicable sections of the <u>General Records Retention Schedule for Minnesota</u> <u>Cities</u> (Schedule) maintained by the Minnesota Historical Society. The Minnesota Historical Society revised the Schedule and recommends adoption of the entire Schedule, even though the District's activities do not include all the business associated with the "record series title". Staff will administer the applicable portions of the Schedule.

#### **Staff Recommendation**

Staff recommend the Board of Managers adopt the <u>General Records Retention Schedule for Minnesota</u> <u>Cities March 2021</u>.

#### Proposed Motion

Manager \_\_\_\_\_\_ moves to adopt Resolution 2024-09, seconded by Manager \_\_\_\_\_\_.

#### **Attachments**

- Resolution 2024-09 adopting Minnesota City General Records Retention Schedule March 2021
- General Records Retention Schedule for Minnesota Cities March 2021

#### **RESOLUTION NO. 2024-09**

#### RICE CREEK WATERSHED DISTRICT BOARD of MANAGERS

#### ADOPTING REVISED MINNESOTA CITY GENERAL RECORDS RETENTION SCHEDULE

Manager \_\_\_\_\_\_ offered the following resolution and moved its adoption, seconded by Manager \_\_\_\_\_:

**WHEREAS** Minnesota Statutes §§15.17 and 138.17 direct that the Rice Creek Watershed District ("District") preserve records necessary to a full and accurate knowledge of its official activities, and that it prepare an inclusive inventory of records in its custody, with a schedule establishing a time period for the retention or disposal of each series of records;

**WHEREAS** the District may fulfill these responsibilities by adopting and conforming to a General Records Retention Schedule ("Schedule") maintained by the Minnesota Historical Society (MHS);

**WHEREAS** the District previously adopted the Minnesota City Schedule (2003), which adoption was approved by the MHS on May 20, 2003;

WHEREAS in 2021, the MHS revised the Minnesota City Schedule;

**WHEREAS** a unit of government that has adopted a Schedule may adopt its subsequent versions without obtaining MHS approval;

**THEREFORE BE IT RESOLVED** that the Board of Managers hereby adopts the March 2021 Minnesota City Schedule; and

**BE IT FURTHER RESOLVED** that the District administrator is to amend the Policy Manual, and the staff policies and procedures by which the District manages its records, to reflect this action.

The question was on the adoption of the Resolution and there were \_\_\_\_ yeas and \_\_\_\_ nays as follows:

|           | Yea | Nay | Absent |
|-----------|-----|-----|--------|
| BRADLEY   |     |     |        |
| WALLER    |     |     |        |
| WAGAMON   |     |     |        |
| WEINANDT  |     |     |        |
| ROBERTSON |     |     |        |

Upon vote, the Chair declared the Resolution \_\_\_\_\_

Dated October 23, 2024

Jessica Robertson, Secretary

#### \* \* \* \* \* \* \* \* \* \* \*

I, Jessica Robertson, Secretary of the Rice Creek Watershed District, do hereby certify that I have compared the above resolution with the original thereof as the same appears of record and on file with the District and find the same to be a true and correct transcript thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 23rd day of October, 2024.

Jessica Robertson, Secretary

# GENERAL RECORDS RETENTION SCHEDULE FOR MINNESOTA CITIES



## **March 2021**

This is an evolving document. Please help us keep it up-to-date by letting the MCFOA Records Retention Committee know of any errors or omissions, ambiguities, inconsistencies, or additions.

Please note the Data Practices Classifications and Statutes are current as of the date of this schedule and are subject to change. The Data Practices information is for the convenience of City Clerks.

#### GENERAL RECORDS RETENTION SCHEDULE FOR MINNESOTA CITIES

#### Purpose of the General Records Retention Schedule

The purpose of a records retention schedule is to provide a plan for managing government records by giving continuing authority to dispose of records under Minnesota Statutes section 138.17.

This City General Records Retention Schedule establishes minimum retention periods for city records based on their administrative, fiscal, legal and historical value. It lists records series common to cities and identifies how long to retain them.

This schedule was originally developed by the Minnesota State Department of Administration, Information Policy Analysis Division and the Minnesota Historical Society, Division of Archives and Manuscripts and was funded in part by a grant from the National Historical Publications and Records Commission.

The revised schedule was updated by city clerks and officials representing the Minnesota Clerks and Finance Officers Association (MCFOA).

#### Adopting and Using the General Schedule

1. A city that has adopted the previous version of this general schedule does <u>not</u> need to notify the Minnesota Historical Society that it is adopting this revised edition of the General Records Retention Schedule for Cities. It will be assumed that cities that have adopted the previous version will now utilize this revised version.

If you have not previously adopted the general schedule, to begin disposing of records, you must notify the State Archives of the Minnesota Historical Society that your city has adopted the schedule. The enclosed form, "*Notification of Adoption of City General Records Retention Schedule*", is used for this purpose.

- 2. You may adopt the schedule even though your office may not have all the records listed on it. We recommend that you adopt the entire schedule. However, if this is not possible you may adopt individual sections.
- 3. The Minnesota Historical Society will sign and return the Notification form to you. You will then have the authority to dispose of your government records as indicated on the schedule.
- 4. Compare the records in your office with the records listed on the schedule. Retention periods listed on the schedule represent the <u>minimum length of time</u> that you must retain your records. Once that retention period has been reached you may destroy the records as indicated on the schedule. If you need to retain some records series longer than the listed retention, you should establish an agency policy for those records.
- 5. The retention stated on the schedule applies to any form of the record (paper, computer tape or disk, microfilm, optical disk, electronic media, etc.).
- Data Practices Classifications are effective as of the printing of this Retention Schedule. Because data practices issues change regularly, classifications <u>may have changed</u>. For current information on data practices, consult Minnesota State Statutes, Chapter 13, or call the State of Minnesota, Department of Administration, Data Practices Office at 651-296-6733 or 1-800-657-3721.

#### **Destruction Reporting**

After you destroy records according to the general schedule, maintain a list of destroyed items.

#### Records not on the General Schedule

Records not listed on this schedule cannot be destroyed without submitting either an "Application for Authority to Dispose of Records" (PR-1) or a "Minnesota Records Retention Schedule form". Both of these forms are available on the State Archives' web site at: <a href="http://www.mnhs.org/preserve/records/recser.html#forms">http://www.mnhs.org/preserve/records/recser.html#forms</a>.

The PR-1 form is used to request one-time authority to dispose of records. A reproducible copy of the PR-1 form is enclosed. Since an approved PR-1 gives you authority to dispose of only those records listed on the form, we recommend that you use the PR-1 only for obsolete records (records no longer being created).

For ongoing authority to dispose of records not listed on the general schedule, complete a "Minnesota Records Retention Schedule".

#### **Duplicate Records**

This retention schedule concerns itself only with the city's official record copy and the retention periods assigned reflect that. It is each city's responsibility to identify the official record copy and to identify when to destroy any other copies of identical records, after they have lost their legal, fiscal, historical and administrative value. Duplicate copies should <u>not</u> be retained as long as the official record. Normally the retention period on duplicate records will not exceed two years.

#### **Category Definitions for the General Schedule**

**Record Series Description:** A record series is a group of records clustered together because they all relate to the same topic and have the same retention period.

**Retention Period/Statute:** The retention cited is the minimum amount of the time a record must be kept. *A number printed alone, e.g. 10, means ten years. If months or days are meant the entry will display that, e.g. 6 months or 30 days.* The stated retention does not include the year the record originates. For example, if Record A is filed by calendar year and it has a retention of 3 years, the disposal date for 2000 records is January, 2004. Statutes listed here cite specific retention periods for the records series.

**Data Practices Classification:** This phrase refers to records classified by the Minnesota Government Data Practices Act or other state or federal laws. The classification system includes: public, private, confidential, nonpublic or protected nonpublic. More than one classification may apply.

**Data Practices Statute:** This phrase refers to the statute or law which cites the data practices classification of the record series.

#### Resources

Questions about Archival Records:

Minnesota Historical Society State Archives Department Minnesota History Center 345 West Kellogg Boulevard St. Paul, MN 55102-1906 651-259-3260 or 800-657-3773 Email: statearchives@mnhs.org http://www.mnhs.org/preserve/records/ Questions about Data Practices:

Department of Administration Data Practices Office 320 Centennial Office Building 658 Cedar St. St. Paul, MN 55155 651-296-6733 cr 800-657-3721 Email: info.dpo@state.mn.us https://mn.gov/admin/data-practices/

### MINNESOTA HISTORICAL SOCIETY

#### STATE ARCHIVES DEPARTMENT

APPLICATION FOR ONE-TIME AUTHORITY TO DISPOSE OF RECORDS FOR USE BY RECORDS PANEL

Application No.

Date

Please note: If the records in question appear on an approved records retention schedule used by your agency, it is unnecessary to submit this form requesting approval for destruction. Contact the State Archives if you have questions.

This form does not provide continuous authority to dispose of similar records and cannot be used to approve a records retention schedule.

#### Instructions:

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- 1. Complete original and three copies (photocopies are acceptable).
- 2. Complete items 1 through 6 and item 8. Use reverse side to continue records description. If more space is needed, use plain paper.
- 3. Send original and two copies to the State Archives Department, 345 Kellogg Boulevard West, St. Paul, MN 55102-1906.
- 4. Retain one copy until your approved copy is returned. The approved copy will be your authority to dispose of records. It should be retained permanently.

Additional copies of this form are available on the State Archives website, www.mnhs.org/statearchives or by calling (651) 259-3260. (FAX: (651) 296-9961). Our email address is statearchives@mnhs.org

NOTE: Laws of 1971, Chapter 529, Section 3 reads as follows: "It is the policy of the legislature that the disposal and preservation of public records be controlled exclusively by Minnesota Statutes, Chapter 138 and by this act, thus, no prior, special or general statute shall be construed to authorize or prevent the disposal of public records at a time or in a manner different than prescribed by such chapter or by this act and no general or special statute enacted subsequent to this act shall be construed to authorize or prevent the disposal of public records at a time or in a manner different to authorize or prevent the disposal of public records at a time or in a manner different to this act shall be construed to authorize or prevent the disposal of public records at a time or in a manner different than prescribed in chapter 138 or in this act unless it expressly exempts such records from the provision of such chapter and this act by specific reference to this section."

| . Agency or Office  | 2. Division or S  | Section                         | 3. Quantity of Reco  | ords                          |
|---|---|---------------------------------|--|-------------------------------|
|   |   |                                 |  | Cubic Feet                    |
| Location of Records   |   | 5. Laws other than M.S records: | . 138.17 that relate to the dest                                   | ruction or safekeeping of the |
| I certify that the records listed on this applic<br>that they have no further administrative, leg |   |                                 | er the authority of M.S. 138.17<br>s application be destroyed, exc |                               |
| uthorized Signature (Type name below)   |   | Director, Minnesota Histo       | orical Society   | Date                          |
| ame   | Date  | Legislative or State Audit      | or   | Date                          |
| tle   | Phone   | Attorney General                |  | Date                          |
| Exceptions to Destruction. (For use b   | y Records Disposition Panel).   |                                 |  |                               |
|   |   |                                 |  |                               |
|   | h record series or type of record se<br>e of record, form numbers, content, usag<br>cate. or microfilmed. | . ,                             | ries, beginning with "1".  | C. Inclusive Dates            |

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| A. Item No. | <ul> <li>B. Name of record, form numbers, content, usage, arrangement, original<br/>duplicate, or microfilmed.</li> </ul> | C. Inclusive Dates |
|-------------|---|--------------------|
|             |   |                    |

## 4021-029

## 3/15/2021

## General Records Retention Schedule For Minnesota Cities

State of Minnesota March 2021

| Minnesota Historical Society | Date 16 March 2021 |
|------------------------------|--------------------|
| State Auditor<br>Aland Ken   | Date 6/11/2021     |
| Attorney General             | Date 3/29/2021     |

#### MCFOA Records Retention Committee

#### Proposed 2021 Revisions to the "General Records Retention Schedule for Cities"

| Item | RECORD CODE #, TITLE & DESCRIPTION                    | Туре   | Issue Reviewed by Records Retention Committee  |
|------|---|--------|--|
| 1.   | ADM 03070 DATA PRACTICES REQUEST                      | Change | Remove 'Form" in title   |
| 2.   | ASG 00400 CERTIFICATE OF REAL ESTATE VALUE (CRV)      | Change | Add "Electronic Certificates of Real Estate Value are available at the MN Department of Revenue website" to Description"           |
| 3.   | ASG 00700 DIVISIONS AND COMBINATIONS OF REAL PROPERTY | Change | Remove Description   |
| 4.   | BUI 00600 ELECTRICAL INSPECTION RECORD                | Change | Change retention to Life of Property   |
| 5.   | BUI 01200 PLUMBING INSPECTION RECORD                  | Change | Change retention to Life of Property   |
| 6.   | BUI 01300 SIGN INSPECTION RECORD                      | Change | Change retention to Life of Property   |
| 7.   | ELE 00700 CAMPAIGN FINANCE REPORTS                    | Change | Remove "State requirement to ensure fair campaign practices." Add: See MN Statute 211A.02, subd. 6 for online posting requirement. |
| 8.   | ELE 01500 OATH OF RESIDENCE / VOUCHER FORMS           | Change | Change Cards to Forms  |
| 9.   | ELE 01800 PRECINCT BOOKS & PRINTOUTS FROM COUNTY      | Change | Change title to MASTER LIST  |
| 10.  | LIQ – 00700 CHECK REGISTER                            | Delete | Covered by FIN 02010   |
| 11.  | PAY 00100 AUTHORIZATION FORMS                         | Change | Change title to FORMS from CARDS   |
| 12.  | P&R 02000 REGISTRATION FORMS                          | Change | Add to description "if includes waiver of liability, see P & R 00100."   |
| 13.  | PER 00200 APPLICATIONS - NOT APPROVED                 | Change | Change title from "Permits Denied" to "Not Approved"   |
| 14.  | PER 01200 DANCE/PARADE/PUBLIC GATHERING PERMITS       | Change | Add "/Special Event" after Gathering   |
| 15.  | PER 01350 DOMESTIC PARTNERSHIPS                       | New    | Retention – 2 after termination  |

2.14

| 16. | PER 01930 HEATING, VENTILATION, AIR CONDITIONING<br>PERMIT       | Change | Remove description and add (Mechanical)   |
|-----|--|--------|---|
| 17. | PER 02700 PEDDLER'S, TRANSIENT MERCHANTS & SOLICITORS<br>LICENSE | Change | Add to description: Includes mobile food units  |
| 18. | POL 03000 ARREST REPORTS   | Change | Add to retention: If felony, Permanent Statute: 299C.12   |
| 19. | POL 05350 JAIL INSPECTION LOGS                                   | New    | Description: Includes daily, annual and bi-annual logs Retention: 2 yrs   |
| 20. | POL 05925 UNMANNED AERIAL VEHICLE DATA (DRONE)                   | Add    | Private/Non Public Retention: Delete asap, no later than 7 days after collection unless data is part of active criminal investigation. MS626.19, subd.6 c |
| 21. | PWM 03000 WEED COMPLAINT & RECORDS                               | Change | Retention to 7 years (ADM 02600) Public/Private/Confidential  |
| 22. | UTL 01100 DISTRIBUTION REPORTS                                   | Change | Add: - ELECTRIC   |
| 23. | WST 01700 REPORTS  | Add    | Add – HAZARDOUS WASTE to the title  |

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| ACTIVITIES - BROCHURES                           | P&R 00200                 |
| ACTIVITIES FLYERS                                | P&R 00300                 |
| ADJUSTMENT REPORTS                               | UTL 00200                 |
| ADMISSION RELEASE RECORDS                        | POL 05200                 |
| ADVERTISING FLYERS                               | LIQ 00100                 |
| AERIALPHOTOGRAPHS                                | PWE 00100                 |
| AFFIDAVIT OF MAILING                             | ADM 00200                 |
| AFFIDAVIT/CONTRACTOR                             | UTL 00300                 |
| AFFIDAVITS OF CANDIDACY                          | ELE 00300                 |
| AFFIDAVITS OF OWNERSHIP                          | CEM 00100                 |
| AFFIDAVITS OF PUBLICATION                        | ELE 00400                 |
| AFFIDAVITS OF PUBLICATIONS                       | ADM 00400                 |
| AFFIDAVITS OF PUBLICATIONS GENERAL NOTICES       | ADM 00300                 |
| AFFIRMATIVE ACTION FILES                         | HRS 00200                 |
| AFFIRMATIVE ACTION RECRUITMENT FORM              | HRS 00300                 |
| AFFIRMATIVE ACTION REPORTS                       | HRS 00400                 |
| AFFORDABLE CARE ACT REPORTING                    | HRS 00150                 |
| AGENDAPACKETS                                    | ADM 00500                 |
| AGENDA PACKETS - MISCELLANEOUS                   | ADM 00650                 |
| AGREEMENTS - TRUST                               | ADM 00700                 |
| AGREEMENTS/CONTRACTS / LEASES / JOINT POWERS     | CON 00050                 |
| AIRPORT DEVELOPMENT / PLANNING                   | ADM 00800                 |
| AIRPORT OPERATIONS / MAINTENANCE                 | ADM 00900                 |
| AMBULANCE BILLING/HIPPA AUTHORIZATION FORM       | FIR 00010                 |
| AMBULANCE EMERGENCY ROOM RECORDS                 | FIR 00020                 |
| AMBULANCE MASTER SCHEDULES                       | FIR 00030                 |
| AMBULANCE PATIENT CARE REPORT - EMSRB/STATE FORM | FIR 00040                 |
| AMBULANCE PRE-HOSPITAL PROTOCOLS                 | FIR 00050                 |
| ANIMAL & PET LICENSE APPLICATIONS OR PERMITS     | PER 00100                 |
| ANIMAL CONTROL STATISTICAL REPORTS               | POL 01800                 |
| ANIMALIMPOUND/RELEASE                            | POL 01900                 |
| ANNEXATION RECORDS                               | PLZ 00100                 |

#### **RECORD SERIES TITLE**

| ANNUAL REPORT OF THE LIBRARY BOARD                    | LIB 00100 |
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| ANNUAL REPORT OF THE LIBRAR T BOARD                   | ADM 01000 |
| ANNUAL REPORTS  | HRA 00100 |
| ANNUALREPORTS   | P&R 00400 |
| ANNUAL REPORTS - POLICE DEPARTMENT                    | POL 00100 |
| APPARATUS/EQUIPMENT MAINTENANCE & INSPECTION RECORDS: | FIR 00100 |
| APPEARANCE BONDS                                      | BON 00100 |
| APPLICATIONS – NOT APPROVED                           | PER 00200 |
| APPLICATIONS FOR CLASSIFICATION                       | ASG 00100 |
| APPLICATIONS FOR EMPLOYMENT-NOT HIRED                 | HRS 00500 |
| APPLICATIONS FOR INSURANCE                            | INS 00100 |
| APPLICATIONS FOR PERSONS ON ELIGIBILITY LIST          | HRS 00600 |
| APPOINTMENT FILES                                     | ADM 01100 |
| APPOINTMENT FILES - NOT APPOINTED                     | ADM 01110 |
| APPRAISALS - PROPERTY                                 | ASG 00200 |
| ARBITRATION DECISIONS                                 | HRS 00700 |
| ARBORCULTURE  | PWM 00100 |
| ARREST & CHARGE                                       | POL 05840 |
| ARREST REPORTS  | POL 03000 |
| ARSON REPORTS/INVESTIGATIONS                          | FIR 00200 |
| ARTICLES OF INCORPORATION                             | ADM 01200 |
| ASPHALT MIXING LOG                                    | PWM 00200 |
| ASSESSMENT NOTIFICATION LETTERS                       | ASG 00300 |
| ASSET RECORDS   | FIN 00400 |
| ATTORNEY OPINIONS                                     | ATT 00200 |
| ATTORNEY OPINIONS-OFFICIAL COPY                       | ADM 01300 |
| AUCTION   | POL 00200 |
| AUDIO & VIDEO RECORDING INVENTORY LOG                 | POL 05810 |
| AUDIO & VIDEO RECORDINGS - EXTRANEOUS                 | POL 05830 |
| AUDIO VISUAL / TECHNOLOGY EQUIPMENT CHECKOUT RECORDS  | LIB 00200 |
| AUDIT OF PORTABLE RECORDING SYSTEMS TECHNOLOGY        | POL 05844 |
| AUDIT REPORTS - EXTERNAL                              | FIN 00800 |
| AUDIT REPORTS - INTERNAL                              | FIN 00900 |
| AUDIT SUMMARY REPORT - PORTABLE RECORDING SYSTEMS     | POL 05846 |
| AUTHORITY TO DISPOSE OF RECORDS STATE FORM (PR - 1)   | RMG 00100 |
| AUTHORIZATION FORMS                                   | PAY 00100 |
| AUTOMATIC LICENSE PLATE READER DATA                   | POL 05850 |
| AUTOMATIC LICENSE PLATE READER USE LOG & AUDIT DATA   | POL 05854 |
| AUTOMATIC PAYMENT PLAN AUTHORIZATION FORM             | FIN 00950 |
| BACKGROUND CHECK                                      | POL 00240 |
| BACKGROUND CHECK                                      | POL 00250 |
| BACTERIOLOGICAL TEST/ANALYSIS                         | UTL 00500 |
| BAIL RECEIPTS   | POL 03100 |
| BALLOTS   | ELE 00500 |
| BALLOTS – UNVOTED<br>BANK STATEMENTS                  | ELE 00600 |
| DAINE STATEIVIENTS                                    | FIN 01000 |

#### **RECORD SERIES TITLE**

| BANKRUPTCY RECORDS  | FIN 01100 |
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| BENEFIT / CAFETERIA PLAN RECORDS                          | PAY 00200 |
| BENEFITS ENROLLMENT ELECTION                              | HRS 00750 |
| BENEFITS PLAN   | HRS 00800 |
| BICYCLE LICENSE OR PERMIT                                 | PER 00300 |
| BICYCLE SAFETY  | POL 02100 |
| BIDS & SPECIFICATIONS FOR CAPITAL IMPROVEMENT - ACCEPTED  | CON 00100 |
| BIDS & SPECIFICATIONS FOR SERVICES & SUPPLIES - ACCEPTED  | CON 00200 |
| BIDS, QUOTATIONS, SPECIFICATIONS & RFP'S - ACCEPTED       | ADM 01400 |
| BIDS, QUOTATIONS, SPECIFICATIONS & RFP'S & - NOT ACCEPTED | ADM 01500 |
| BILLIARD (POOL HALL) LICENSE                              | PER 00400 |
| BILLING STATEMENTS  | FIN 01200 |
| BILLINGS (REGISTER)                                       | UTL 00600 |
| BIRTH RECORDS   | VIT 00100 |
| BLOOD PRESSURE PATIENT RECORDS                            | HEA 00100 |
| BOND & INTEREST COUPON REGISTER                           | BON 00200 |
| BOND SALE TRANSCRIPTS                                     | BON 00300 |
| BONDS - CITY OFFICIALS                                    | BON 00150 |
| BOOKMOBILE RECORDS  | LIB 00300 |
| BOWLING ALLEY LICENSE                                     | PER 00500 |
| BRIDGE/CULVERT INVENTORY                                  | PWM 00300 |
| BRIDGE/CULVERT MAINTENANCE REPORTS                        | PWM 00400 |
| BUDGET - ANNUAL   | FIN 01310 |
| BUDGET - OFFICIAL COPY                                    | ADM 01800 |
| BUDGET - SUPPORT / WORKING PAPERS                         | ADM 01900 |
| BUDGET REPORTS  | FIN 01320 |
| BUDGET WORKPAPERS - DEPARTMENT                            | FIN 01400 |
| BUDGET WORKPAPERS - MASTER                                | FIN 01500 |
| BUILDING INSPECTION RECORDS - FINAL                       | BUI 00150 |
| BUILDING INSPECTION RECORDS - NOT FINAL                   | BUI 00100 |
| BUILDING PERMITS - COMMERCIAL                             | PER 00600 |
| BUILDING PERMITS - RESIDENTIAL                            | PER 00700 |
| BUILDING PLANS - COMMERCIAL, INDUSTRIAL                   | BUI 00200 |
| BUILDING PLANS: RESIDENTIAL                               | BUI 00300 |
| BUREAU OF CRIMINAL APPREHENSION REPORTS                   | POL 00300 |
| BURIAL PERMISSION FORM                                    | CEM 00300 |
| BURIALPERMITS   | CEM 00200 |
| BURNING PERMITS - RESIDENTIAL                             | PER 00800 |
| BYLAWS - COMMISSIONS AND BOARDS                           | ADM 02000 |
| CAMPAIGN FINANCIAL REPORTS                                | ELE 00700 |
| CANCELED & VOIDED PAYROLL CHECKS                          | PAY 00300 |
| CANCELED / PAID BONDS, COUPONS & CERTIFICATES OF          | BON 00400 |
| DESTRUCTION CAPITAL IMPROVEMENT PROGRAM                   | FIN 01900 |
| CARNIVAL LICENSE APPLICATIONS                             | PER 00900 |
| CASE FILES / OFFENSE REPORTS - JUVENILE                   | POL 03400 |
| CASE FILES/OFFENSE REPORTS - ADULT                        | POL 03300 |
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#### **RECORD SERIES TITLE**

| CASH REGISTER TAPES  | FIN 02000 |
|--|-----------|
| CATALOGS   | LIB 00400 |
| CENSUS REPORTS - CITY GENERATED                            | ADM 02100 |
| CERTIFICATE OF FILING LAND USE CONTROL                     | PLZ 00200 |
| CERTIFICATE OF OCCUPANCY                                   | BUI 00400 |
| CERTIFICATE OF REAL ESTATE VALUE (CRV)                     | ASG 00400 |
| CERTIFICATE OF SURVEY                                      | BUI 00410 |
| CERTIFICATES OF ELECTION                                   | ELE 00800 |
| CERTIFICATES OF INSURANCE                                  | INS 00400 |
| CERTIFICATION FOR PEACE OFFICERS FOR STATE AID APPLICATION | POL 00350 |
| CERTIFICATION OF TEST/EXAMINATION RESULTS                  | HRS 00900 |
| CHANGE FORM (PAYROLL COPY)                                 | PAY 00400 |
| CHART OF ACCOUNTS  | FIN 02006 |
| CHARTER  | ADM 02200 |
| CHECK REGISTER   | FIN 02010 |
| CHECKS (ACCOUNTS RECEIVABLE)                               | FIN 02022 |
| CHECKS (CANCELED & VOIDED) ACCOUNTS PAYABLE                | FIN 02020 |
| CHECKS (DUPLICATE)   | FIN 02050 |
| CHECKS (NSF) BAD CHECKS & BAD CHECKS LISTS                 | FIN 02040 |
| CHEMICALANALYSIS   | UTL 00800 |
| CIGARETTE/TOBACCO/ETC. LICENSES & APPLICATIONS             | PER 01000 |
| CIRCULATION RECORDS  | LIB 00500 |
| CITATION/TICKETS   | POL 03500 |
| CITIZEN CONTACTS - GENERAL                                 | POL 05860 |
| CITIZEN CONTACTS - GENERAL/NON-ACTIVE OR INACTIVE CRIMINAL | POL 05864 |
| INVESTIGATIVE RECORDINGS                                   |           |
| CITY CODE/CODE OF ORDINANCES                               | ADM 02300 |
| CITY ORDINANCE VIOLATIONS                                  | ADM 02400 |
| CITY SEAL  | ADM 02500 |
| CIVIL LITIGATION FILES                                     | ATT 00300 |
| CLAIMS   | INS 00450 |
| CLASSIFICATION LISTS                                       | ASG 00500 |
| CLASSIFICATION STUDIES                                     | HRS 01100 |
| CLEAN-UP DAY INFO/PERMITS                                  | WST 00100 |
| CLIENT INCIDENT REPORTS                                    | HEA 00200 |
| CLIENT INCIDENT REPORTS                                    | HEA 00300 |
| CLIENT INCIDENT REPORTS                                    | HEA 00400 |
| CLIMATOLOGICALGRAPHS                                       | PWM 00500 |
| CODE COMPLIANCE INSPECTION                                 | BUI 00500 |
| COMMUNITY CRIME PREVENTION PROGRAMS                        | POL 02150 |
| COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)                   | HRA 00300 |
| COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATIONS      | HRA 00200 |
| COMPENSATION PLAN  | HRS 01150 |
| COMPLAINTS - GENERAL                                       | ADM 02700 |
| COMPLAINTS - REAL PROPERTY                                 | ADM 02600 |
| COMPOSTING/YARDWASTE REGULATIONS                           | WST 00200 |
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#### **RECORD SERIES TITLE**

| COMPREHENSIVE PLAN                              | PLZ 00300 |
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| CONDITIONAL USE PERMIT FILE                     | PLZ 00400 |
| CONSTRUCTION DRAWINGS / AS BUILTS               | PWE 00200 |
| CONSULTING SERVICES                             | HEA 00500 |
| CONTRACTED SERVICES                             | HEA 00600 |
| CONTRACTOR LICENSE BONDS                        | BON 00500 |
| CONTRACTOR REGISTRATIONS                        | PER 01100 |
| CONTRACTS/AGREEMENTS - LABOR UNIONS             | HRS 01200 |
| COPYRIGHT COMPLIANCE RECORDS                    | LIB 00600 |
| COPYRIGHTS & PATENTS                            | ADM 02800 |
| CORRESPONDENCE                                  | CEM 00400 |
| CORRESPONDENCE - ATTORNEY                       | ATT 00400 |
| CORRESPONDENCE - GENERAL                        | ADM 02900 |
| CORRESPONDENCE - HISTORICAL                     | ADM 03000 |
| CORRESPONDENCE - MESSAGES                       | ADM 03050 |
| COURT RECORDS                                   | CTS 00000 |
| CREDIT CARD RECEIPTS - MERCHANT COPIES          | FIN 02060 |
| CRIMINAL LITIGATION FILES                       | ATT 00500 |
| CRIMINAL RECORD CHECK / SECONDARY DISSEMINATION | POL 03600 |
| CURB STOP REQUESTS                              | PWM 00600 |
| CURBSIDE RECYCLING PROGRAM                      | WST 00300 |
| CUSTOMER DATA/MUNICIPAL UTILITIES               | UTL 00850 |
| DAILY CASH REPORTS                              | FIN 02100 |
| DAILY REPORTS (DEPARTMENT COPY)                 | P&R 00700 |
| DAILY TRANSACTION REPORTS                       | UTL 00900 |
| DAILY WORK SCHEDULES, CREW SCHEDULES            | PWM 00700 |
| DANCE / PARADE / PUBLIC GATHERING/SPECIAL       | PER 01200 |
| EVENT PERMITS                                   |           |
| DANGEROUS DOG LICENSE                           | POL 01950 |
| DATA PRACTICES REQUESTS                         | ADM 03070 |
| DEATHINVESTIGATION                              | POL 03700 |
| DEATHINVESTIGATIONS                             | POL 05870 |
| DEATH RECORDS                                   | VIT 00200 |
| DEATHREGISTRY                                   | HEA 00700 |
| DEEDS   | CEM 00500 |
| DEEDS   | PLZ 00500 |
| DEFERMENTAPPLICATION                            | ASG 00600 |
| DELINQUENT REPORTS                              | UTL 01000 |
| DEMOLITION RECORDS                              | PWE 00300 |
| DEPARTMENT OF CORRECTIONS - ANNUAL REPORT       | POL 00400 |
| DEPARTMENT RULES & REGULATIONS                  | P&R 00900 |
| DEPARTMENTAL REPORTS                            | ADM 03100 |
| DEPARTMENTAL REPORTS                            | ADM 03200 |
| DEVELOPERSAGREEMENTS                            | CON 00400 |
| DIAGNOSTIC DISEASE INDEX                        | HEA 00800 |
| DICTATED & AUDIO RECORDED REPORTS               | POL 05820 |
| DIETARY RECORDS                                 | HEA 00900 |
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#### **RECORD SERIES TITLE**

| DIKE MAINTENANCE RECORDS<br>DIRECT DEPOSIT AUTHORIZATIONS                              | PWM 00800              |
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| DIRECT DEPOSIT AUTHORIZATIONS<br>DIRECTED PATROLS                                      | PAY 00420<br>POL 00410 |
| DIRECTED PATROLS<br>DISCHARGE OF A FIREARM BY PEACE OFFICE IN COURSE OF DUTY           | POL 00410<br>POL 05874 |
| DISCHARGE OF A FIREARM BT FEACE OFFICE IN COURSE OF DUT T<br>DISPOSAL OF PROPERTY      | FIN 02200              |
| DISPOSAL OF PROPERTY<br>DISTRIBUTION REPORTS   | UTL 01100              |
| DISTRIBUTION REPORTS<br>DIVISIONS AND COMBINATIONS OF REAL PROPERTY                    | ASG 00700              |
| DIVISIONS AND COMBINATIONS OF REAL PROPERTY<br>DOCK LICENSES                           |                        |
| DOCK LICENSES<br>DOMESTIC PARTERNSHIPS   | PER 01300              |
|  | PER 01350              |
| DONOR RECORDS  | LIB 00700              |
| DRIVEWAY GUTTER PATCHING RECORDS<br>DROP OFF SITE/RECYCLING YARD WASTE                 | PWM 00900              |
|  | WST 00400              |
| DRUG AND ALCOHOL TESTING RESULTS   | HRS 01650              |
| DRUG AND ALCOHOL TESTING RESULTS DOT RANDOM  | HRS 01660              |
| EASEMENTS  | PLZ 00600              |
| EASEMENTS - TEMPORARY  | PLZ 00700              |
| ELECTION BOUNDARIES & PRECINCT MAP   | ELE 00900              |
| ELECTION DAY FORMS   | ELE 01000              |
| ELECTION JUDGE WORKSHEET   | ELE 01100              |
| ELECTRICAL INSPECTION RECORD   | BUI 00600              |
| ELECTRICAL PERMIT  | PER 01410              |
| EMERGENCY PLAN / CIVIL DEFENSE FILES   | POL 00450              |
| EMERGENCY STORM DAMAGE   | PWM 01000              |
| EMPLOYEE DISHONESTY/SURETY BONDS   | INS 00500              |
| EMPLOYEE MEDICAL RECORDS   | HRS 04200              |
| EMPLOYEE RECOGNITION & AWARDS PROGRAM  | HRS 01500              |
| EMPLOYEE SUGGESTION FORM   | HRS 01600              |
| EMPLOYEE SURVEYS   | HRS 01680              |
| EMPLOYERS QUARTERLY FEDERAL TAX RETURN   | PAY 00450              |
| EMPLOYMENT ELIGIBILITY VERIFICATION / I-9 FORM   | HRS 02000              |
| ENCUMBRANCES/REVERSALS - ORDERS ISSUED   | FIN 02400              |
| ENGINEERING DESIGN BOOKS, PRODUCT DEVELOPMENT STANDARDS, SPECIFICATION BOOKS, DRAWINGS | PWE 00400              |
| ENVIRONMENTAL ASSESSMENT WORKSHEET   | WST 00500              |
| ENVIRONMENTAL COMPLAINTS REPORTS   | PWM 01100              |
| EPAREPORTS   | UTL 01200              |
| EQUAL EMPLOYMENT OPPORTUNITY REPORTS/SUMMARY DATA                                      | HRS 01700              |
| EQUITABLE SHARING RECORDS  | POL 00470              |
| EQUIPMENT CONTRACTS  | CON 00500              |
| EQUIPMENT INVENTORIES  | FIN 02450              |
| EQUIPMENT REPORTS  | UTL 01300              |
| EVIDENCE / PROPERTY LOGS   | POL 03740              |
| EVIDENCE/PROPERTY INVENTORY REPORTS  | POL 03750              |
| EXAMINATION FILE   | HRS 01800              |
| EXCAVATION/RIGHT-OF-WAY PERMITS  | PER 01600              |
| EXCEPTION REPORTS  | WST 00600              |
| EXCLUSION APPLICATIONS   | ASG 00720              |
| EXPENDITURE REPORTS - MONTHLY SUMMARIES  | FIN 02500              |
| EXPENDITURE REPORTS - YEAR END SUMMARIES   | FIN 02600              |
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#### **RECORD SERIES TITLE**

| FA-1 FORM, APPLICATION OF STATE AID FIRE EQUIPMENT CERTIFICATE  |                        |
|---|------------------------|
| FAMILY MEDICAL LEAVE DOCUMENTS (FMLA)   | HRS 01850              |
| FEE WAIVER SHEETS   | P&R 01000              |
| FIDELITY BONDS  | BON 00600              |
| FILL MATERIAL REQUESTS  | PWM 01200              |
| FINANCIAL REPORTS   | FIN 02610              |
| FINANCIAL REPORTS/STATEMENTS (ANNUAL)   | FIN 02620              |
| FINES & SERVICE CHARGE RECORDS  | LIB 00800              |
| FINGERPRINT RECORDS   | POL 00500              |
| FINGERPRINT RECORDS   | POL 00510              |
| FINGERPRINT RECORDS   | POL 03800              |
| FIRE CODE   | FIR 00400              |
| FIRE EXTINGUISHER SERVICE LICENSE   | PER 01700              |
| FIRE HYDRANT MAINTENANCE  | UTL 01400              |
| FIRE INSPECTION RECORD - ANNUAL   | BUI 00700              |
| FIRE INVESTIGATION REPORT   | FIR 00600              |
| FIRE PREVENTION WEEK TOURS & DEMONSTRATION DATA   | FIR 00700              |
| FIRE TRUCK DAILY/WEEKLY INSPECTION SHEETS   | FIR 01150              |
| FIREARM APPLICATION / PERMIT / TRANSFER   | POL 03900              |
| FIREWORKS PERMIT & LICENSE  | PER 01800              |
| FIRST REPORT OF INJURY  | INS 00650              |
| FLOOD CONTROL RECORDS   | PWE 00500              |
| FOOD ESTABLISHMENT LICENSE  | PER 01850              |
| FOOD SERVICE RECORDS  | POL 05300              |
| FORFEITURE FORMS  | POL 03820              |
| FORMAL COMPLAINT MADE AGAINST PEACE OFFICER   | POL 05876              |
| FRANCHISES GRANTED BY MUNICIPALITY  | CON 00600              |
| FREEZING CONDITIONS EMERGENCY LOG   | PWM 01300              |
| FROZEN WATER LINES LIST   | UTL 01500              |
| GAMBLING LICENSES & REPORTS   | PER 01900              |
| GAMBLING/LOTTERY MATERIAL   | FIN 02800              |
| GARNISHMENTS  | PAY 00500              |
| GAS FITTERS LICENSE   | PER 01920              |
| GENERAL JOURNAL   | FIN 02900              |
| GENERAL LEDGERS   | FIN 03000              |
| GOPHER STATE ONE RECORDS  | UTL 01600              |
| GRANTS  | ADM 03300              |
| GREEN ACRE LAND & AGRICULTURE PRESERVE APPLICATIONS   | ASG 00750              |
| GRIEVANCE FILES   | HRS 01900              |
| GRIEVANCE MECHANISM   | HEA 01000              |
| HAZARDOUS MATERIAL ACCIDENT REPORT  | FIR 01200              |
| HAZARDOUS MATERIAL DOCUMENTS Includes Business Hazard Chemical<br>Inventories / Tier II Reports / Hazmat Sara Title III Reports | FIR 01250              |
| HEALTH DEPARTMENT REPORTS   | UTL 01700              |
| HEALTH DEPARTMENT REPORTS<br>HEALTH FAIRS/WORKSHEET HEALTH PROGRAMS   | HEA 01100              |
| HEALTH FAIRS/WORKSHEET HEALTH PROORAMS<br>HEALTH STAFF REPORTS  | HEA 01100<br>HEA 01300 |
| HEALTH STAFF REPORTS<br>HEALTH/MEDICAL PATIENT RECORDS  | HEA 01300<br>HEA 01200 |
|   | 11LA 01200             |

#### **RECORD SERIES TITLE**

| HEARING SCREENING RECORDS                             | HEA 01400 |
|---|-----------|
| HEATING / VENTILATION INSPECTION RECORD               | BUI 00800 |
| HEATING, VENTILATION, AIR CONDITIONING PERMIT         | PER 01930 |
| HISTORICAL DATA/PHOTOGRAPHS                           | RMG 00200 |
| HOME HEALTH CARE RECORDS                              | HEA 01500 |
| HOME IMPROVEMENT VALUE EXCLUSION (THIS OLD HOUSE LAW) | ASG 00780 |
| HOMESTEAD APPLICATION REQUESTS                        | ASG 00800 |
| HOMESTEAD APPLICATIONS CARDS                          | ASG 00900 |
| HOMESTEAD PRINT-OUT LIST                              | ASG 01000 |
| HOSPITAL LISTS OF BIRTHS AND DEATHS                   | VIT 00300 |
| HOTEL & MOTEL LICENSES                                | PER 02000 |
| HOUSEHOLD HAZARDOUS WASTE COLLECTION CENTER           | WST 00700 |
| HOUSING INSPECTION RECORD                             | BUI 00900 |
| HOUSING PROGRAM GUIDELINES                            | HRA 00400 |
| HRA PROJECT MANAGEMENT & RENTAL AGREEMENTS            | HRA 00500 |
| HUD ADMINISTRATIVE DOCUMENTS                          | HRA 00600 |
| HUNTING/SHOOTING PERMIT                               | PER 02020 |
| ICR's   | POL 04100 |
| IDENTIFICATION NUMBERS                                | WST 00800 |
| IMMUNIZATION RECORDS                                  | HEA 01600 |
| INCIDENT FORM (STATE MFIRS -1)                        | FIR 01300 |
| INCIDENT REPORTS/FIRE RUNS                            | FIR 01400 |
| INCOME INFORMATION - NON-COURT TAX DATA               | ASG 01200 |
| INCOME SALES TAX RETURNS/RECEIPTS                     | FIN 03100 |
| INDEMNITY BONDS                                       | BON 00700 |
| INFECTIOUS DISEASE & OCCUPATIONAL EXPOSURE FILES      | HRS 04400 |
| IN-SERVICE / IN-HOUSE SUMMARIES                       | HEA 01700 |
| INSPECTION & TESTING RECORDS                          | PWE 00600 |
| INSPECTION NOTICES TO HOMEOWNER, VIOLATOR, ETC.       | BUI 01000 |
| INSPECTION RECORDS OF LICENSED FACILITIES             | PER 02050 |
| INSPECTIONS-SERVICE NEW MAINS                         | UTL 01800 |
| INSPECTOR REPORTS                                     | BUI 01100 |
| INSTRUCTION MATERIALS FOR JUDGES                      | ELE 01200 |
| INSURANCE AGENTS' SERVICE AGREEMENT                   | INS 00700 |
| INSURANCE PREMIUM REPORT                              | PAY 00600 |
| INTERNAL INVESTIGATION                                | POL 00600 |
| INTERNALINVESTIGATIONS                                | POL 05880 |
| INTERVIEWS  | POL 05900 |
| INTOXILYZER TEST RESULTS                              | POL 04200 |
| INVENTORIES   | ADM 03400 |
| INVENTORY OF PORTABLE RECORDING SYSTEMS TECHNOLOGY    | POL 05910 |
| INVENTORY SHEETS                                      | LIQ 01000 |
| INVESTIGATIVE FILES                                   | ATT 00600 |
| INVESTMENT DOCUMENTS                                  | FIN 03200 |
| INVOICES - CLAIM VOUCHERS & VERIFIEDS (AR & AP)       | FIN 03300 |
| JAIL INSPECTION LOGS                                  | POL 05350 |
| JAIL REGISTER   | POL 05400 |

#### **RECORD SERIES TITLE**

| JOB / POSITION DESCRIPTIONS                           | HRS 02200 |
|---|-----------|
| JOURNAL ENTRY SUPPORT                                 | FIN 03400 |
| LABOR UNION - DISPUTES                                | HRS 02300 |
| LABOR UNIONS - NEGOTIATING DATA                       | HRS 02400 |
| LABORATORY ACTIVITIES                                 | HEA 01800 |
| LANDFILL/GARBAGE DUMP SITES                           | WST 00900 |
| LEASE OF REAL PROPERTY                                | CON 00700 |
| LIABILITY RELEASES                                    | POL 00700 |
| LIBRARY CARD  | LIB 00900 |
| LICENSE BONDS   | BON 00800 |
| LICENSING, CERTIFICATION AND ACCREDITATION            | HEA 01900 |
| LIENS   | ADM 03700 |
| LIQUOR LICENSE  | PER 02100 |
| LOANS-INTER LIBRARY                                   | LIB 01000 |
| LOG SHEETS  | POL 00800 |
| LONG TERM DISABILITY (LTD)                            | INS 01100 |
| LOST ITEM REIMBURSEMENT RECORDS                       | LIB 01100 |
| MAILING LISTS   | P&R 01100 |
| MAINTENANCE PUMP STATIONS                             | UTL 01900 |
| MAINTENANCE RECORDS - CITY EQUIPMENT                  | ADM 03900 |
| MAINTENANCE RECORDS - CITY PROPERTY                   | ADM 03800 |
| MAINTENANCE/INSPECTION OF FACILITIES                  | PWM 01350 |
| MANHOLE CONDITION FIELD REPORTS/SUMMARY SHEETS        | PWM 01400 |
| MANHOLE REPAIR REPORT                                 | PWM 01500 |
| MANUALS - CITY EQUIPMENT                              | ADM 04000 |
| MAPS - TOPOGRAPHICAL                                  | PWE 00800 |
| MAPS & HALF SECTION                                   | PLZ 00800 |
| MAPS, CONSTRUCTION                                    | PWE 00700 |
| MASSAGE LICENSE                                       | PER 02200 |
| MASTER LIST   | ELE 01800 |
| MASTER NAME FILE                                      | POL 04500 |
| MASTER NAME FILE                                      | POL 04600 |
| MECHANICAL AMUSEMENT DEVICE LICENSE                   | PER 02300 |
| MEETING ROOM REQUEST                                  | LIB 01200 |
| METER READING CARDS/SHEETS                            | UTL 02000 |
| METER RECORDS   | UTL 02100 |
| MICROFILM INDEX                                       | RMG 00300 |
| MINNESOTA HOUSING FINANCE AGENCY (MHFA) HOME          | HRA 00700 |
| IMPROVEMENT LOANS                                     |           |
| MINNESOTA HOUSING FINANCE AGENCY (MHFA) HOME PURCHASE | HRA 00800 |
| LOANS   |           |
| MINUTES   | CEM 00600 |
| MINUTES - CITY COUNCIL                                | ADM 04300 |
| MINUTES - VARIOUS BOARDS, COMMISSIONS, COMMITTEES &   | ADM 04400 |
| COUNCILS  |           |
| MNDOT CORRESPONDENCE                                  | PWM 01600 |
| MOTOR VEHICLE LICENSE                                 | PER 02400 |
| MOVING PERMIT   | PER 02500 |
|   |           |

#### **RECORD SERIES TITLE**

| MUG SHOTS-ADULT  | POL 04700 |
|--|-----------|
| MUG SHOTS-JUVENILE   | POL 04720 |
| NEWSLETTERS  | LIB 01500 |
| NEWSLETTERS - CITY GENERATED   | ADM 04500 |
| NEWSPAPER CLIPPINGS / SCRAPBOOKS   | ADM 04600 |
| NOMINATING PETITIONS   | ELE 01300 |
| NOTICE OF MEETINGS - CITY COUNCIL & BOARDS & COMMISSIONS   | ADM 04700 |
| NOTICE OF SPILL(S)   | WST 01200 |
| NOTICES OF COMMERCIAL HAZARDOUS SUBSTANCE  | WST 01100 |
| OATH OF OFFICE   | ELE 01400 |
| OATH OF OFFICE - ELECTED & APPOINTED OFFICIALS   | ADM 04800 |
| OATH OF OFFICE - POLICE OFFICERS, COMMUNITY SERVICE OFFICERS,<br>ANIMAL CONTROL OFFICERS, CITY STAFF WHO ISSUE CITATIONS | ADM 04900 |
| OATH OF RESIDENCE / VOUCHER FORMS  | ELE 01500 |
| OCCUPANCY PERMITS/INSPECTION FILES   | FIR 01600 |
| OPEN BURNING PERMITS   | WST 01300 |
| OPERATION I.D.   | POL 02600 |
| ORDINANCES & RESOLUTIONS ADOPTED   | ADM 05000 |
| ORGANIZATIONAL CHARTS - CITY   | ADM 05200 |
| OSHA - CITATIONS OF PENALTY  | HRS 04500 |
| OSHA - EMPLOYEE EXPOSURE RECORDS   | HRS 04700 |
| OSHA REPORTS   | HRS 04600 |
| OUTAGE REPORTS   | UTL 02160 |
| OVERDUE & DAMAGED LIBRARY MATERIAL RECORDS   | LIB 01600 |
| OWNER INDEX  | CEM 00700 |
| PARK & REC SECURITY TAPES  | P&R 02450 |
| PARK ACQUISITIONS  | P&R 01400 |
| PARK MASTER PLAN   | P&R 01500 |
| PARKING METER REPORTS/RECORDS  | PER 02510 |
| PARKING PERMIT   | PER 02520 |
| PARKLAND DEDICATION VALUATIONS   | ASG 01400 |
| PARTICIPATION DATA   | P&R 01600 |
| PATIENT MASTER INDEX   | HEA 02000 |
| PAWN SHOP RECORDS  | POL 00910 |
| PAWNBROKERS / PRECIOUS METAL / SECOND-HAND DEALER LICENSE  | PER 02600 |
| PAY EQUITY IMPLEMENTATION REPORT   | HRS 02700 |
| PAY EQUITY PLAN/SUMMARY  | HRS 03000 |
| PAY EQUITY PROFILES  | HRS 02800 |
| PAY EQUITY QUESTIONNAIRE BOOKS   | HRS 02900 |
| PAY EQUITY WORKPAPERS  | HRS 03100 |
| PAYMENT BONDS  | BON 00900 |
| PAYROLL LEDGER / JOURNAL   | PAY 00900 |
| PAYROLL REPORTS  | PAY 00800 |
| PAYROLL REPORTS - STATE & FEDERAL  | PAY 01000 |
| PAYROLLWORKSHEETS  | PAY 01100 |
| PEAK DEMAND REPORTS  | UTL 02130 |
| PEDDLER'S, TRANSIENT MERCHANTS & SOLICITORS LICENSE  | PER 02700 |
|  |           |

#### **RECORD SERIES TITLE**

| PENSION & RETIREMENT REPORTS                     | PAY 01200 |
|--|-----------|
| PERA REPORTS / PENSION FILES                     | PAY 01300 |
| PERFORMANCE BONDS                                | BON 01000 |
| PERMIT BONDS                                     | BON 01100 |
| PERMITS  | P&R 01700 |
| PERMITS - STREET OPENING                         | PWE 00900 |
| PERPETUAL CARE FLOWER FUND CERTIFICATES          | CEM 00900 |
| PERPETUAL CARE SERVICE LEDGER                    | CEM 00800 |
| PERSONNEL FILES                                  | HRS 03300 |
| PETITIONS  | ADM 05300 |
| PETITIONS (COURT) - VALUATIONS                   | ASG 01500 |
| PETITIONS RELATING TO ZONING REQUESTS            | PLZ 01100 |
| PETTY CASH REPORTS                               | LIB 01700 |
| PHARMACY DATA                                    | HEA 02100 |
| PHARMACY INSPECTION REPORTS                      | HEA 02200 |
| PHOTOGRAPHS                                      | ADM 05350 |
| PHOTOGRAPHS                                      | POL05920  |
| PLANNING CASE FILE                               | PLZ 01200 |
| PLANS & SPECIFICATIONS                           | PWE 01100 |
| PLASTERING LICENSE                               | PER 02800 |
| PLAT   | CEM 01000 |
| PLAT FILES - FINAL PLAT                          | PLZ 01300 |
| PLAT FILES - PRELIMINARY PLAT                    | PLZ 01400 |
| PLUMBER'S REGISTRATION                           | PER 02810 |
| PLUMBING INSPECTION RECORD                       | BUI 01200 |
| PLUMBING PERMITS                                 | PER 02900 |
| POLICE CLEARANCE LETTERS / NOTARIZED NAME SEARCH | POL 01000 |
| POLICIES - ALL INSURANCE POLICIES                | INS 01240 |
| POLICIES & PROCEDURES                            | ADM 05400 |
| POLICIES & PROCEDURES/RULES & REGULATIONS        | HRS 03400 |
| POLLING PLACE AGREEMENTS                         | ELE 01600 |
| POLLING PLACE ROSTERS                            | ELE 01700 |
| POOLLICENSE                                      | PER 03000 |
| POOL/BEACH PASS FORMS                            | P&R 01800 |
| PRESS RELEASES                                   | ADM 05500 |
| PRICE LIST                                       | LIQ 01100 |
| PRISONER PROPERTY RECEIPTS                       | POL 05500 |
| PROBLEM STREET AREA REPORTS                      | PWM 01700 |
| PROCEDURES                                       | RMG 00400 |
| PROCLAMATIONS                                    | ADM 05600 |
| PROGRAM DESCRIPTIONS                             | HEA 02300 |
| PROGRAM FILES                                    | HRA 01100 |
| PROGRAM FILES                                    | P&R 01950 |
| PROJECT CORRESPONDENCE                           | ADM 05700 |
| PROJECT FILES - SPECIAL ASSESSMENTS              | ASG 01600 |
| PROJECT RECORDS                                  | PWE 01200 |
|  |           |

#### **RECORD SERIES TITLE**

| PROJECT RECORDS                            | PWE 01300   |
|--|-------------|
| PROJECT RECORDS                            | PWE 01400   |
| PROPERTY - MORTGAGES, OPTIONS, PURCHASE OF | CON 00800   |
| PROPERTY - RECORD CARDS/ASSESSMENTS        | ASG 02200   |
| PROPERTY ACQUISITION                       | HRA 01200   |
| PROPERTY FILES                             | ATT 00700   |
| PROSECUTION / LAW ENFORCEMENT FILES        | ATT 00800   |
| PUBLIC ASSISTANCE VOUCHER RECORDS          | POL 01500   |
| PUBLIC PROPERTY USE APPLICATIONS           | PER 03010   |
| PUBLICATIONS - CITY-GENERATED              | ADM 05900   |
| PUBLICITY                                  | LIB 01800   |
| PUMPING REPORTS                            | UTL 02200   |
| PURCHASE ORDERS                            | FIN 03800   |
| QUARTERLY WITHHOLDING TAX RETURN           | PAY 01350   |
| RADIO LOGS / CAD                           | POL 02800   |
| REAL ESTATE DATA CARDS / FIELD CARDS       | ASG 02400   |
| REAL PROPERTY - BIDS & ESTIMATES           | PLZ 01600   |
| REAL PROPERTY APPRAISALS                   | PLZ 01500   |
| REBATE APPLICATIONS                        | PWE 01450   |
| RECEIPTS & RECEIPT BOOKS                   | FIN 04000   |
| RECLAMATIONAGREEMENTS                      | WST 01400   |
| RECONCILLIATION REPORTS                    | PWM 01750   |
| RECORD OF BURIALS, TRANSFERS, ETC          | CEM 01100   |
| RECORDINGS - AUDIO                         | ADM 05960   |
| RECORDINGS - AUDIO/VIDEO                   | ADM 05950   |
| RECORDINGS - AUDIO/VIDEO - GENERAL         | ADM 05970   |
| RECORDINGS - AUDIO/VIDEO - HISTORICAL      | ADM 05980   |
| RECORDINGS - AUDIO/VIDEO - PROJECTS        | ADM 05990   |
| RECORDS CHECKOUT REQUEST                   | RMG 00600   |
| RECORDS DISPOSITION AUTHORIZATION          | RMG 00700   |
| RECORDS INVENTORIES                        | RMG 00500   |
| RECORDS INVENTORY REPORT                   | RMG 00800   |
| RECORDS MANAGEMENT MANUAL                  | RMG 00900   |
| RECORDS RETENTION SCHEDULES                | RMG 01000   |
| RECORDS TRANSFER/TRANSMITTAL LIST          | RMG 01100   |
| RECRUITMENT FILES                          | HRS 03500   |
| RECYCLING BINS & ACCESSORIES PRICE SHEET   | WST 01500   |
| RECYCLING BROCHURES                        | WST 01600   |
| REFORESTATION PROGRAM                      | PWM 01800   |
| REGISTRATION FORMS                         | P&R 02000   |
| RENTAL AGREEMENTS / CONTRACTS              | P&R 02100   |
| RENTAL APPLICATION/LICENSE                 | PER 03020   |
| RENTAL INSPECTION RECORDS                  | BUI 01210   |
| REPORTS HAZARDOUS WASTE                    | WST 01700   |
| REPORTS AND STUDIES                        | UTL 02400   |
| REPORTS OF INJURIES OF PARTICIPANTS        | P&R 02200   |
| KLI OKIŞ ÜL HƏUKILƏ ÜL LAKHÜL AIVIŞ        | r & K U2200 |

#### **RECORD SERIES TITLE**

| DEDOGGEGGIONI OCC   |                        |
|---|------------------------|
| REPOSSESSION LOGS<br>REPRIMANDS/DISCIPLINARY ACTION                         | POL 04840<br>HRS 03600 |
| REQUEST TO INSPECT POLICE REPORT  | POL 01600              |
| REQUISITIONS - DEPARTMENT COPY  | FIN 04300              |
| REQUISITIONS FOR PERSONNEL  | HRS 03700              |
| RESEARCH DATA   | HEA 02400              |
| REVENUE REPORTS - MONTHLY SUMMARIES   | FIN 04400              |
| REVENUE REPORTS - WONTHET SUMMARIES<br>REVENUE REPORTS - YEAR END SUMMARIES | FIN 04400              |
| REZONING FILE   | PLZ 01700              |
| RIGHT-OF-WAY DOCUMENTS  | PWE 01500              |
| ROSTER  | P&R 02300              |
| RULES & REGULATIONS, FIRE DEPT  | FIR 01700              |
| SAFETY COMMITTEE AGENDA & MINUTES   | HRS 04800              |
| SAFETY DATA SHEETS  | WST 01750              |
| SAFETY MANUAL   | WS1 01750<br>HRS 04900 |
| SAFETT MANUAL<br>SALARY DETERMINATION FOR NON-UNION EMPLOYEES               | HRS 04900<br>HRS 03750 |
|   |                        |
| SALES REPORTS<br>SALES TAX  | LIQ 01400<br>FIN 04550 |
|   | PER 03100              |
| SAUNALICENSE  | P&R 02400              |
| SCHEDULES   |                        |
| SEARCH COPIES   | ASG 02800<br>HRA 01300 |
| SECTION 8 CLIENTS   |                        |
| SECTION 8 REIMBURSEMENT REQUESTS  | HRA 01400              |
| SERVICE LINE AND ADDRESS CARDS  | UTL 02500              |
| SERVICE REQUESTS  | UTL 02600              |
| SEWER AVAILABILITY REPORT   | BUI 01220              |
| SEWER BACKUP RECORDS  | UTL 02630              |
| SEWER CLEANING REPORTS  | UTL 02700              |
| SEWER DISCHARGE PERMITS   | UTL 02800              |
| SEWER MAIN BREAK RECORDS  | UTL 02830              |
| SEWER TELEVISING REPORT   | UTL 02850              |
| SEXUALLY ORIENTED BUSINESS LICENSE  | PER 03110              |
| SHELF LIST / INVENTORY  | LIB 01900              |
| SHORT TERM DISABILITY (STD)   | INS 01450              |
| SHUT OFF LIST   | UTL 02900              |
| SIDEWALK REPAIR RECORDS   | PWM 02000              |
| SIGN INSPECTION RECORD  | BUI 01300              |
| SIGN PERMIT   | PER 03120              |
| SIGN PLAN VARIANCES / APPROVALS / INSPECTION RECORDS                        | PLZ 01800              |
| SIGN UP SHEETS  | HRS 05100              |
| SITE PLAN FILE - APPROVED   | PLZ 01900              |
| SITE PLAN FILE - NOT APPROVED   | PLZ 02000              |
| SLUDGE DISPOSAL   | WST 01800              |
| SNOW REMOVAL EMERGENCY PLANS  | PWM 02100              |
| SNOW REMOVAL LOGS   | PWM 02200              |
| SOLID WASTE, GARBAGE, REFUSE AND RECYCLERS LICENSE/PERMIT                   | PER 03200              |

#### **RECORD SERIES TITLE**

| SPECIAL ASSESSMENT PROJECT APPROVALS & SPECIAL BENEFIT<br>VALUATIONS               | ASG 02900              |
|--|------------------------|
| SPECIAL ASSESSMENT RECEIPTS AND ROLLS  | ASG 03000              |
| SPECIAL COMMITTEE REPORTS  | ADM 06000              |
| SPECIAL EVENTS & PROGRAMS  | LIB 02000              |
| SPECIAL USE PERMIT FILE  | PLZ 02100              |
| STATEMENT OF ECONOMIC INTEREST   | ELE 02200              |
| STATISTICAL REPORTS  | HEA 02500              |
| STATISTICAL REPORTS / SUPPLEMENTAL REPORTS   | POL 01700              |
| STORM SEWER LIFT STATIONS PUMP REPORTS   | PWM 02700              |
| STORM SEWER EINT STATIONS FOMI REFORTS   | PWE 01600              |
| STREET COMPOSITION REPORTS   | PWM 02300              |
| STREET INDEXES   | PWE 01650              |
| STREET INDEXES<br>STREET INVENTORY / CONDITION / RESURFACING RECORDS               | PWE 01050<br>PWM 02400 |
| STREET INVENTOR 17 CONDITION/ RESURFACING RECORDS<br>STREET NAME CHANGE (APPROVED) | ADM 06100              |
|  |                        |
| STREET NAME CHANGE (NOT APPROVED)  | ADM 06200              |
| STREET PATCH REQUESTS  | PWM 02500              |
| STREET REGULATIONS   | PWE 01700              |
| STREET REGULATIONS   | PWE 01800              |
| STREET USE PERMIT  | PER 03300              |
| STREET UTILITY SERVICE LINES   | PWE 01000              |
| STUDENT LOAN FORGIVENESS FORMS   | HR 03450               |
| STUDIES & REPORTS  | LIB 02100              |
| SUBSCRIPTIONS / SIGN-UPS   | ADM 06300              |
| SUMMARY STATEMENT  | ELE 02300              |
| SUPPLY EQUIPMENT LISTS   | P&R 02500              |
| SURCHARGE REPORT   | BUI 01310              |
| SURVEY / RESEARCH RAW DATA   | ADM 03650              |
| SURVEY / RESEARCH RAW DATA   | ADM 06350              |
| SURVEYS, PROPERTY  | PLZ 02200              |
| TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - DISTRICT CREATION RECORDS           | FIN 04600              |
| TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - FINANCIAL                           | FIN 04650              |
| RECORDS  |                        |
| TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - FINANCIAL                           | FIN 04660              |
| RECORDS - AUDITED  |                        |
| TAXILICENSES   | PER 03400              |
| TEST RESULTS   | WST 01900              |
| THEATER LICENSE  | PER 03410              |
| TICKET SALES REPORTS   | P&R 02600              |
| TIME SHEETS  | PAY 01400              |
| TITLES TO MUNICIPAL VEHICLES & EQUIPMENT   | ADM 06400              |
| TRAFFIC COUNT MAP  | PWE 01860              |
| TRAFFIC MONITORING DEVICES   | POL 04820              |
| TRAFFIC REPORTS / STUDIES  | PWE 01850              |
| TRAINING MATERIALS   | HRS 05300              |
| TRAINING RECORDS - FOR EACH INDIVIDUAL   | HRS 05400              |
| TRAINING RECORDS & REPORTS FOR OFFICERS  | POL 01750              |
|  |                        |

#### **RECORD SERIES TITLE**

| TRAINING RECORDS / INDIVIDUAL CERTIFICATIONS                          | FIR 01750 |
|---|-----------|
| TRAINING RECORDS / INDIVIDUAL CERTIFICATIONS<br>TRANSPORT INFORMATION | WST 02000 |
| TRANSPORTATION SERVICE  | P&R 02700 |
| TRAVEL EXPENSE RECORDS  | FIN 04700 |
| TREASURER'S REPORT - MONTHLY  | FIN 04710 |
| TREE DISEASE CONTROL  | PWM 02800 |
| TREE TRIMMING/REMOVAL LICENSE   | PER 03420 |
| TUBERCULOSIS PREVENTION & CONTROL                                     | HEA 02600 |
| TUBERCULOSIS PREVENTION & CONTROL                                     | HEA 02000 |
| UNCLAIMED PROPERTY RECORDS (SENT TO STATE)                            | FIN 04750 |
| UNEMPLOYMENT CLAIMS/COMPENSATION                                      | HRS 04000 |
| UNIFORM HAZARDOUS WASTE MANIFESTS                                     | WST 02100 |
| UNMANNED AERIAL VEHICLE DATA (DRONE)                                  | POL 05925 |
| USE OF FORCE  | POL 05930 |
| UTILITY ACCOUNT CHANGE ORDERS   | UTL 03000 |
| UTILITY PAYMENT STUB  | UTL 03050 |
| VACATION & LEAVE REQUESTS   | PAY 01500 |
| VACATION & LEAVE REQUESTS   | PLZ 02300 |
| VALIDATION REPORTS (from State)                                       | POL 04870 |
| VALUATION CHANGE ORDER - PAPER  | ASG 03350 |
| VALUATION LISTS   | ASG 03350 |
| VALUE IN EXCESS OF PURCHASE PRICE (VIEPP)                             | HRA 01600 |
| VALOL IN LACESS OF FORCHASE FRIEL (VILLE)                             | PLZ 02400 |
| VEHICLE IMPOUNDS  | POL 04900 |
| VEHICLE SAFETY INSPECTION REPORTS                                     | PWM 02900 |
| VETERANS PREFERENCE ELECTION FORM                                     | HRS 04050 |
| VIDEO TAPE OF BOOKING   | POL 05940 |
| VOLUNTARY PERMISSION & CONSENT TO SEARCH AND SEIZE                    | FIR 01900 |
| VOLUNTEER GROUPS RECORDS  | LIB 02200 |
| VOLUNTEER PERSONNEL RECORDS   | LIB 02200 |
| VOLUNTEER RECORDS   | ADM 06500 |
| VOLUNTEER RECORDS   | HEA 02800 |
| VOTER RECEIPTS  | ELE 02400 |
| W-2 STATEMENTS - EMPLOYERS COPY                                       | PAY 01600 |
| W-3 STATEMENTS  | PAY 01700 |
| W-4 FORM - ORIGINALS  | PAY 01800 |
| W-9 REQUEST FOR TAXPAYER ID NUMBER AND CERTIFICATION                  | FIN 04770 |
| WAGE ASSIGNMENTS  | HRS 04100 |
| WARRANT REQUESTS  | HRA 01700 |
| WASTEWATER MANAGEMENT RECORDS   | UTL 03070 |
| WATER AND SEWER ANALYSIS  | UTL 03100 |
| WATER MAIN BREAK RECORDS  | UTL 03200 |
| WATER METER REPLACEMENT SHEETS  | UTL 03300 |
| WATERCRAFT INSPECTIONS  | PWM 02960 |
| WATERSHED DISTRICT RECORDS  | PWE 02100 |
| WEED COMPLAINT & REPORTS  | PWM 03000 |
| WEIGHT TICKETS  | PWE 02200 |
| WELL PERMITS  | UTL 03400 |
| WETLAND RECORDS   | PER 03450 |
|   |           |

# General Records Retention Schedule for Minnesota Cities Index

## **RECORD SERIES TITLE**

## **RECORD SERIES CODE**

| WOMEN, INFANTS & CHILDREN (WIC) HEALTH PROGRAM | HEA 02900 |
|--|-----------|
| WORK ORDERS                                    | FIN 05000 |
| WORK SCHEDULE FILES                            | LIB 02400 |
| WORKERS COMP PROOF OF PAYMENT                  | PAY 01900 |
| WORKERS' COMPENSATION CLAIM REGISTER           | INS 01600 |
| WORKERS' COMPENSATION CLAIMS                   | INS 01550 |
| WRECKING PERMIT                                | PER 03500 |
| ZONING FILES                                   | PLZ 02500 |

| SECTION        | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD         | CLASSIFICATION | STATUTE                            |
|----------------|-----------|--|--------------------------|----------------|------------------------------------|
| ADMINISTRATION | ADM 00100 | ABSTRACT & CERTIFICATES OF TITLES:   | Length of Ownership      | Public         |                                    |
| ADMINISTRATION | ADM 00200 | AFFIDAVIT OF MAILING<br>Certified list of property owners.   | 6                        | Public         |                                    |
| ADMINISTRATION | ADM 00300 | AFFIDAVITS OF PUBLICATIONS GENERAL NOTICES<br>i.e. bonds, improvement projects, assessment hearings and liquor licenses.   | 6                        | Public         |                                    |
| ADMINISTRATION | ADM 00400 | AFFIDAVITS OF PUBLICATIONS<br>Ordinances and Resolutions.  | Permanent                | Public         |                                    |
| ADMINISTRATION | ADM 00500 | AGENDA PACKETS<br>City Council and various Boards, Commissions, Committees and Councils that are<br>Council approved or appointed.   | Permanent                | Public/Private | MS 13.601                          |
| ADMINISTRATION | ADM 00650 | AGENDA PACKETS - MISCELLANEOUS<br>Various commissions, boards, and committees not council approved or appointed.   | 3                        | Public         |                                    |
| ADMINISTRATION | ADM 00700 | AGREEMENTS - TRUST<br>Documents relating to property the city has acquired through donations or wills.   | Permanent                | Public         |                                    |
| ADMINISTRATION | ADM 00800 | AIRPORT DEVELOPMENT / PLANNING<br>Includes minutes of airport commission, committee and major reports, and planning<br>documents.  | Permanent                | Public         |                                    |
| ADMINISTRATION | ADM 00900 | AIRPORT OPERATIONS / MAINTENANCE   | 6                        | Public         |                                    |
| ADMINISTRATION | ADM 01000 | ANNUAL REPORTS<br>City or departmental.  | Permanent                | Public         |                                    |
| ADMINISTRATION | ADM 01100 | APPOINTMENT FILES<br>Lists appointments of individuals by mayor and or board, or council to various<br>boards, commissions and committees including application to commission. | 2 after appointed period | Public/Private | MS 13.43,<br>Subd. 3, MS<br>13.601 |
| ADMINISTRATION | ADM 01110 | APPOINTMENT FILES - NOT APPOINTED  | 1                        | Public/Private | MS 13.43,<br>Subd. 3, MS<br>13.601 |

| SECTION        | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD               | CLASSIFICATION  | STATUTE                            |
|----------------|-----------|--|--------------------------------|---|------------------------------------|
| ADMINISTRATION | ADM 01200 | ARTICLES OF INCORPORATION  | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 01300 | ATTORNEY OPINIONS-OFFICIAL COPY<br>Official opinions of city attorney.       | Permanent                      | Public/Private/Non-<br>Public                                 | MS 13.393,<br>MS 13.39             |
| ADMINISTRATION | ADM 01400 | BIDS, QUOTATIONS, SPECIFICATIONS & RFP'S - ACCEPTED                          | 10 after completion of project | Public/Non-Public   | MS 13.37,<br>Subd. 2, MS<br>13.591 |
| ADMINISTRATION | ADM 01500 | BIDS, QUOTATIONS, SPECIFICATIONS & RFP'S & - NOT ACCEPTED                    | 6                              | Public/Protected Non-<br>Public until all bids are<br>opened. | MS 13.37, MS<br>13.591             |
| ADMINISTRATION | ADM 01800 | BUDGET - OFFICIAL COPY<br>Includes city and/or departmental budgets.         | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 01900 | BUDGET - SUPPORT / WORKING PAPERS  | 2                              | Public  |                                    |
| ADMINISTRATION | ADM 02000 | BYLAWS - COMMISSIONS AND BOARDS  | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 02100 | CENSUS REPORTS - CITY GENERATED<br>Reports and any protests to census.       | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 02200 | CHARTER<br>Attorney's opinions, petitions, correspondence, etc.              | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 02300 | CITY CODE/CODE OF ORDINANCES<br>Complete list of ordinances.                 | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 02400 | CITY ORDINANCE VIOLATIONS<br>Letters stating violations, court actions, etc. | 5                              | Public  |                                    |
| ADMINISTRATION | ADM 02500 | CITY SEAL  | Permanent                      | Public  |                                    |
| ADMINISTRATION | ADM 02600 | COMPLAINTS - REAL PROPERTY<br>By citizens about the use of real property.    | 7                              | Public/Private/<br>Confidential                               | MS 13.44                           |

| SECTION        | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION   | STATUTE   |
|----------------|-----------|---|---|--|-----------|
| ADMINISTRATION | ADM 02700 | COMPLAINTS - GENERAL<br>General city services, maintenance, repair, citizen complaints.   | 1 after action completed  | Public   |           |
| ADMINISTRATION | ADM 02800 | COPYRIGHTS & PATENTS  | Until expired   | Public   |           |
| ADMINISTRATION | ADM 02900 | CORRESPONDENCE - GENERAL  | 3   | Public   |           |
| ADMINISTRATION | ADM 03000 | CORRESPONDENCE - HISTORICAL<br>Correspondence to/from mayor, city manager, city administrator. Official<br>correspondence that documents important events or major functions of the office.<br>Usually deals with a specific topic, issue, organization, or individual.   | Permanent   | Public/Private   | MS 13.601 |
| ADMINISTRATION | ADM 03050 | CORRESPONDENCE - MESSAGES<br>Transitory messages, e-mail, social media, or phone messages of short-term interest<br>which are considered incidental and non-vital correspondence. Note: Messages<br>which relate to transactions of city business should be retained in accordance with<br>applicable retention schedule. Data Practices classification for this is public. | Until read  | Public   |           |
| ADMINISTRATION | ADM 03070 | DATA PRACTICES REQUEST  | 3   | Public/Private   |           |
| ADMINISTRATION | ADM 03100 | DEPARTMENTAL REPORTS<br>Annual.   | Permanent   | Public   |           |
| ADMINISTRATION | ADM 03200 | DEPARTMENTAL REPORTS<br>Monthly/ semi-annual.   | 1   | Public   |           |
| ADMINISTRATION | ADM 03300 | GRANTS<br>Miscellaneous grant programs and stipulations.  | Consult issuing agency.<br>Typically 3 after audit<br>State CFR 24.42, 6 after<br>audit Federal<br>28USC2415(b) | Public, unless<br>otherwise required by<br>other governmental<br>agency. | MS 13.599 |
| ADMINISTRATION | ADM 03400 | INVENTORIES<br>Reports, equipment supplies, etc.  | Until Superseded  | Public   |           |
| ADMINISTRATION | ADM 03650 | SURVEY / RESEARCH RAW DATA  | While active  |  |           |

| SECTION        | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD                    | CLASSIFICATION | STATUTE |
|----------------|-----------|--|-------------------------------------|----------------|---------|
| ADMINISTRATION | ADM 03700 | LIENS  | 10                                  | Public         |         |
| ADMINISTRATION | ADM 03800 | MAINTENANCE RECORDS - CITY PROPERTY<br>All buildings.  | 3                                   | Public         |         |
| ADMINISTRATION | ADM 03900 | MAINTENANCE RECORDS - CITY EQUIPMENT<br>Vehicles, heavy equipment, office and telephone equipment. May include<br>maintenance agreements, contracts, bids, correspondence, etc.                  | Length of ownership and after audit | Public         |         |
| ADMINISTRATION | ADM 04000 | MANUALS - CITY EQUIPMENT<br>Instructions or maintenance manuals of office equipment.   | Until removed or superseded         | Public         |         |
| ADMINISTRATION | ADM 04300 | MINUTES - CITY COUNCIL   | Permanent                           | Public         |         |
| ADMINISTRATION | ADM 04400 | MINUTES - VARIOUS BOARDS, COMMISSIONS, COMMITTEES & COUNCILS<br>Including Planning, HRA, EDA, Park & Recreation, Zoning, Traffic & Transportation,<br>Charter Commission, Advisory Council, etc. | Permanent                           | Public         |         |
| ADMINISTRATION | ADM 04500 | NEWSLETTERS - CITY GENERATED   | Permanent                           | Public         |         |
| ADMINISTRATION | ADM 04600 | NEWSPAPER CLIPPINGS / SCRAPBOOKS<br>For reference purposes only.   | Discard when no longer needed       | Public         |         |
| ADMINISTRATION | ADM 04700 | NOTICE OF MEETINGS - CITY COUNCIL & BOARDS & COMMISSIONS<br>City-generated.  | 6                                   | Public         |         |
| ADMINISTRATION | ADM 04800 | OATH OF OFFICE - ELECTED & APPOINTED OFFICIALS<br>Signed oaths by elected or appointed officials to various boards, commissions and<br>committees.   | 5 after service                     | Public         |         |
| ADMINISTRATION | ADM 04900 | OATH OF OFFICE - POLICE OFFICERS, COMMUNITY SERVICE OFFICERS,<br>ANIMAL CONTROL OFFICERS, CITY STAFF WHO ISSUE CITATIONS   | 5 after termination or retirement   | Public         |         |
| ADMINISTRATION | ADM 05000 | ORDINANCES & RESOLUTIONS ADOPTED   | Permanent                           | Public         |         |

| SECTION        | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION    | STATUTE                              |
|----------------|-----------|--|---|-------------------|--------------------------------------|
| ADMINISTRATION | ADM 05200 | ORGANIZATIONAL CHARTS - CITY   | Until superseded  | Public            |                                      |
| ADMINISTRATION | ADM 05300 | PETITIONS  | 5   | Public            |                                      |
| ADMINISTRATION | ADM 05350 | PHOTOGRAPHS - CITY GENERATED   | Until no longer relevant  |                   |                                      |
| ADMINISTRATION | ADM 05400 | POLICIES & PROCEDURES<br>Documents the policies and procedures of the city.  | Until superseded  | Public            |                                      |
| ADMINISTRATION | ADM 05500 | PRESS RELEASES   | 1   | Public            |                                      |
| ADMINISTRATION | ADM 05600 | PROCLAMATIONS<br>Related to subject or action.   | 1 after recorded or filing of action  | Public            |                                      |
| ADMINISTRATION | ADM 05700 | PROJECT CORRESPONDENCE<br>With state and federal agencies, not including general correspondence.                               | 6 or subject to state or federal requirements   | Public            |                                      |
| ADMINISTRATION | ADM 05900 | PUBLICATIONS - CITY-GENERATED<br>Including brochures, booklets, informational pamphlets, etc.                                  | Until superseded  | Public            |                                      |
| ADMINISTRATION | ADM 05950 | RECORDINGS - AUDIO/VIDEO<br>For non-closed meetings.   | 3 months after minutes are approved   | Public            |                                      |
| ADMINISTRATION | ADM 05960 | RECORDINGS - AUDIO<br>For closed meetings.   | Labor Negotiations 3<br>years; Security<br>Information 4 years;<br>Purchase or sale of real<br>property 8 years | Non-Public/Public | MS 13D.05,<br>MS 13.37, MS<br>13D.03 |
| ADMINISTRATION | ADM 05970 | RECORDINGS - AUDIO/VIDEO - GENERAL<br>Including entertainment, training, cable segments and other miscellaneous<br>recordings. | Until superseded  | Public            |                                      |
| ADMINISTRATION | ADM 05980 | RECORDINGS - AUDIO/VIDEO - HISTORICAL  | Permanent   | Public            |                                      |

| SECTION        | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION | STATUTE   |
|----------------|-----------|---|---|----------------|-----------|
| ADMINISTRATION | ADM 05990 | RECORDINGS - AUDIO/VIDEO - PROJECTS   | File with projects or keep<br>as long as projects are<br>retained | Public         |           |
| ADMINISTRATION | ADM 06000 | SPECIAL COMMITTEE REPORTS<br>Final reports.                                       | Permanent   | Public         |           |
| ADMINISTRATION | ADM 06100 | STREET NAME CHANGE (APPROVED)<br>Petitions, studies, engineer's reports, etc.     | Permanent   | Public         |           |
| ADMINISTRATION | ADM 06200 | STREET NAME CHANGE (NOT APPROVED)<br>Petitions, studies, engineer's reports, etc. | 2 after recorded or filing of action                              | Public         |           |
| ADMINISTRATION | ADM 06300 | SUBSCRIPTIONS / SIGN-UPS<br>Citizen   | Until superseded  | Public/Private | MS 13.356 |
| ADMINISTRATION | ADM 06350 | SURVEY / RESEARCH RAW DATA  | While active  | Public         |           |
| ADMINISTRATION | ADM 06400 | TITLES TO MUNICIPAL VEHICLES & EQUIPMENT  | Length of ownership   | Public         |           |
| ADMINISTRATION | ADM 06500 | VOLUNTEER RECORDS<br>Applications, background checks, etc                         | 2 years after separation  |                |           |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                   | CLASSIFICATION     | STATUTE                           |
|-----------|-----------|---|------------------------------------|--------------------|-----------------------------------|
| ASSESSING | ASG 00050 | ABATEMENTS<br>All documents to support a value or classification change for previous assessment<br>year.  | 6                                  | Public             |                                   |
| ASSESSING | ASG 00100 | APPLICATIONS FOR CLASSIFICATION<br>Class change for tax benefit.  | 2                                  | Public             |                                   |
| ASSESSING | ASG 00200 | APPRAISALS - PROPERTY<br>Tax Court.   | 6                                  | Public             |                                   |
| ASSESSING | ASG 00300 | ASSESSMENT NOTIFICATION LETTERS<br>Letters sent out property owners regarding special assessments.  | 6                                  | Public             |                                   |
| ASSESSING | ASG 00400 | CERTIFICATE OF REAL ESTATE VALUE (CRV)<br>Electronic Certificates of Real Estate Value are available at the MN Department of<br>Revenue website.  | 4                                  | Public             |                                   |
| ASSESSING | ASG 00500 | CLASSIFICATION LISTS  | 1                                  | Public             |                                   |
| ASSESSING | ASG 00600 | DEFERMENT APPLICATION<br>Verifications of income, ownership, etc.   | Retain until removed or superseded | Private/Non-Public | MS 13.51,<br>subd. 2, MS<br>13.52 |
| ASSESSING | ASG 00700 | DIVISIONS AND COMBINATIONS OF REAL PROPERTY   | 5                                  | Public             |                                   |
| ASSESSING | ASG 00720 | EXCLUSION APPLICATIONS<br>Legislated mandated programs administered by City.  | Until removed or superseded        | Public             |                                   |
| ASSESSING | ASG 00750 | GREEN ACRE LAND & AGRICULTURE PRESERVE APPLICATIONS<br>Forms submitted by property owners to qualify for green acres and/or agriculture<br>preserve classifications usually to obtain a tax break.  | Until removed or superseded.       | Public/Private     | MS 13.355                         |
| ASSESSING | ASG 00780 | HOME IMPROVEMENT VALUE EXCLUSION (THIS OLD HOUSE LAW)<br>Completed improvement application form by home owner used to defer improvement<br>amount for a 10 year period from property taxes in whole or part on homes that are<br>35 years or older. (Expires 12/31/2002 - county should retain the original.) | 10                                 | Public/Private     | MS 13.355                         |

| SECTION   | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION     | STATUTE                    |
|-----------|-----------|--|---|--------------------|----------------------------|
| ASSESSING | ASG 00800 | HOMESTEAD APPLICATION REQUESTS   | 3 after property no longer qualifies as a homestead   | Public/Private     | Privacy Act<br>CFR. 405.42 |
| ASSESSING | ASG 00900 | HOMESTEAD APPLICATIONS CARDS   | Destroy cards prior to<br>1993. Retain future cards<br>3 yrs. after property<br>ceases homestead status<br>or change of ownership | Public/Private     | Privacy Act<br>CFR.405.42  |
| ASSESSING | ASG 01000 | HOMESTEAD PRINT-OUT LIST<br>Annual.  | 2   | Public             |                            |
| ASSESSING | ASG 01200 | INCOME INFORMATION - NON-COURT TAX DATA<br>Apartment, commercial and industrial.   | 4   | Non-Public/Private | MS 13.51,<br>subd.2        |
| ASSESSING | ASG 01400 | PARKLAND DEDICATION VALUATIONS<br>Appraiser's values, reports, etc.  | 6   | Public             |                            |
| ASSESSING | ASG 01500 | PETITIONS (COURT) - VALUATIONS<br>Assessors reports, correspondence, etc.  | 6 from final resolution   | Public/Private     | MS 13.39                   |
| ASSESSING | ASG 01600 | PROJECT FILES - SPECIAL ASSESSMENTS<br>Petitions, notifications to property owners, plans and specifications, improvement<br>reports, and appraisals, assessment reports, etc. | Permanent   | Public             |                            |
| ASSESSING | ASG 02200 | PROPERTY - RECORD CARDS/ASSESSMENTS  | Permanent   | Public             |                            |
| ASSESSING | ASG 02400 | REAL ESTATE DATA CARDS / FIELD CARDS<br>Working copy.  | 2   | Public             |                            |
| ASSESSING | ASG 02800 | SEARCH COPIES<br>Special Assessments.  | 1   | Public             |                            |
| ASSESSING | ASG 02900 | SPECIAL ASSESSMENT PROJECT APPROVALS & SPECIAL BENEFIT VALUATIONS  | Permanent   | Public             |                            |
| ASSESSING | ASG 03000 | SPECIAL ASSESSMENT RECEIPTS AND ROLLS  | 6 after final payment of assessment.  | Public             |                            |

| SECTION   | CODE      | TITLE & DESCRIPTION                                      | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|-----------|-----------|--|------------------|----------------|---------|
| ASSESSING | ASG 03350 | VALUATION CHANGE ORDER - PAPER<br>After assessment made. | 3                | Public         |         |
| ASSESSING | ASG 03400 | VALUATION LISTS<br>Assessment book.                      | 2                | Public         |         |

| SECTION  | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION   | STATUTE                |
|----------|-----------|---|---|--|------------------------|
| ATTORNEY | ATT 00200 | ATTORNEY OPINIONS<br>Official opinions regarding questions of legal rights or liabilities affecting operating<br>departments.   | 10  | Public/Private/Non-<br>Public                            | MS 13.393,<br>MS 13.39 |
| ATTORNEY | ATT 00300 | CIVIL LITIGATION FILES<br>Judgements, settlements, releases, correspondence.  | 10 after last court activity  | Public/Private/<br>Confidential/Protected<br>Non-Public  | MS 13.39               |
| ATTORNEY | ATT 00400 | CORRESPONDENCE - ATTORNEY<br>Correspondence and reports related to the legal review of city functions such as<br>bond issues, insurance, ordinances, contracts and grants, claims for damages.  | 6   | Public   |                        |
| ATTORNEY | ATT 00500 | CRIMINAL LITIGATION FILES<br>Documents litigation involving the city. Work papers, copies of police records<br>(originals filed with P.D.) briefs and pleadings, probation records and other court<br>records (orig. filed with the court).   | 2 after last court activity   | Public/Private/<br>Confidential/Protected<br>Non-Public  | MS 13.393,<br>MS 13.82 |
| ATTORNEY | ATT 00600 | INVESTIGATIVE FILES<br>Includes requests for investigation, work papers, and final reports. Research<br>conducted but no litigation takes place.  | 3   | Public/Private/Confiden<br>tial/Protected Non-<br>Public | MS 13.39               |
| ATTORNEY | ATT 00700 | PROPERTY FILES<br>Files involving land acquisitions, condemnations, land sales, lawsuits related to<br>property platting, registration, proceedings subsequent, title issues, assessments,<br>land use issues, development agreements, etc. Files will include correspondence,<br>deeds, titles, affidavits, death certificates, sale appraisals, court documents,<br>research, attorney's opinions, abstracts, and pictures. | 10 after either filing with<br>County or last court<br>activity or last file activity | Public/Private/<br>Confidential/Protected<br>Non-Public  | MS 13.39               |
| ATTORNEY | ATT 00800 | PROSECUTION/LAW ENFORCEMENT FILES<br>Reference sources and prosecution functions and techniques.  | Permanent   | Public   |                        |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                  | CLASSIFICATION     | STATUTE    |
|---------|-----------|---|-----------------------------------|--------------------|------------|
| BONDS   | BON 00100 | APPEARANCE BONDS  | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 00150 | BONDS - CITY OFFICIALS  | 6 after termination               | Public             |            |
| BONDS   | BON 00200 | BOND & INTEREST COUPON REGISTER   | 6 after payment                   | Non-Public/Private | MS 475.55  |
| BONDS   | BON 00300 | BOND SALE TRANSCRIPTS<br>Resolutions, etc.                              | After maturity                    | Public             |            |
| BONDS   | BON 00400 | CANCELED/PAID BONDS, COUPONS & CERTIFICATES OF DESTRUCTION              | 6 after paid/audit                | Public             | MS 475.553 |
| BONDS   | BON 00500 | CONTRACTOR LICENSE BONDS<br>Certificate of insurance, application, etc. | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 00600 | FIDELITY BONDS  | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 00700 | INDEMNITY BONDS<br>Lost stock certificates.                             | 6                                 | Public             |            |
| BONDS   | BON 00800 | LICENSE BONDS   | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 00900 | PAYMENT BONDS<br>Letters of reduction, etc.                             | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 01000 | PERFORMANCE BONDS<br>Letters of reduction, etc.                         | 6 after completion of<br>contract | Public             |            |
| BONDS   | BON 01100 | PERMIT BONDS<br>Letters of reduction, etc.                              | 6 after completion of contract    | Public             |            |

| SECTION                 | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION                | STATUTE                              |
|-------------------------|-----------|---|--|-------------------------------|--------------------------------------|
| BUILDING<br>INSPECTIONS | BUI 00100 | BUILDING INSPECTION RECORDS - NOT FINAL<br>Includes grading, demolition.  | 1  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00150 | BUILDING INSPECTION RECORDS - FINAL   | Life of property   | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00200 | BUILDING PLANS - COMMERCIAL, INDUSTRIAL<br>Includes architectural, design specifications, structural & utility plans.   | 15, or until superseded with complete set.                                     | Public/Private/Non-<br>Public | MS 13.37,<br>Subd. 1b, MS<br>541.051 |
| BUILDING<br>INSPECTIONS | BUI 00300 | BUILDING PLANS: RESIDENTIAL Includes architectural, design specifications, structural & utility plans.  | 1 after completion of project.   | Public/Private/Non-<br>Public | MS 13.37,<br>Subd. 1b                |
| BUILDING<br>INSPECTIONS | BUI 00400 | CERTIFICATE OF OCCUPANCY  | Permanent  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00410 | CERTIFICATE OF SURVEY<br>Survey of property.  | Permanent  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00500 | CODE COMPLIANCE INSPECTION<br>Point of conveyance.  | Until new ownership  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00600 | ELECTRICAL INSPECTION RECORD  | Life of Property   | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00700 | FIRE INSPECTION RECORD - ANNUAL<br>Multiple dwelling/commercial.  | 5 (Per MN State Fire Code 104.6)   | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00800 | HEATING / VENTILATION INSPECTION RECORD<br>Includes heating, a/c, ventilating, fireplace.   | Permanent  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 00900 | HOUSING INSPECTION RECORD<br>Change of ownership, point of sale.  | 6  | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 01000 | INSPECTION NOTICES TO HOMEOWNER, VIOLATOR, ETC.<br>Includes inspection request correction notice, violation notice, referral form, grading<br>site access, special inspections by third party, zoning complaints. | 1 after correction unless<br>unusual circumstances<br>occur (i.e. environment) | Public                        |                                      |
| BUILDING<br>INSPECTIONS | BUI 01100 | INSPECTOR REPORTS<br>Daily, monthly, quarterly.   | 2  | Public                        |                                      |

| SECTION                 | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|-------------------------|-----------|---|------------------|----------------|---------|
| BUILDING<br>INSPECTIONS | BUI 01200 | PLUMBING INSPECTION RECORD  | Life of Property | Public         |         |
| BUILDING<br>INSPECTIONS | BUI 01210 | RENTAL INSPECTION RECORDS   | Until superseded | Public         |         |
| BUILDING<br>INSPECTIONS | BUI 01220 | SEWER AVAILABILITY REPORT<br>And supplemental documentation submitted to Met Council. | 2                | Public         |         |
| BUILDING<br>INSPECTIONS | BUI 01300 | SIGN INSPECTION RECORD  | Life of Property | Public         |         |
| BUILDING<br>INSPECTIONS | BUI 01310 | SURCHARGE REPORT<br>Supporting documents - submitted to State.                        | 6                | Public         |         |

| SECTION  | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|----------|-----------|--|------------------|----------------|---------|
| CEMETERY | CEM 00100 | AFFIDAVITS OF OWNERSHIP  | Permanent        | Public         |         |
| CEMETERY | CEM 00200 | BURIAL PERMITS<br>Permits to transfer or bury bodies.  | Permanent        | Public         |         |
| CEMETERY | CEM 00300 | BURIAL PERMISSION FORM<br>Owner's written permission to non-owner, non-family member for burial. | Permanent        | Public         |         |
| CEMETERY | CEM 00400 | CORRESPONDENCE<br>General.   | 3                | Public         |         |
| CEMETERY | CEM 00500 | DEEDS<br>Includes quit claim deeds.  | Permanent        | Public         |         |
| CEMETERY | CEM 00600 | MINUTES<br>Cemetery Board.   | Permanent        | Public         |         |
| CEMETERY | CEM 00700 | OWNER INDEX<br>Alpha/Numeric Listing of lot owners.  | Until superseded | Public         |         |
| CEMETERY | CEM 00800 | PERPETUAL CARE SERVICE LEDGER  | Permanent        | Public         |         |
| CEMETERY | CEM 00900 | PERPETUAL CARE FLOWER FUND CERTIFICATES  | Permanent        | Public         |         |
| CEMETERY | CEM 01000 | PLAT<br>Cemetery.  | Permanent        | Public         |         |
| CEMETERY | CEM 01100 | RECORD OF BURIALS, TRANSFERS, ETC  | Permanent        | Public         |         |

| SECTION   | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD                              | CLASSIFICATION | STATUTE             |
|-----------|-----------|--|---|----------------|---------------------|
| CONTRACTS | CON 00050 | AGREEMENTS/CONTRACTS / LEASES / JOINT POWERS<br>Various associations doing business with the city.                                     | 10 after paid and audited.                    | Public         |                     |
| CONTRACTS | CON 00100 | BIDS & SPECIFICATIONS FOR CAPITAL IMPROVEMENT - ACCEPTED<br>Bid documents, specifications, contracts, agreements & supporting papers.  | Permanent                                     | Public         |                     |
| CONTRACTS | CON 00200 | BIDS & SPECIFICATIONS FOR SERVICES & SUPPLIES - ACCEPTED<br>Bid documents, specifications, contracts, agreements, & supporting papers. | 10 after paid/audit                           | Public         |                     |
| CONTRACTS | CON 00400 | DEVELOPERS AGREEMENTS  | 10 after release                              | Public         |                     |
| CONTRACTS | CON 00500 | EQUIPMENT CONTRACTS  | Length of ownership and after audit.          | Public         |                     |
| CONTRACTS | CON 00600 | FRANCHISES GRANTED BY MUNICIPALITY<br>Attorney's opinions, letters of explanation, correspondence, etc.                                | 5 after cancellation or expiration            | Public         |                     |
| CONTRACTS | CON 00700 | LEASE OF REAL PROPERTY<br>Property leased or rented from city or by city. Copy of lease, payment record, etc.                          | 10 after expiration of lease                  | Public         | MS 13.51 subd<br>2f |
| CONTRACTS | CON 00800 | PROPERTY - MORTGAGES, OPTIONS, PURCHASE OF   | 10 after recording or<br>disposal of property | Public         |                     |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|---------|-----------|--|------------------|----------------|---------|
| COURTS  | CTS 00000 | COURT RECORDS<br>PLEASE NOTE - Except in Hennepin and Ramsey Counties, all municipal courts<br>were abolished in 1972. Transfer municipal and justice of the peace dockets, minute<br>books, and judgment books to the State Archives for selection and disposition. |                  |                |         |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION | STATUTE   |
|-----------|-----------|---|---|----------------|---|
| ELECTIONS | ELE 00100 | ABSENTEE BALLOT APPLICATION   | 22 months. 42 USC 1974  | Public/Private | MS 203B.04,<br>MS 203B.06,<br>MS 203B12                       |
| ELECTIONS | ELE 00200 | ABSTRACT OF ELECTION RETURNS<br>Statement of canvass.   | Permanent   | Public         |   |
| ELECTIONS | ELE 00300 | AFFIDAVITS OF CANDIDACY<br>Application by candidates or voters to place the name of candidate on ballot.  | Length of term  | Public         |   |
| ELECTIONS | ELE 00400 | AFFIDAVITS OF PUBLICATION   | 22 months. 42 USC 1974  | Public         |   |
| ELECTIONS | ELE 00500 | BALLOTS<br>May include absentee, completed, voted, or rejected.   | 22 months unless contested MS 204B.40                                   | Public/Private | MS 13.37  |
| ELECTIONS | ELE 00600 | BALLOTS - UNVOTED   | Destroy after election is<br>certified                                  | Public         |   |
| ELECTIONS | ELE 00700 | CAMPAIGN FINANCIAL REPORTS<br>A statement or report that discloses contributions or expenditures for any candidate<br>running for city office.  | 5 after filing date if not<br>elected or 5 yrs/ after<br>leaving office | Public         | MS 211A.02,<br>subd. 6 for on-<br>line posting<br>requirement |
| ELECTIONS | ELE 00800 | CERTIFICATES OF ELECTION<br>Certificate of election of city officers to be forwarded to the county auditor.   | 22 months. 42 USC 1974  | Public         |   |
| ELECTIONS | ELE 00900 | ELECTION BOUNDARIES & PRECINCT MAP<br>Resolutions, correspondence with the State, etc.  | Permanent   | Public         |   |
| ELECTIONS | ELE 01000 | ELECTION DAY FORMS<br>Various Election Day forms which may include tally sheets, election judge oaths of<br>office, certification of election judges, flag certificates & reconciliation forms. | 22 months. 42 USC 1974  | Public/Private | MS 204B.40  |
| ELECTIONS | ELE 01100 | ELECTION JUDGE WORKSHEET<br>Election work history of each individual judge; does not include any personal information.  | 22 months. 42 USC 1974  | Public         |   |
| ELECTIONS | ELE 01200 | INSTRUCTION MATERIALS FOR JUDGES  | Until superseded  | Public         |   |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                       | CLASSIFICATION                                | STATUTE    |
|-----------|-----------|---|--|---|------------|
| ELECTIONS | ELE 01300 | NOMINATING PETITIONS<br>A petition nominating a candidate for an office.  | 22 months. 42 USC 1974                 | Public  |            |
| ELECTIONS | ELE 01400 | OATH OF OFFICE<br>Elected or appointed.   | 5 after official leaves office         | Public  |            |
| ELECTIONS | ELE 01500 | OATH OF RESIDENCE / VOUCHER FORMS<br>Statement to verify that a voter is an official resident of the precinct in which they are<br>registering.   | 22 months. 42 USC 1974                 | Public  |            |
| ELECTIONS | ELE 01600 | POLLING PLACE AGREEMENTS<br>An agreement with a facility to provide a location for a certain period of time.  | 2 after expiration                     | Public  |            |
| ELECTIONS | ELE 01700 | POLLING PLACE ROSTERS<br>Signatures of all voters.  | 22 months. 42 USC 1974                 | Available to the public for limited purposes. | MS 201.091 |
| ELECTIONS | ELE 01800 | MASTER LIST<br>List of all registered voters within the municipality.   | Until superseded                       | Available to the public for limited purposes. | MS 201.091 |
| ELECTIONS | ELE 02200 | STATEMENT OF ECONOMIC INTEREST<br>Personal financial information of candidates running for office to ensure there are no<br>conflicts of interest.  | 5 after filing date                    | Public  |            |
| ELECTIONS | ELE 02300 | SUMMARY STATEMENT<br>Summary statement of election results. Includes but not limited to the total number<br>of persons registering on election day, number of signatures on voter list, &/or the<br>total number of persons voting in the precinct. | 22 months. 42 USC 1974                 | Public  |            |
| ELECTIONS | ELE 02400 | VOTER RECEIPTS<br>Receipt used to obtain ballots when voting.   | Destroy after election is<br>certified | Public  |            |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD       | CLASSIFICATION                | STATUTE                |
|---------|-----------|--|------------------------|-------------------------------|------------------------|
| FINANCE | FIN 00100 | ACCOUNT REPORTS - DELINQUENT & UNCOLLECTIBLE<br>Record of all accounts of monies owed to the city that have not been paid or are<br>uncollectible. | 6                      | Public                        |                        |
| FINANCE | FIN 00200 | ACCOUNTS PAYABLE LEDGERS & JOURNALS<br>Record of all accounts of monies owed to other parties by the city.   | 6                      | Public                        |                        |
| FINANCE | FIN 00300 | ACCOUNTS RECEIVABLE - LEDGERS & JOURNALS<br>Record of all accounts of monies owed to the city.   | 6                      | Public                        |                        |
| FINANCE | FIN 00400 | ASSET RECORDS<br>Capital, Fixed.   | 6 years after disposal | Public                        |                        |
| FINANCE | FIN 00800 | AUDIT REPORTS - EXTERNAL<br>Reports based on private companies for the review of tax payments.   | 7                      | Non-Public                    | MS 13.37; MS<br>13.591 |
| FINANCE | FIN 00900 | AUDIT REPORTS - INTERNAL<br>Reports based on the agencies' internal operations.  | 7                      | Public/Private/Non-<br>Public | MS 13.392              |
| FINANCE | FIN 00950 | AUTOMATIC PAYMENT PLAN AUTHORIZATION FORM<br>With supporting documentation.  | 1 or until superseded  | Public/Private                | MS 13.37               |
| FINANCE | FIN 01000 | BANK STATEMENTS<br>Deposit slips, deposit books & reconciliations.   | 6                      | Public                        |                        |
| FINANCE | FIN 01100 | BANKRUPTCY RECORDS<br>Individual or vendor owing money to the city but was declared bankrupt.  | 6                      | Public                        |                        |
| FINANCE | FIN 01200 | BILLING STATEMENTS   | 4                      | Public                        |                        |
| FINANCE | FIN 01310 | BUDGET - ANNUAL<br>City Operating Budget - General and Enterprises.  | Permanent              | Public                        |                        |
| FINANCE | FIN 01320 | BUDGET REPORTS<br>Monthly reports, departmental breakdown of accounts.   | 2                      | Public                        |                        |
| FINANCE | FIN 01400 | BUDGET WORKPAPERS - DEPARTMENT   | 2                      | Public                        |                        |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                                      | CLASSIFICATION    | STATUTE    |
|---------|-----------|---|---|-------------------|------------|
| FINANCE | FIN 01500 | BUDGET WORKPAPERS - MASTER  | 5   | Public            |            |
| FINANCE | FIN 01900 | CAPITAL IMPROVEMENT PROGRAM<br>Planned list of capital improvements.  | 10  | Public            |            |
| FINANCE | FIN 02000 | CASH REGISTER TAPES<br>Item by item list of daily transactions.   | 1 after audit   | Public            |            |
| FINANCE | FIN 02006 | CHART OF ACCOUNTS<br>Accounting structures.   | Until superseded                                      | Public            |            |
| FINANCE | FIN 02010 | CHECK REGISTER<br>Numerical list of checks/vouchers issued.   | Permanent   | Public            |            |
| FINANCE | FIN 02020 | CHECKS (CANCELED & VOIDED) ACCOUNTS PAYABLE<br>Paid & returned checks.  | 6   | Public            |            |
| FINANCE | FIN 02022 | CHECKS (ACCOUNTS RECEIVABLE)<br>Checks received from customers submitted electronically to financial institution. | 7 days  | Public/Private    | MS 13.37   |
| FINANCE | FIN 02040 | CHECKS (NSF) BAD CHECKS & BAD CHECKS LISTS  | 6   | Public            |            |
| FINANCE | FIN 02050 | CHECKS (DUPLICATE)<br>Alphabetical order of checks issued.  | 4   | Public            |            |
| FINANCE | FIN 02060 | CREDIT CARD RECEIPTS - MERCHANT COPIES  | 2 unless evidence in<br>criminal or civil prosecution | Private/NonPublic | MS 16A.626 |
| FINANCE | FIN 02100 | DAILY CASH REPORTS<br>Daily report of routine receipts received by the city.                                      | 2   | Public            |            |
| FINANCE | FIN 02200 | DISPOSAL OF PROPERTY<br>Documents the disposal of city owned personal property.                                   | 6 after disposal                                      | Public            |            |
| FINANCE | FIN 02400 | ENCUMBRANCES/REVERSALS - ORDERS ISSUED<br>Report or document of purchase orders by number.                        | 4   | Public            |            |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION STATUTE |
|---------|-----------|--|------------------|------------------------|
| FINANCE | FIN 02450 | EQUIPMENT INVENTORIES<br>List of all property owned by the city.   | Until superseded | Public                 |
| FINANCE | FIN 02500 | EXPENDITURE REPORTS - MONTHLY SUMMARIES<br>Record of all city expenditures.  | 2                | Public                 |
| FINANCE | FIN 02600 | EXPENDITURE REPORTS - YEAR END SUMMARIES<br>Record of all city expenditures.   | Permanent        | Public                 |
| FINANCE | FIN 02610 | FINANCIAL REPORTS<br>Monthly.  | 2                | Public                 |
| FINANCE | FIN 02620 | FINANCIAL REPORTS/STATEMENTS (ANNUAL)<br>As audited. Comprehensive Annual Financial Report (CAFR.)                               | Permanent        | Public                 |
| FINANCE | FIN 02800 | GAMBLING/LOTTERY MATERIAL<br>Tickets, audit forms , reports etc.   | 4                | Public                 |
| FINANCE | FIN 02900 | GENERAL JOURNAL<br>Chronological listing of the city's financial transactions.   | Permanent        | Public                 |
| FINANCE | FIN 03000 | GENERAL LEDGERS<br>Record of all city accounts.  | Permanent        | Public                 |
| FINANCE | FIN 03100 | INCOME SALES TAX RETURNS/RECEIPTS<br>Used to verify & audit private companies to ensure payment of taxes.                        | 4                | Public                 |
| FINANCE | FIN 03200 | INVESTMENT DOCUMENTS<br>Record of investments made by city.  | 4 after maturity | Public                 |
| FINANCE | FIN 03300 | INVOICES - CLAIM VOUCHERS & VERIFIEDS (AR & AP)<br>Record of payments & requests for payment of accounts paid by or to the city. | 6                | Public                 |
| FINANCE | FIN 03400 | JOURNAL ENTRY SUPPORT<br>Includes source documentation.  | 6                | Public                 |
| FINANCE | FIN 03800 | PURCHASE ORDERS<br>Official record documenting the purchase of goods & services.   | 6                | Public                 |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                   | CLASSIFICATION | STATUTE     |
|---------|-----------|---|------------------------------------|----------------|-------------|
| FINANCE | FIN 04000 | RECEIPTS & RECEIPT BOOKS<br>Records documenting cash received by the city.  | 6                                  | Public         |             |
| FINANCE | FIN 04300 | REQUISITIONS - DEPARTMENT COPY<br>Official record documenting the request for the purchase of goods & services.   | 2                                  | Public         |             |
| FINANCE | FIN 04400 | REVENUE REPORTS - MONTHLY SUMMARIES<br>Record of all city accounts revenue.   | 2                                  | Public         |             |
| FINANCE | FIN 04500 | REVENUE REPORTS - YEAR END SUMMARIES<br>Record of all city accounts revenue.  | Permanent                          | Public         |             |
| FINANCE | FIN 04550 | SALES TAX<br>City sales tax collected above state tax for specific goods or services; ie lodging tax  | 6                                  | Public         |             |
| FINANCE | FIN 04600 | TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - DISTRICT CREATION<br>Includes district qualification records (documentation and criteria to substantiate the<br>eligibility and establishment of TIF district), resolutions, agreements, county<br>certification documents   | 10 after expiration of<br>district | Public         | MS 469.1771 |
| FINANCE | FIN 04650 | TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - FINANCIAL RECORDS<br>Includes bills, invoices, receipts, vouchers, and cancelled checks. (See also FIN<br>04660)   | 10                                 | Public         |             |
| FINANCE | FIN 04660 | TAX INCREMENT FINANCE (TIF) DISTRICT RECORDS - FINANCIAL RECORDS -<br>Must meet certain criteria. Includes bills, invoices, receipts, vouchers, and cancelled<br>checks if they have been part of the city's financial audit and if the following<br>information for each TIF transaction is recorded in a ledger (electronic or paper) that<br>is retained the life of the district plus 10 years: a) the TIF district from which the TIF<br>revenues were generated; b) whether the expenditure was made to a parcel inside or<br>outside the district; c) the name of the recipient of the TIF expenditure; d) detailed<br>description of the development activity; e) the amount of the TIF expenditure; f)<br>description of the invoices submitted for the expenditure, sufficient to tie the invoice<br>to the qualifying activity; and g) the development purpose of the expenditure, tied to<br>the budget of the TIF plan for the district. | 6                                  | Public         |             |
| FINANCE | FIN 04700 | TRAVEL EXPENSE RECORDS<br>Documentation of travel cost & payments.  | 6                                  | Public         |             |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD | CLASSIFICATION      | STATUTE      |
|---------|-----------|---|------------------|---------------------|--------------|
| FINANCE | FIN 04710 | TREASURER'S REPORT - MONTHLY  | 2                | Public              |              |
| FINANCE | FIN 04750 | UNCLAIMED PROPERTY RECORDS (SENT TO STATE)<br>Includes checks not cashed.   | 6                | Public/Private      | MS 13.37     |
| FINANCE | FIN 04770 | W-9 REQUEST FOR TAXPAYER ID NUMBER AND CERTIFICATION<br>Accounts Payable requests this form from companies or individuals that provide a<br>service | 4                | Need Classification | Need Statute |
| FINANCE | FIN 05000 | WORK ORDERS<br>Used for job costing systems.  | 4                | Public              |              |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION   | STATUTE                           |
|---------|-----------|--|---|--|-----------------------------------|
| FIRE    | FIR 00010 | AMBULANCE BILLING/HIPPA AUTHORIZATION FORM<br>Patient signs acknowledging they are financially responsible for the provided<br>services and that they have received a copy of the Notice of Privacy Practices. | 10  |  |                                   |
| FIRE    | FIR 00020 | AMBULANCE EMERGENCY ROOM RECORDS<br>Admission date, patient name and address, insurance, emergency contact, doctor,<br>birthdate.  | 10  | Private  |                                   |
| FIRE    | FIR 00030 | AMBULANCE MASTER SCHEDULES<br>Monthly Calendar of call time - reviewed by EMSRB representative upon relicensing.   | 6   | Public   |                                   |
| FIRE    | FIR 00040 | AMBULANCE PATIENT CARE REPORT - EMSRB/STATE FORM<br>Includes mileage, patient name and address, type of injury, incident address,<br>destination information, vital signs, and narrative.                      | 10  | Public/Private   | MS 13.384,<br>subd. 3             |
| FIRE    | FIR 00050 | AMBULANCE PRE-HOSPITAL PROTOCOLS<br>Includes variances for licensing.  | Until superseded  |  |                                   |
| FIRE    | FIR 00100 | APPARATUS/EQUIPMENT MAINTENANCE & INSPECTION RECORDS:  | Life of equipment   | Public   |                                   |
| FIRE    | FIR 00200 | ARSON REPORTS/INVESTIGATIONS   | Permanent   | Public/Confidential                                      | MS 13.82,<br>Subd. 7, MS<br>13.83 |
| FIRE    | FIR 00350 | FA-1 FORM, APPLICATION OF STATE AID FIRE EQUIPMENT CERTIFICATE   | 6   | Public   |                                   |
| FIRE    | FIR 00400 | FIRE CODE  | Permanent   | Public   |                                   |
| FIRE    | FIR 00600 | FIRE INVESTIGATION REPORT<br>Used by investigators to document facts found regarding fires investigated by the<br>FPB.   | 6 unless arson, death, or<br>hazardous materials then<br>retain permanently | Public/Confidential<br>until investigation is<br>closed. | MS 13.82, MS<br>13.83             |
| FIRE    | FIR 00700 | FIRE PREVENTION WEEK TOURS & DEMONSTRATION DATA  | 1   | Public   |                                   |
| FIRE    | FIR 01150 | FIRE TRUCK DAILY/WEEKLY INSPECTION SHEETS  | 2   | Public   |                                   |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION  | STATUTE  |
|---------|-----------|---|--|---|----------|
| FIRE    | FIR 01200 | HAZARDOUS MATERIAL ACCIDENT REPORT  | Permanent  | Public  | -        |
| FIRE    | FIR 01250 | HAZARDOUS MATERIAL DOCUMENTS Includes Business Hazard Chemical<br>Inventories / Tier II Reports / Hazmat Sara Title III Reports | Until superseded   | Public  |          |
| FIRE    | FIR 01300 | INCIDENT FORM (STATE MFIRS -1)<br>Form recording structure or vehicle incident.   | 6 unless arson, death, or<br>hazardous materials; then<br>retain permanently | Public  |          |
| FIRE    | FIR 01400 | INCIDENT REPORTS/FIRE RUNS  | 10   | Public  |          |
| FIRE    | FIR 01500 | 911 RECORDINGS  | At least 31 days MN<br>Rules 7580.0600, subd. 5                              | Public/Private/<br>Confidential                               | MS 13.82 |
| FIRE    | FIR 01600 | OCCUPANCY PERMITS/INSPECTION FILES  | Permanent  | Public  |          |
| FIRE    | FIR 01700 | RULES & REGULATIONS, FIRE DEPT  | Until superseded   | Public  |          |
| FIRE    | FIR 01750 | TRAINING RECORDS / INDIVIDUAL CERTIFICATIONS  | 5 after separation   | Public  |          |
| FIRE    | FIR 01900 | VOLUNTARY PERMISSION & CONSENT TO SEARCH AND SEIZE<br>Obtains permission to seize evidence for determining origin of fire.      | Permanent  | Confidential until<br>investigation is closed;<br>then public | MS 13.82 |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION | STATUTE   |
|-----------------|-----------|--|---|----------------|---|
| HEALTH SERVICES | HEA 00100 | BLOOD PRESSURE PATIENT RECORDS<br>Blood pressure history of walk-in clients, or clients who have attended blood<br>pressure clinics.   | 3   | Private        | MS 13.384   |
| HEALTH SERVICES | HEA 00200 | CLIENT INCIDENT REPORTS<br>Agency reports of injuries involving clients.   | 7 for adults, 7 after majority for minors   | Private        | MS 13.384,<br>MS 13.46  |
| HEALTH SERVICES | HEA 00300 | CLIENT INCIDENT REPORTS<br>Child abuse-investigative records and reports-investigative data maintained pursuant<br>to MS 626.556.  | 4 when no determination<br>of maltreatment or need<br>for protective custody. 10<br>when maltreatment or<br>need for protective<br>custody. | Private        | MS 13.384,<br>Subd. 5c, MS<br>13.82, Subd.<br>8, 9, MS<br>626.556 |
| HEALTH SERVICES | HEA 00400 | CLIENT INCIDENT REPORTS<br>Vulnerable adult abuse investigative records and reports-investigative data<br>maintained pursuant to MS 626.557.   | FALSE: 2 yrs after<br>findings. INCONCLUSIVE<br>:4. SUBSTANTIATED: 7<br>yrs after findings. NOT<br>INVESTIGATED: 2.                         | Private        | MS 13.384,<br>MS 13.82,<br>Subd. 10. MS<br>626.557                |
| HEALTH SERVICES | HEA 00500 | CONSULTING SERVICES<br>Information provided by the agency to assist in meeting health standards and<br>licensing requirements (i.e. daycare services).   | 6   | Public         |   |
| HEALTH SERVICES | HEA 00600 | CONTRACTED SERVICES<br>General service statistics verifying the nature and scope of health services<br>purchased by the city, including public health nursing, laboratory support, community<br>clinics, food training, dental health. | 6   | Public         |   |
| HEALTH SERVICES | HEA 00700 | DEATH REGISTRY<br>Records death of patients who died on the premises.  | Permanent   | Public/Private | MS 13.10  |
| HEALTH SERVICES | HEA 00800 | DIAGNOSTIC DISEASE INDEX<br>Report to the department of health.  | Permanent   | Private        | MS 13.46, MS<br>13.384  |
| HEALTH SERVICES | HEA 00900 | DIETARY RECORDS<br>House menu, statistics reports, modified menu, child nutrition/commodity reports,<br>food service files, monthly usage of food and surveys.   | 5 or until audited  | Public         |   |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION | STATUTE                |
|-----------------|-----------|--|---|----------------|------------------------|
| HEALTH SERVICES | HEA 01000 | GRIEVANCE MECHANISM<br>Documents procedure required by the department of health pursuant to MS .144.651.   | 2   | Public         |                        |
| HEALTH SERVICES | HEA 01100 | HEALTH FAIRS/WORKSHEET HEALTH PROGRAMS   | 5   | Public         |                        |
| HEALTH SERVICES | HEA 01200 | HEALTH/MEDICAL PATIENT RECORDS<br>All patient background information including, but not limited to; address, telephone,<br>race, marital status, medical history, test results from laboratory, physical exams,<br>medication information, doctor's notes and social service data, findings, referrals,<br>treatments, sexually transmitted disease (STD) records, and patient contact<br>information. | 7   | Private        | MS 13.384,<br>MS 13.46 |
| HEALTH SERVICES | HEA 01300 | HEALTH STAFF REPORTS<br>Daily or monthly.  | 6   | Private        | MS 13.384,<br>MS 13.43 |
| HEALTH SERVICES | HEA 01400 | HEARING SCREENING RECORDS<br>Records which identify the person screened along with referral information, release<br>form, family roster, screening form and technician notes.  | 7 after closed. If minor,<br>then 7 after age of majority | Private        | MS 13.384,<br>MS 13.46 |
| HEALTH SERVICES | HEA 01500 | HOME HEALTH CARE RECORDS<br>Records that may include name, address, family roster, referral source, nursing<br>assessment, plan of case, medical orders, nursing notes, home health aide<br>assignment sheets, home health aide notes of service, financial information billings.  | 7 after closed, if minor,<br>then 7 after age of majority | Private        | MS 13.384,<br>MS 13.46 |
| HEALTH SERVICES | HEA 01600 | IMMUNIZATION RECORDS<br>Signed information statements, physician certification forms. Immunization history of<br>clients, or clients who have attended preventive health clinics. Records of required<br>immunizations.  | 10  | Private        | MS 13.384,<br>MS 13.46 |
| HEALTH SERVICES | HEA 01700 | IN-SERVICE/IN-HOUSE SUMMARIES<br>Documents contact and educational hours to maintain nurse's license.  | 4   | Public         |                        |
| HEALTH SERVICES | HEA 01800 | LABORATORY ACTIVITIES<br>Summary of activity, quality control, EEG recordings and ECG recordings.  | 7   | Public/Private | MS 13.384,<br>MS 13.46 |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION | STATUTE                             |
|-----------------|-----------|--|---|----------------|-------------------------------------|
| HEALTH SERVICES | HEA 01900 | LICENSING, CERTIFICATION AND ACCREDITATION<br>Accreditation materials; application; survey results; correspondence; citations, joint<br>commission on accreditation of hospitals, Department of Health , Department of<br>Human Services standards.  | 5   | Public/Private | MS 13.384,<br>MS 13.37, MS<br>13.46 |
| HEALTH SERVICES | HEA 02000 | PATIENT MASTER INDEX<br>File of clients by name - indicates birth date and other basic identifying data.   | Permanent   | Private        | MS 13.384,<br>MS 13.46              |
| HEALTH SERVICES | HEA 02100 | PHARMACY DATA<br>Records the destruction of obsolete unused drugs, manufacturing/bulk compound,<br>after hours medication records, stock room transfers, patient medication profiles, unit<br>medication room inspection, returns to vendors list, FDA recall records, biennial<br>controlled substance inventory, controlled substance purchases, medication sign-out<br>sheets, etc. | 2   | Public         |                                     |
| HEALTH SERVICES | HEA 02200 | PHARMACY INSPECTION REPORTS<br>Annual inspection report by Board of Pharmacy.  | 10  | Public         |                                     |
| HEALTH SERVICES | HEA 02300 | PROGRAM DESCRIPTIONS<br>Day activities, industrial therapy, recreational therapy, social planning and family<br>programs, etc.   | 5 after program cancellation                                | Public         |                                     |
| HEALTH SERVICES | HEA 02400 | RESEARCH DATA<br>Abstract sheet, research summary reports, findings, etc.  | 7   | Public         |                                     |
| HEALTH SERVICES | HEA 02500 | STATISTICAL REPORTS<br>General statistics on the nature and scope of services provided (admissions, surgery, etc.)   | 10  | Public         |                                     |
| HEALTH SERVICES | HEA 02600 | TUBERCULOSIS PREVENTION & CONTROL<br>Tuberculosis screening, contact investigation and home visit information: positive<br>readings.   | 7 after case closed. If minor, then 7 after age of majority | Private        | MS 13.384,<br>MS 13.46              |
| HEALTH SERVICES | HEA 02700 | TUBERCULOSIS PREVENTION & CONTROL<br>Negative readings.  | 2   | Private        | MS 13.384,<br>MS 13.46              |
| HEALTH SERVICES | HEA 02800 | VOLUNTEER RECORDS  | 10  | Public/Private | MS 13.43                            |

| SECTION         | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD | CLASSIFICATION | STATUTE  |
|-----------------|-----------|---|------------------|----------------|----------|
| HEALTH SERVICES | HEA 02900 | WOMEN, INFANTS & CHILDREN (WIC) HEALTH PROGRAM<br>Information pertaining to financial operations; voucher accountability controls and<br>insurance; certification, fair hearing procedures. | 6                | Private        | MS 13.46 |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD       | CLASSIFICATION                               | STATUTE                |
|---------|-----------|---|------------------------|--|------------------------|
| HRA/EDA | HRA 00100 | ANNUAL REPORTS  | Permanent              | Public                                       |                        |
| HRA/EDA | HRA 00200 | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATIONS<br>Annual breakdown of city applications and supporting materials or services.                                    | 10 after federal audit | Public/Private                               | MS 13.462              |
| HRA/EDA | HRA 00300 | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)<br>Loans to assist low income families.  | 3 after loan is closed | Public/Private                               | MS 13.462              |
| HRA/EDA | HRA 00400 | HOUSING PROGRAM GUIDELINES<br>Such as HOME, CHAS, CHODO, etc.   | Until superseded       | Public                                       |                        |
| HRA/EDA | HRA 00500 | HRA PROJECT MANAGEMENT & RENTAL AGREEMENTS<br>Rent rolls, schedules, tenant income related to Title II.   | 6 after expiration     | Public/Private                               | MS 13.462,<br>MS 13.44 |
| HRA/EDA | HRA 00600 | HUD ADMINISTRATIVE DOCUMENTS<br>Grant/loan program information, correspondence, project tracking/evaluation data,<br>program rules.                                     | 6                      | Public                                       |                        |
| HRA/EDA | HRA 00700 | MINNESOTA HOUSING FINANCE AGENCY (MHFA HOME IMPROVEMENT<br>Loan data to individuals, program data, repayment schedule, reports and<br>correspondence.                   | 3 after loan is closed | Public/Private                               | MS 13.462              |
| HRA/EDA | HRA 00800 | MINNESOTA HOUSING FINANCE AGENCY (MHFA) HOME PURCHASE LOANS<br>Participation & commitment agreements, program data, repayment schedules,<br>reports and correspondence. | 3 after loan is closed | Public/Private                               | MS 13.462              |
| HRA/EDA | HRA 01100 | PROGRAM FILES<br>Correspondence, breakdown of projects, HUD regulations, and supporting files.  | 10 after federal audit | Public                                       |                        |
| HRA/EDA | HRA 01200 | PROPERTY ACQUISITION<br>Deeds, contracts, correspondence, purchase valuation data, agreements, property<br>data.  | 10 after resale        | Public/Confidential/Prot<br>ected Non-Public | MS 13.44, MS<br>13.585 |
| HRA/EDA | HRA 01300 | SECTION 8 CLIENTS<br>Subsidy data, eligibility information, application for benefits, program information and rules, reports and correspondence.                        | 3 after inactive       | Public/Private                               | MS 13.462              |
| HRA/EDA | HRA 01400 | SECTION 8 REIMBURSEMENT REQUESTS  | 6                      | Public/Private                               | MS 13.462              |

| SECTION | CODE      | TITLE & DESCRIPTION                       | RETENTION PERIOD   | CLASSIFICATION | STATUTE |
|---------|-----------|---|--------------------|----------------|---------|
| HRA/EDA | HRA 01600 | VALUE IN EXCESS OF PURCHASE PRICE (VIEPP) | 2 after completion | Public         |         |
| HRA/EDA | HRA 01700 | WARRANT REQUESTS                          | 10                 | Public         |         |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD                             | CLASSIFICATION                  | STATUTE  |
|-----------------|-----------|--|--|---------------------------------|--|
| HUMAN RESOURCES | HRS 00150 | AFFORDABLE CARE ACT REPORTING  | 10 after expiration                          | Public/Private                  | MS 13.43   |
| HUMAN RESOURCES | HRS 00200 | AFFIRMATIVE ACTION FILES<br>Sexual harassment & complaints of discrimination.  | 7 after separation                           | Public/Private/<br>Confidential | MS 13.43, MS<br>13.39  |
| HUMAN RESOURCES | HRS 00300 | AFFIRMATIVE ACTION RECRUITMENT FORM<br>Supplemental personnel data from job applications.  | 2  | Public/Private/<br>Confidential | MS 13.43, MS<br>13.39  |
| HUMAN RESOURCES | HRS 00400 | AFFIRMATIVE ACTION REPORTS<br>Copies of reports sent to Human Rights Commission.   | 5  | Public/Private/<br>Confidential | MS 13.43, MS<br>13.39  |
| HUMAN RESOURCES | HRS 00500 | APPLICATIONS FOR EMPLOYMENT-NOT HIRED  | 2  | Public/Private                  | MS 13.43,<br>subd. 3   |
| HUMAN RESOURCES | HRS 00600 | APPLICATIONS FOR PERSONS ON ELIGIBILITY LIST<br>Applications, resumes, letters of recommendation, police background investigations,<br>etc. If hired, application etc becomes part of employee personnel file. | 2 or length of eligibility if longer         | Public/Private                  | MS 13.43   |
| HUMAN RESOURCES | HRS 00700 | ARBITRATION DECISIONS  | Permanent                                    | Public/Private                  | MS 13.43,<br>subd. 2(b), if<br>grievances<br>sustained and<br>discipline<br>reversed |
| HUMAN RESOURCES | HRS 00750 | BENEFITS ENROLLMENT ELECTION<br>Employees' medical, dental, deferred compensation, etc. election forms.  | Superseded or 5 after coverage lapses.       | Private                         | MS 13.43   |
| HUMAN RESOURCES | HRS 00800 | BENEFITS PLAN<br>Includes insurance, health care, deferred compensation, wellness plans, etc.  | Until superseded or 5y after coverage lapses | Public                          |  |
| HUMAN RESOURCES | HRS 00900 | CERTIFICATION OF TEST/EXAMINATION RESULTS<br>From tests administered to applicants.  | 2  | Public                          |  |
| HUMAN RESOURCES | HRS 01100 | CLASSIFICATION STUDIES<br>Studies which describe job duties and may rank individual city positions. See also:<br>pay equity.   | 10 or until superseded whichever is later    | Public                          |  |
| HUMAN RESOURCES | HRS 01150 | COMPENSATION PLAN  | Permanent                                    | Public                          |  |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION | STATUTE                 |
|-----------------|-----------|--|---|----------------|-------------------------|
| HUMAN RESOURCES | HRS 01200 | CONTRACTS/AGREEMENTS - LABOR UNIONS<br>Contracts between city management & various labor unions including<br>correspondence, salary schedule & personnel policies.             | 10  | Public         |                         |
| HUMAN RESOURCES | HRS 01500 | EMPLOYEE RECOGNITION & AWARDS PROGRAM<br>Correspondence, working papers, nominations, etc.   | 2   | Public         |                         |
| HUMAN RESOURCES | HRS 01600 | EMPLOYEE SUGGESTION FORM   | 1   | Public/Private | MS 13.43                |
| HUMAN RESOURCES | HRS 01650 | DRUG AND ALCOHOL TESTING RESULTS<br>Includes commercial drivers licenses (cdl's), controlled substance test results, drivers<br>evaluations, etc. Pre-employment and on-going. | 1 for records of negative<br>and canceled drug tests,<br>records of alcohol tests<br>with a result below .02 bac<br>(49CFRss382.401). 5<br>for alcohol test results<br>greater than .02 bac<br>verified positive controlled<br>substance test results,<br>documentation of refusal<br>to test, calibration<br>documentation, driver<br>evaluations and referrals. | Private        | MS 13.43; MS<br>181.954 |
| HUMAN RESOURCES | HRS 01660 | DRUG AND ALCOHOL TESTING RESULTS DOT RANDOM  | 1 for negatives; 5 for positives  | Private        | MS 13.43                |
| HUMAN RESOURCES | HRS 01680 | EMPLOYEE SURVEYS   | 1   | Public         |                         |
| HUMAN RESOURCES | HRS 01700 | EQUAL EMPLOYMENT OPPORTUNITY REPORTS/SUMMARY DATA<br>(EEO REPORTS) Reports sent to Federal Government.   | 3   | Public         | 29 CFR<br>1602.30       |
| HUMAN RESOURCES | HRS 01800 | EXAMINATION FILE<br>Completed exams administered to applicants, & promotional exams administered to<br>employees.  | 2 or length of eligibility  | Private        | MS 13.43                |
| HUMAN RESOURCES | HRS 01850 | FAMILY MEDICAL LEAVE DOCUMENTS (FMLA)<br>Should be retained in the medical file rather than employee personnel file.   | 5 after separation (29 CFR ss825)   | Private        | MS 13.43                |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION                | STATUTE  |
|-----------------|-----------|--|---|-------------------------------|----------|
| HUMAN RESOURCES | HRS 01900 | GRIEVANCE FILES<br>Formal written employee grievance and/or complaint filed under a labor agreement<br>or personnel rules, and received by city.   | 5 after termination   | Public/Private                | MS 13.43 |
| HUMAN RESOURCES | HRS 02000 | EMPLOYMENT ELIGIBILITY VERIFICATION / I-9 FORM<br>Verifies status of citizenship or naturalization.  | 3 after date of hire, or 1<br>after separation,<br>whichever is later | Private                       | MS 13.43 |
| HUMAN RESOURCES | HRS 02200 | JOB / POSITION DESCRIPTIONS<br>Personnel department retains a position description history on the various positions<br>within the city.  | Permanent   | Public                        |          |
| HUMAN RESOURCES | HRS 02300 | LABOR UNION - DISPUTES<br>Between union and city or government agency.   | Permanent   | Public                        |          |
| HUMAN RESOURCES | HRS 02400 | LABOR UNIONS - NEGOTIATING DATA  | 10  | Public/Private/Non-<br>Public | MS 13.37 |
| HUMAN RESOURCES | HRS 02700 | PAY EQUITY IMPLEMENTATION REPORT<br>State mandated report filed with Dept of Employee Relations consisting of pay and<br>job class information.  | 10  | Public                        |          |
| HUMAN RESOURCES | HRS 02800 | PAY EQUITY PROFILES  | Until superseded  | Public                        |          |
| HUMAN RESOURCES | HRS 02900 | PAY EQUITY QUESTIONNAIRE BOOKS<br>Questionnaires used to rank individual positions.  | 3   | Public                        |          |
| HUMAN RESOURCES | HRS 03000 | PAY EQUITY PLAN/SUMMARY  | Permanent   | Public                        |          |
| HUMAN RESOURCES | HRS 03100 | PAY EQUITY WORKPAPERS  | Until superseded  | Public                        |          |
| HUMAN RESOURCES | HRS 03300 | PERSONNEL FILES<br>Includes relevant records on each employee such as applications, references,<br>performance evaluations, job performance appeals, job descriptions, reprimands,<br>resignation letters, exit interviews, etc. | 5 after termination or separation                                     | Public/Private                | MS 13.43 |

| SECTION         | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                             | CLASSIFICATION | STATUTE              |
|-----------------|-----------|---|--|----------------|----------------------|
| HUMAN RESOURCES | HRS 03400 | POLICIES & PROCEDURES/RULES & REGULATIONS<br>For human resource function, includes annual leave program, hiring procedure file,<br>etc.   | Permanent                                    | Public         |                      |
| HUMAN RESOURCES | HRS 03450 | STUDENT LOAN FORGIVENESS FORMS  | 10   | Private        | MS 13.43             |
| HUMAN RESOURCES | HRS 03500 | RECRUITMENT FILES<br>Records that relate to posting, recruitment, selection & appointment to each city<br>position. Includes Affidavit of Publications and eligibility reports.   | 2  | Public/Private | MS 13.43             |
| HUMAN RESOURCES | HRS 03600 | REPRIMANDS/DISCIPLINARY ACTION  | 5 after employee's termination.              | Public/Private | MS 13.43             |
| HUMAN RESOURCES | HRS 03700 | REQUISITIONS FOR PERSONNEL  | 2  | Public         |                      |
| HUMAN RESOURCES | HRS 03750 | SALARY DETERMINATION FOR NON-UNION EMPLOYEES<br>Annual salary schedule for all non-union employees.   | 10 after superseded                          | Public         |                      |
| HUMAN RESOURCES | HRS 04000 | UNEMPLOYMENT CLAIMS/COMPENSATION  | 6  | Public/Private | MS 13.43             |
| HUMAN RESOURCES | HRS 04050 | VETERANS PREFERENCE ELECTION FORM<br>Veterans Preference Act.   | 2 if not hired. 5 after separation if hired. | Public         | MS 13.43,<br>Subd. 3 |
| HUMAN RESOURCES | HRS 04100 | WAGE ASSIGNMENTS<br>Letters, correspondence, etc.   | 10 after superseded                          | Public/Private | MS 13.43             |
| HUMAN RESOURCES | HRS 04200 | EMPLOYEE MEDICAL RECORDS<br>Any information concerning the health status of an employee which is made or<br>maintained by a physician, nurse, or other health care personnel, or technician,<br>including medical & employment questionnaires or histories, medical exams, medical<br>opinions, descriptions of treatments and prescriptions, and employee medical<br>complaints. | 5 years after separation from city           | Private        | MS 13.43             |
| HUMAN RESOURCES | HRS 04400 | INFECTIOUS DISEASE & OCCUPATIONAL EXPOSURE FILES<br>Files on each employee dealing with safety & training on diseases such as hepatitis<br>& AIDS. Should not be kept in employee personnel file.   | 30 after separation                          | Public/Private | MS 13.43             |

| SECTION         | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION | STATUTE  |
|-----------------|-----------|--|---|----------------|----------|
| HUMAN RESOURCES | HRS 04500 | OSHA - CITATIONS OF PENALTY<br>Notifications of Violations by the City.  | 2 after violation has been corrected  | Public         |          |
| HUMAN RESOURCES | HRS 04600 | OSHA REPORTS<br>Incident Reports and Annual Summary  | 5   | Public/Private | MS 13.43 |
| HUMAN RESOURCES | HRS 04700 | OSHA - EMPLOYEE EXPOSURE RECORDS<br>Any information concerning employee exposure to toxic substances or harmful<br>physical agents.                              | 30 after separation   | Public/Private | MS 13.43 |
| HUMAN RESOURCES | HRS 04800 | SAFETY COMMITTEE AGENDA & MINUTES  | Permanent   | Public         |          |
| HUMAN RESOURCES | HRS 04900 | SAFETY MANUAL  | Until superseded  | Public         |          |
| HUMAN RESOURCES | HRS 05100 | SIGN UP SHEETS<br>List of employees participating in each training program.  | Mandatory - 5 Not<br>Mandatory - as needed                                    | Public         |          |
| HUMAN RESOURCES | HRS 05300 | TRAINING MATERIALS<br>Reference & class material including articles, handouts, manuals used in each<br>training session.   | Until superseded or 5<br>years after training<br>program becomes<br>obsolete. | Public         |          |
| HUMAN RESOURCES | HRS 05400 | TRAINING RECORDS - FOR EACH INDIVIDUAL<br>Records on training that may be retained in employee personnel file. Includes Right-<br>to-Know and Sexual Harassment. | 5 after separation  | Public         |          |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION | STATUTE    |
|-----------|-----------|---|--|----------------|------------|
| INSURANCE | INS 00100 | APPLICATIONS FOR INSURANCE<br>To City's insurance provider.   | 3  | Public         |            |
| INSURANCE | INS 00400 | CERTIFICATES OF INSURANCE   | 6 after expiration   | Public         |            |
| INSURANCE | INS 00450 | CLAIMS<br>Claims filed by or against the city.  | 6 after final settlement<br>except those involving a<br>minor, save until minor<br>turns 19. | Public/Private | MS 13.43   |
| INSURANCE | INS 00500 | EMPLOYEE DISHONESTY/SURETY BONDS<br>Corporate or personal - to cover any officer or employee, also known as "Faithful<br>Performance Bond."   | 6 after expiration   | Public         |            |
| INSURANCE | INS 00650 | FIRST REPORT OF INJURY  | 6, MS 176.151; 20 if maintained with worker's compensation file.                             | Public/Private | MS 13.43   |
| INSURANCE | INS 00700 | INSURANCE AGENTS' SERVICE AGREEMENT   | 6 after expiration   | Public         |            |
| INSURANCE | INS 01100 | LONG TERM DISABILITY (LTD)<br>Claims filed by employee for a long term disability insurance program.  | 6 after final settlement.  | Private        | MS 13.43   |
| INSURANCE | INS 01240 | POLICIES - ALL INSURANCE POLICIES<br>Includes, but not limited to: auto, boiler & machinery, general liability, life, liquor<br>liability, police professional liability, property, inland marine and workers'<br>compensation. | 6 after expiration   | Public         |            |
| INSURANCE | INS 01450 | SHORT TERM DISABILITY (STD)<br>Claims filed by employee for a short term disability insurance program.  | 6  | Private        | MS 13.43   |
| INSURANCE | INS 01550 | WORKERS' COMPENSATION CLAIMS<br>Injury reports and correspondence dealing with injuries, chemical or hazardous<br>exposure. If infectious disease retain 30 years per HRS 04400.  | 20   | Private        | MS 176.231 |
| INSURANCE | INS 01600 | WORKERS' COMPENSATION CLAIM REGISTER  | Permanent  | Public         | MS 176.231 |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION                   | STATUTE   |
|---------|-----------|---|---|----------------------------------|-----------|
| LIBRARY | LIB 00100 | ANNUAL REPORT OF THE LIBRARY BOARD  | Permanent   | Public                           |           |
| LIBRARY | LIB 00200 | AUDIO VISUAL / TECHNOLOGY EQUIPMENT CHECKOUT RECORDS<br>Records of technology equipment returned damaged or late. | While library card is active  | Private                          | MS 13.40  |
| LIBRARY | LIB 00300 | BOOKMOBILE RECORDS<br>Schedules, circulation records, equipment, etc.   | Schedules: Until<br>superseded. Equipment<br>records: Life of<br>equipment plus audit. For<br>circulation Records see<br>"Circulation Records", LIB<br>00500, in Library retention<br>schedule. | Public/Private                   | MS 13.40  |
| LIBRARY | LIB 00400 | CATALOGS<br>Authors, title, subject.  | Until superseded  | Public                           |           |
| LIBRARY | LIB 00500 | CIRCULATION RECORDS<br>Includes cards, computer entries, & statistical reports.                                   | Retain cards & computer<br>entries until superseded.<br>retain annual stats<br>permanently. Other stats<br>2 yrs.   | Public/Private                   | MS 13.40  |
| LIBRARY | LIB 00600 | COPYRIGHT COMPLIANCE RECORDS  | 5   | Public                           |           |
| LIBRARY | LIB 00700 | DONOR RECORDS<br>Includes gifts.  | Permanent   | Public/Private or Non-<br>Public | MS 13.792 |
| LIBRARY | LIB 00800 | FINES & SERVICE CHARGE RECORDS  | Until paid  | Public/Private                   | MS 13.40  |
| LIBRARY | LIB 00900 | LIBRARY CARD  | Until superseded  | Public/Private                   | MS 13.40  |
| LIBRARY | LIB 01000 | LOANS-INTER LIBRARY<br>Loans of materials received to and from libraries.   | Until superseded  | Public/Private                   | MS 13.40  |
| LIBRARY | LIB 01100 | LOST ITEM REIMBURSEMENT RECORDS   | 3   | Public/Private                   | MS 13.40  |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD              | CLASSIFICATION | STATUTE  |
|---------|-----------|--|-------------------------------|----------------|----------|
| LIBRARY | LIB 01200 | MEETING ROOM REQUEST   | 2                             | Public         |          |
| LIBRARY | LIB 01500 | NEWSLETTERS<br>Generated by library.   | 2                             | Public         |          |
| LIBRARY | LIB 01600 | OVERDUE & DAMAGED LIBRARY MATERIAL RECORDS<br>Material returned that was overdue or damaged if amount of damage or fine was not<br>paid. | 2 or until paid               | Public/Private | MS 13.40 |
| LIBRARY | LIB 01700 | PETTY CASH REPORTS   | 6                             | Public/Private | MS 13.37 |
| LIBRARY | LIB 01800 | PUBLICITY<br>Includes news releases & public service announcements generated by library.   | 2                             | Public         |          |
| LIBRARY | LIB 01900 | SHELF LIST / INVENTORY   | Until superseded              | Public         |          |
| LIBRARY | LIB 02000 | SPECIAL EVENTS & PROGRAMS  | 2                             | Public         |          |
| LIBRARY | LIB 02100 | STUDIES & REPORTS<br>Includes surveys, statistical reports, consultant reports, etc.   | Permanent                     | Public         |          |
| LIBRARY | LIB 02200 | VOLUNTEER GROUPS RECORDS<br>Minutes, scrapbooks, & other records of Friends of the Library groups, etc.                                  | Permanent                     | Public         |          |
| LIBRARY | LIB 02300 | VOLUNTEER PERSONNEL RECORDS  | 5 after volunteer period ends | Public/Private | MS 13.43 |
| LIBRARY | LIB 02400 | WORK SCHEDULE FILES<br>Hours worked, vacation, leaves taken.   | 2                             | Public/Private | MS 13.43 |

| SECTION      | CODE      | TITLE & DESCRIPTION                       | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|--------------|-----------|---|------------------|----------------|---------|
| LIQUOR STORE | LIQ 00100 | ADVERTISING FLYERS<br>Advertising Flyers. | 1                | Public         |         |
| LIQUOR STORE | LIQ 01000 | INVENTORY SHEETS                          | 2                | Public         |         |
| LIQUOR STORE | LIQ 01100 | PRICE LIST                                | Until superseded | Public         |         |
| LIQUOR STORE | LIQ 01400 | SALES REPORTS<br>Daily, Monthly.          | 2                | Public         |         |

| SECTION                 | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION | STATUTE   |
|-------------------------|-----------|---|--------------------|----------------|-----------|
| PARKS AND<br>RECREATION | P&R 00100 | ACKNOWLEDGMENT & WAIVER OF LIABILITY  | 7                  | Public         |           |
| PARKS AND<br>RECREATION | P&R 00200 | ACTIVITIES - BROCHURES  | Retain permanently | Public         |           |
| PARKS AND<br>RECREATION | P&R 00300 | ACTIVITIES FLYERS   | 1                  | Public         |           |
| PARKS AND<br>RECREATION | P&R 00400 | ANNUAL REPORTS  | Permanent          | Public         |           |
| PARKS AND<br>RECREATION | P&R 00700 | DAILY REPORTS (DEPARTMENT COPY)   | 1                  | Public         |           |
| PARKS AND<br>RECREATION | P&R 00900 | DEPARTMENT RULES & REGULATIONS<br>Includes parks, beaches, pools, skating rinks, & general use.       | Until superseded   | Public         |           |
| PARKS AND<br>RECREATION | P&R 01000 | FEE WAIVER SHEETS<br>For low income participants.   | 2                  | Private        | MS 13.462 |
| PARKS AND<br>RECREATION | P&R 01100 | MAILING LISTS<br>Program participants.  | Until superseded   | Private        | MS 13.548 |
| PARKS AND<br>RECREATION | P&R 01400 | PARK ACQUISITIONS<br>Through bonds or CDBG.   | Permanent          | Public         |           |
| PARKS AND<br>RECREATION | P&R 01500 | PARK MASTER PLAN  | Permanent          | Public         |           |
| PARKS AND<br>RECREATION | P&R 01600 | PARTICIPATION DATA<br>Count of participants using service/activity.                                   | 2                  | Public         |           |
| PARKS AND<br>RECREATION | P&R 01700 | PERMITS<br>For use of school facilities, park use, equipment, picnic sites & ball fields by citizens. | 2                  | Public         |           |
| PARKS AND<br>RECREATION | P&R 01800 | POOL/BEACH PASS FORMS   | 1                  | Public         |           |

| SECTION                 | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION | STATUTE                |
|-------------------------|-----------|---|---|----------------|------------------------|
| PARKS AND<br>RECREATION | P&R 01950 | PROGRAM FILES<br>Records relating to programs, events and activities.   | 3   | Public         |                        |
| PARKS AND<br>RECREATION | P&R 02000 | REGISTRATION FORMS<br>Includes participant information forms. If includes waiver of liability, see P&R 00100. | 2 unless subject to state<br>or federal grant<br>requirements | Public/Private | MS 13.548              |
| PARKS AND<br>RECREATION | P&R 02100 | RENTAL AGREEMENTS / CONTRACTS<br>For park & recreation facilities usage.                                      | 5 after expiration  | Public         |                        |
| PARKS AND<br>RECREATION | P&R 02200 | REPORTS OF INJURIES OF PARTICIPANTS<br>Incident Reports.  | 6   | Public/Private | MS 13.37, MS<br>13.548 |
| PARKS AND<br>RECREATION | P&R 02300 | ROSTER<br>Names of participants.  | 2   | Private        | MS 13.548              |
| PARKS AND<br>RECREATION | P&R 02400 | SCHEDULES<br>Of games.  | 1   | Public         |                        |
| PARKS AND<br>RECREATION | P&R 02450 | PARK & REC SECURITY TAPES   | Until superseded (unless accident or injury)                  | Public/Prviate | MS 13.37, MS<br>13.548 |
| PARKS AND<br>RECREATION | P&R 02500 | SUPPLY EQUIPMENT LISTS  | Until superseded  | Public         |                        |
| PARKS AND<br>RECREATION | P&R 02600 | TICKET SALES REPORTS<br>Originals.  | 6   | Public         |                        |
| PARKS AND<br>RECREATION | P&R 02700 | TRANSPORTATION SERVICE<br>List of people who use the transportation service.                                  | Until superseded  | Public/Private | MS 13.548              |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION | STATUTE               |
|---------|-----------|--|------------------|----------------|-----------------------|
| PAYROLL | PAY 00100 | AUTHORIZATION FORMS<br>Voluntary (union dues, charitable contributions, employee club, credit union).                                | 6 after inactive | Private        | MS 13.43              |
| PAYROLL | PAY 00200 | BENEFIT / CAFETERIA PLAN RECORDS<br>Flex plans and section 125 reports, election forms, reimbursement forms etc.                     | 6                | Private        | MS 13.43              |
| PAYROLL | PAY 00300 | CANCELED & VOIDED PAYROLL CHECKS<br>Paid and returned checks.  | 6                | Public/Private | MS 13.43              |
| PAYROLL | PAY 00400 | CHANGE FORM (PAYROLL COPY)<br>Original retained in personnel file: salary, position, grade level, address, leave of<br>absence, etc. | 1                | Public/Private | MS 13.43              |
| PAYROLL | PAY 00420 | DIRECT DEPOSIT AUTHORIZATIONS  | Until superseded | Public/Private | MS 13.37, MS<br>13.43 |
| PAYROLL | PAY 00450 | EMPLOYERS QUARTERLY FEDERAL TAX RETURN<br>(Federal Tax Form 941)   | 6                | Public         |                       |
| PAYROLL | PAY 00500 | GARNISHMENTS<br>Child support/spousal maintenance.   | 6                | Private        | MS 13.43              |
| PAYROLL | PAY 00600 | INSURANCE PREMIUM REPORT<br>Monthly statement of employees' premiums.  | 6                | Public         |                       |
| PAYROLL | PAY 00800 | PAYROLL REPORTS<br>Detailed register of current & year-to-date salaries, gross to net, and benefit hours<br>used.                    | 6                | Public/Private | MS 13.43              |
| PAYROLL | PAY 00900 | PAYROLL LEDGER / JOURNAL<br>Payroll history, year-end report   | Permanent        | Public/Private | MS 13.43              |
| PAYROLL | PAY 01000 | PAYROLL REPORTS - STATE & FEDERAL<br>State withholding, federal withholding, & FICA.   | 10               | Public/Private | MS 13.43              |
| PAYROLL | PAY 01100 | PAYROLL WORKSHEETS   | 6                | Public/Private | MS 13.43              |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION | STATUTE  |
|---------|-----------|--|------------------|----------------|----------|
| PAYROLL | PAY 01200 | PENSION & RETIREMENT REPORTS<br>Deferred comp, etc.                | 10               | Public/Private | MS 13.43 |
| PAYROLL | PAY 01300 | PERA REPORTS / PENSION FILES<br>Includes form letters and reports. | Permanent        | Public/Private | MS 13.43 |
| PAYROLL | PAY 01350 | QUARTERLY WITHHOLDING TAX RETURN<br>State Form MW-1.               | 6                | Public         |          |
| PAYROLL | PAY 01400 | TIME SHEETS<br>Originals or electronic.                            | 6                | Public/Private | MS 13.43 |
| PAYROLL | PAY 01500 | VACATION & LEAVE REQUESTS<br>Reports/slips.                        | 3                | Public/Private | MS 13.43 |
| PAYROLL | PAY 01600 | W-2 STATEMENTS - EMPLOYERS COPY                                    | 6                | Public/Private | MS 13.43 |
| PAYROLL | PAY 01700 | W-3 STATEMENTS   | 6                | Public/Private | MS 13.43 |
| PAYROLL | PAY 01800 | W-4 FORM - ORIGINALS   | 5                | Public/Private | MS 13.43 |
| PAYROLL | PAY 01900 | WORKERS COMP PROOF OF PAYMENT                                      | 6                | Public         |          |
| PAYROLL | PAY 02000 | 1099 MISCELLANEOUS INCOME  | 6                | Public/Private | MS 13.43 |

| SECTION           | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD    | CLASSIFICATION                | STATUTE                       |
|-------------------|-----------|--|---------------------|-------------------------------|-------------------------------|
| PERMITS/ LICENSES | PER 00100 | ANIMAL & PET LICENSE APPLICATIONS OR PERMITS                                     | 2 after expiration  | Public                        |                               |
| PERMITS/ LICENSES | PER 00200 | APPLICATIONS - NOT APPROVED<br>Refers to various applications in this section.   | 1                   | Public/Private/Non-<br>Public | See individual permit/license |
| PERMITS/ LICENSES | PER 00300 | BICYCLE LICENSE OR PERMIT<br>City copy.  | 2 after expiration  | Public                        |                               |
| PERMITS/ LICENSES | PER 00400 | BILLIARD (POOL HALL) LICENSE   | 6 after expiration  | Public/Private                | MS 270C.72,<br>Subd. 4        |
| PERMITS/ LICENSES | PER 00500 | BOWLING ALLEY LICENSE  | 6 after expiration  | Public/Private                | MS 270C.72,<br>Subd. 4        |
| PERMITS/ LICENSES | PER 00600 | BUILDING PERMITS - COMMERCIAL<br>Applications, summary data etc.                 | Permanent           | Public/Non-Public             | MS 13.37                      |
| PERMITS/ LICENSES | PER 00700 | BUILDING PERMITS - RESIDENTIAL<br>Applications, summary data etc.                | 5 after expiration  | Public/Non-Public             | MS 13.37                      |
| PERMITS/ LICENSES | PER 00800 | BURNING PERMITS - RESIDENTIAL  | 1 after expiration  | Public                        |                               |
| PERMITS/ LICENSES | PER 00900 | CARNIVAL LICENSE APPLICATIONS  | 6 after expiration  | Public/Private                | MS 270C.72,<br>Subd. 4        |
| PERMITS/ LICENSES | PER 01000 | CIGARETTE/TOBACCO/ETC. LICENSES & APPLICATIONS                                   | 6 after expiration  | Public/Private                | MS 270C.72,<br>Subd. 4        |
| PERMITS/ LICENSES | PER 01100 | CONTRACTOR REGISTRATIONS<br>License issued through MN Dept. of Labor & Industry. | 6 after expiration  | Public                        |                               |
| PERMITS/ LICENSES | PER 01200 | DANCE/PARADE/PUBLIC GATHERING/SPECIAL EVENT PERMITS                              | 2 after expiration  | Public                        |                               |
| PERMITS/ LICENSES | PER 01300 | DOCK LICENSES<br>To use public parks, streams, etc.                              | 2 after expiration  | Public/Private                | MS 270C.72,<br>Subd. 4        |
| PERMITS/ LICENSES | PER 01350 | DOMESTIC PARTNERSHIPS  | 2 after termination | Public                        |                               |

| SECTION           | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION | STATUTE  |
|-------------------|-----------|---|--------------------|----------------|--|
| PERMITS/ LICENSES | PER 01410 | ELECTRICAL PERMIT   | 2 after expiration | Public         |  |
| PERMITS/ LICENSES | PER 01600 | EXCAVATION/RIGHT-OF-WAY PERMITS Includes land alteration permits.                                   | 2 after expiration | Public         |  |
| PERMITS/ LICENSES | PER 01700 | FIRE EXTINGUISHER SERVICE LICENSE   | 2 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                                       |
| PERMITS/ LICENSES | PER 01800 | FIREWORKS PERMIT & LICENSE  | 2 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                                       |
| PERMITS/ LICENSES | PER 01850 | FOOD ESTABLISHMENT LICENSE  | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                                       |
| PERMITS/ LICENSES | PER 01900 | GAMBLING LICENSES & REPORTS   | 4 after expiration | Public/Private | MS 349.19,<br>Subd 6; MS<br>270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 01920 | GAS FITTERS LICENSE   | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                                       |
| PERMITS/ LICENSES | PER 01930 | HEATING, VENTILATION, AIR CONDITIONING PERMIT<br>Mechancial   | 2 after expiration | Public         |  |
| PERMITS/ LICENSES | PER 02000 | HOTEL & MOTEL LICENSES  | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                                       |
| PERMITS/ LICENSES | PER 02020 | HUNTING/SHOOTING PERMIT   | 6 after expiration | Public/Private | MS 13.37   |
| PERMITS/ LICENSES | PER 02050 | INSPECTION RECORDS OF LICENSED FACILITIES<br>Restaurants, public pools, etc.                        | 2 after expiration | Public         |  |
| PERMITS/ LICENSES | PER 02100 | LIQUOR LICENSE<br>All types of licenses pertaining to alcohol, including required application data. | 6 after expiration | Public/Private | MN Rules<br>7515.0440,<br>Subd. 5; MS<br>270C.72,<br>Subd. 4 |

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| SECTION           | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION | STATUTE   |
|-------------------|-----------|---|--------------------|----------------|---|
| PERMITS/ LICENSES | PER 02200 | MASSAGE LICENSE   | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4; MS<br>270C.72,<br>Subd. 4 |
| PERMITS/ LICENSES | PER 02300 | MECHANICAL AMUSEMENT DEVICE LICENSE<br>Video games, pinball machines, etc.            | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 02400 | MOTOR VEHICLE LICENSE<br>Sales and rental.  | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 02500 | MOVING PERMIT   | 2 after expiration | Public         |   |
| PERMITS/ LICENSES | PER 02510 | PARKING METER REPORTS/RECORDS   | 2 after expiration | Public         |   |
| PERMITS/ LICENSES | PER 02520 | PARKING PERMIT  | 2 after expiration | Public         |   |
| PERMITS/ LICENSES | PER 02600 | PAWNBROKERS / PRECIOUS METAL / SECOND-HAND DEALER LICENSE                             | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 02700 | PEDDLER'S, TRANSIENT MERCHANTS & SOLICITORS LICENSE<br>Includes mobile food units.    | 2 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 02800 | PLASTERING LICENSE  | 2 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 02810 | PLUMBER'S REGISTRATION<br>Annual license issued through MN Dept. of Labor & Industry. | 6 after expiration | Public         |   |
| PERMITS/ LICENSES | PER 02900 | PLUMBING PERMITS  | 2 after expiration | Public         |   |
| PERMITS/ LICENSES | PER 03000 | POOL LICENSE  | 6 after expiration | Public/Private | MS 270C.72,<br>Subd. 4                            |
| PERMITS/ LICENSES | PER 03010 | PUBLIC PROPERTY USE APPLICATIONS  | 2 after expiration | Public         |   |

| SECTION           | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD    | CLASSIFICATION | STATUTE                             |
|-------------------|-----------|--|---------------------|----------------|-------------------------------------|
| PERMITS/ LICENSES | PER 03020 | RENTAL APPLICATION/LICENSE<br>Multiple dwelling.   | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03100 | SAUNA LICENSE  | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03110 | SEXUALLY ORIENTED BUSINESS LICENSE   | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03120 | SIGN PERMIT  | 2 after expiration  | Public         |                                     |
| PERMITS/ LICENSES | PER 03200 | SOLID WASTE, GARBAGE, REFUSE AND RECYCLERS LICENSE/PERMIT<br>Bonds, certificate of insurance, etc. | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03300 | STREET USE PERMIT  | 2 after expiration  | Public         |                                     |
| PERMITS/ LICENSES | PER 03400 | TAXI LICENSES  | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03410 | THEATER LICENSE  | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03420 | TREE TRIMMING/REMOVAL LICENSE  | 6 after expiration  | Public/Private | MS 270C.72,<br>Subd. 4              |
| PERMITS/ LICENSES | PER 03450 | WETLAND RECORDS<br>Replacement plan requirements, exemptions, certifications, permits, etc.        | 10 after expiration | Public         | MN Rules<br>8420.0100;<br>0200. 2.G |
| PERMITS/ LICENSES | PER 03500 | WRECKING PERMIT  | 2 after expiration  | Public         |                                     |

| SECTION  | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD   | CLASSIFICATION      | STATUTE  |
|----------|-----------|--|--|---------------------|----------|
| PLANNING | PLZ 00100 | ANNEXATION RECORDS   | Permanent  | Public              |          |
| PLANNING | PLZ 00200 | CERTIFICATE OF FILING LAND USE CONTROL<br>C.U.P. & variance. Document retained by counties.  | Permanent  | Public              |          |
| PLANNING | PLZ 00300 | COMPREHENSIVE PLAN<br>Land use plan.   | Permanent  | Public              |          |
| PLANNING | PLZ 00400 | CONDITIONAL USE PERMIT FILE<br>Application, planning report, Planning Commission and City Council action, copy of<br>permit, resolutions, etc. | Permanent  | Public              |          |
| PLANNING | PLZ 00500 | DEEDS<br>Originals stored in clerks office.  | Permanent  | Public              |          |
| PLANNING | PLZ 00600 | EASEMENTS<br>Grant of Easements to city.   | Permanent  | Public              |          |
| PLANNING | PLZ 00700 | EASEMENTS - TEMPORARY  | Retain until project<br>completion unless filed<br>with project file | Public              |          |
| PLANNING | PLZ 00800 | MAPS & HALF SECTION  | Until superseded   | Public              |          |
| PLANNING | PLZ 01100 | PETITIONS RELATING TO ZONING REQUESTS  | 6  | Public              |          |
| PLANNING | PLZ 01200 | PLANNING CASE FILE<br>Includes reports documenting the activity or development of a specific parcel of land.                                   | Permanent  | Public              |          |
| PLANNING | PLZ 01300 | PLAT FILES - FINAL PLAT<br>Includes subdivisions files, final plat, application, council review, planning<br>commission review, studies, etc.  | Permanent  | Public              |          |
| PLANNING | PLZ 01400 | PLAT FILES - PRELIMINARY PLAT  | 10   | Public              |          |
| PLANNING | PLZ 01500 | REAL PROPERTY APPRAISALS   | Length of ownership  | Public/Confidential | MS 13.44 |

| SECTION  | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD              | CLASSIFICATION    | STATUTE  |
|----------|-----------|--|-------------------------------|-------------------|--|
| PLANNING | PLZ 01600 | REAL PROPERTY - BIDS & ESTIMATES<br>Appraisal report, certificates, etc. | 20 after disposal of property | Public/Non-Public | MS 13.44,<br>subd. 3B, MS<br>13.37, MS<br>13.591 |
| PLANNING | PLZ 01700 | REZONING FILE  | Permanent                     | Public            |  |
| PLANNING | PLZ 01800 | SIGN PLAN VARIANCES / APPROVALS / INSPECTION RECORDS                     | Permanent                     | Public            |  |
| PLANNING | PLZ 01900 | SITE PLAN FILE - APPROVED  | Permanent                     | Public            |  |
| PLANNING | PLZ 02000 | SITE PLAN FILE - NOT APPROVED  | 10                            | Public            |  |
| PLANNING | PLZ 02100 | SPECIAL USE PERMIT FILE  | Permanent                     | Public            |  |
| PLANNING | PLZ 02200 | SURVEYS, PROPERTY  | Permanent                     | Public            |  |
| PLANNING | PLZ 02300 | VACATION FILES   | Permanent                     | Public            |  |
| PLANNING | PLZ 02400 | VARIANCE FILES   | Permanent                     | Public            |  |
| PLANNING | PLZ 02500 | ZONING FILES   | Permanent                     | Public            |  |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION      | STATUTE                  |
|---------|-----------|---|--------------------|---------------------|--------------------------|
| POLICE  | POL 00100 | ANNUAL REPORTS - POLICE DEPARTMENT  | Permanent          | Public              |                          |
| POLICE  | POL 00200 | AUCTION<br>Records or department copy of contracts.   | 3                  | Public              |                          |
| POLICE  | POL 00240 | BACKGROUND CHECK<br>Local records check on individual (i.e. employment, adoptions).   | 30 days            | Non-Public          | MS 299C.10               |
| POLICE  | POL 00250 | BACKGROUND CHECK<br>Second party dissemination log.   | 3 years            | Public              |                          |
| POLICE  | POL 00300 | BUREAU OF CRIMINAL APPREHENSION REPORTS<br>Annual reports of local law enforcement activities compiled by BCA and returned to<br>local department. BCA does not maintain copies of these reports. | 5 years            | Public/Private      | MS 13.82, MS<br>260B.171 |
| POLICE  | POL 00350 | CERTIFICATION FOR PEACE OFFICERS FOR STATE AID APPLICATION<br>State form PA-1.  | 3                  | Public/Private      | MS 13.43                 |
| POLICE  | POL 00400 | DEPARTMENT OF CORRECTIONS - ANNUAL REPORT<br>Report of all bookings for jurisdiction. Note: pertains to holding facilities.   | 5                  | Public/Private      | MS 13.82                 |
| POLICE  | POL 00410 | DIRECTED PATROLS<br>Resident or community requests for patrolling specific areas.   | 1                  | Public              | MS 13.82,<br>Subd. 3     |
| POLICE  | POL 00450 | EMERGENCY PLAN / CIVIL DEFENSE FILES  | Until superseded   | Public/Private      | MS 13.37                 |
| POLICE  | POL 00470 | EQUITABLE SHARING RECORDS   | 5                  | Need Classification | Need Statute             |
| POLICE  | POL 00500 | FINGERPRINT RECORDS<br>Sworn officers and police personnel.   | 5 after separation | Private             | MS 13.43                 |
| POLICE  | POL 00510 | FINGERPRINT RECORDS<br>For janitors or persons accessing secured areas without supervision.   | 1 after separation | Public/Private      | MS 13.43                 |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD   | CLASSIFICATION                  | STATUTE  |
|---------|-----------|--|--------------------|---------------------------------|--|
| POLICE  | POL 00600 | INTERNAL INVESTIGATION<br>Case files & reports.  | 5 after separation | Public/Private/<br>Confidential | MS 13.39, MS<br>13.43, MS<br>13.82, MS<br>13.825 |
| POLICE  | POL 00700 | LIABILITY RELEASES<br>For services rendered (I.e. lock outs, ride alongs, etc.)  | 1                  | Public                          |  |
| POLICE  | POL 00800 | LOG SHEETS<br>Officers.  | 2                  | Public/Private/<br>Confidential | MS 13.82   |
| POLICE  | POL 00910 | PAWN SHOP RECORDS<br>Records are kept by Pawn Shop store. The only records the Police Department may<br>keep are the pawn shop requests to check whether an item is stolen, however,<br>record is typically discarded after the check. |                    | Public                          |  |
| POLICE  | POL 01000 | POLICE CLEARANCE LETTERS / NOTARIZED NAME SEARCH<br>Criminal history on individual within jurisdiction.  | 3                  | Public/Private                  | MS 13.87   |
| POLICE  | POL 01500 | PUBLIC ASSISTANCE VOUCHER RECORDS<br>Copies.   | 1                  | Private                         | MS 13.462  |
| POLICE  | POL 01600 | REQUEST TO INSPECT POLICE REPORT   | 30 days            | Public                          |  |
| POLICE  | POL 01700 | STATISTICAL REPORTS / SUPPLEMENTAL REPORTS<br>Pursuit, bias crime, officer killed or assaulted, supplemental homicide. Original filed<br>with state.   | 1                  | Public                          |  |
| POLICE  | POL 01750 | TRAINING RECORDS & REPORTS FOR OFFICERS<br>Includes summary of officer's training history.   | 5 after separation | Public/Private                  | MS 13.43   |
| POLICE  | POL 01800 | ANIMAL CONTROL STATISTICAL REPORTS   | 1                  | Public                          |  |
| POLICE  | POL 01900 | ANIMAL IMPOUND/RELEASE   | 1                  | Public                          |  |
| POLICE  | POL 01950 | DANGEROUS DOG LICENSE  | 2 after deceased   | Public/Private                  | MS 13.37   |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                          | CLASSIFICATION                   | STATUTE   |
|---------|-----------|---|---|----------------------------------|---|
| POLICE  | POL 02100 | BICYCLE SAFETY<br>Bike patrol, rodeos, etc.   | 2   | Public                           |   |
| POLICE  | POL 02150 | COMMUNITY CRIME PREVENTION PROGRAMS<br>Neighborhood Crime Watch, D.A.R.E., etc.   | 1 after participation ceases              | Public/Private                   | MS 13.37  |
| POLICE  | POL 02600 | OPERATION I.D.  | Permanent                                 | Public/Private or Non-<br>Public | MS 13.37  |
| POLICE  | POL 02700 | 911 RECORDINGS  | 31 days per MN Rule<br>7580.0600 subd. 5  | Public/Private                   | MS 13.82,<br>Subd. 4                            |
| POLICE  | POL 02800 | RADIO LOGS / CAD<br>Dispatcher.   | 7   | Private                          | MS 13.82  |
| POLICE  | POL 02900 | ACCIDENT REPORTS<br>Automobile (State Report) Includes date, time, place of action, vehicles involved,<br>drivers of vehicles, a brief factual reconstruction of events associated with the action,<br>names and addresses of witnesses names and addresses of any victims or<br>casualties and response or report number. Damage greater than \$1000.  | 3   | Public/Private/<br>Confidential  | MS 13.82,<br>Subd. 6, MS<br>169.09, Subd.<br>13 |
| POLICE  | POL 02950 | ACCIDENT - DRIVER EXCHANGE REPORT<br>Damage under \$1000.   | 3   | Public/Private/<br>Confidential  | MS 13.82,<br>Subd. 6, MS<br>169.09, Subd.<br>13 |
| POLICE  | POL 03000 | ARREST REPORTS<br>Adult/Juvenile: includes date, time, place of action, any resistance encountered, any<br>pursuit engaged, whether any weapons were used, the charge, arrest or search<br>warrants or legal basis for action, the identities of agencies, units within agencies and<br>individual persons taking the action, whether and where the individual is being held in<br>custody or is being incarcerated by the agency, the date, time and legal basis for any<br>transfer of custody and identification of agency or person who received custody, the<br>date, time and legal basis for any release from custody or incarceration, the name,<br>age, sex and last known address of any adult person or the age and sex of any<br>juvenile person cited arrested or incarcerated or otherwise substantially deprived of<br>his liberty, whether the agency employed wiretaps or other eavesdropping<br>techniques, the manner in which the agencies received the information that led to the<br>arrest, and the response or report number. | 7; if felony, permanent per<br>MS 299C.12 | Public/Private                   | MS 13.82,<br>Subd. 2, MS<br>260B.171            |
| POLICE  | POL 03100 | BAIL RECEIPTS   | 7   | Public/Private                   | MS 13.82  |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD                            | CLASSIFICATION   | STATUTE                  |
|---------|-----------|--|---|--|--------------------------|
| POLICE  | POL 03300 | CASE FILES/OFFENSE REPORTS - ADULT<br>Includes individual's name, date of birth, time of occurrence, date and place of action,<br>description of what happened, location, whether any weapons were used, ICR's,<br>statistical data, and other pertinent data. | 7; if death investigation,<br>see POL 03700 | Public/Private   | MS 13.82                 |
| POLICE  | POL 03400 | CASE FILES / OFFENSE REPORTS - JUVENILE<br>Includes individual's name, date of birth, time of occurrence, and place of action,<br>description of what happened, location, whether any weapons were used, and other<br>pertinent data.                          | 7; if death investigation, see POL 03700    | Non-public/Private/<br>Confidential  | MS 13.82, MS<br>260B.171 |
| POLICE  | POL 03500 | CITATION/TICKETS   | 3   | Public   |                          |
| POLICE  | POL 03600 | CRIMINAL RECORD CHECK / SECONDARY DISSEMINATION<br>Log recording criminal history queries via state computer sent to another agency.   | 3   | Public/Private/<br>Confidential  | MS 13.87                 |
| POLICE  | POL 03700 | DEATH INVESTIGATION<br>Any case file or any investigation involving a death.   | Permanent                                   | Private  | MS 13.82                 |
| POLICE  | POL 03740 | EVIDENCE / PROPERTY LOGS   | 1 year                                      | Public/Private   | MS 13.82                 |
| POLICE  | POL 03750 | EVIDENCE/PROPERTY INVENTORY REPORTS<br>Property which has been found, confiscated, seized, etc.  | 7   | Private  | MS 13.82                 |
| POLICE  | POL 03800 | FINGERPRINT RECORDS<br>Criminal.   | 7   | Confidential while<br>investigation is active;<br>after that Public; If<br>junenile, not public. | MS 13.82,<br>subd 7      |
| POLICE  | POL 03820 | FORFEITURE FORMS   | 3   | Public/Private/Non-<br>Public  | MS 13.82,<br>Subd. 20    |
| POLICE  | POL 03900 | FIREARM APPLICATION / PERMIT / TRANSFER<br>Includes application to purchase.   | 6   | Private  | MS 13.87                 |
| POLICE  | POL 04100 | ICR's<br>Initial complaint reports.  | 7   | Public/Private   | MS 13.82                 |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD                                    | CLASSIFICATION                  | STATUTE                             |
|---------|-----------|--|---|---------------------------------|-------------------------------------|
| POLICE  | POL 04200 | INTOXILYZER TEST RESULTS<br>Original record maintained by the BCA. Department copy retained in accordance<br>with the item they relate to (I.e. case file or arrest report.)   |   | Public/Private/<br>Confidential | MS 13.82,<br>Subd. 2 and<br>Subd. 7 |
| POLICE  | POL 04500 | MASTER NAME FILE<br>Adult.   | 7 after last contact                                | Public/Private/<br>Confidential | MS 13.82                            |
| POLICE  | POL 04600 | MASTER NAME FILE<br>Juvenile.  | 7 after last contact                                | Private                         | MS 260B.171                         |
| POLICE  | POL 04700 | MUG SHOTS-ADULT  | 7   | Public                          |                                     |
| POLICE  | POL 04720 | MUG SHOTS-JUVENILE   | 7 or when child reaches<br>19 (MS 260B.171 subd.5c) | Private                         |                                     |
| POLICE  | POL 04820 | TRAFFIC MONITORING DEVICES<br>Log recording instrument used, locations, description of vehicle (license number,<br>make & model). Logs and certificate of accuracy for devices used for vehicle speed<br>control including but not limited to Radar, Laser or Stalker. | 2   | Public                          | MS 13.82                            |
| POLICE  | POL 04840 | REPOSSESSION LOGS  | 30 days   | Private/Non-Public              | MS 13.82,<br>Subd. 20               |
| POLICE  | POL 04870 | VALIDATION REPORTS (from State)<br>For example, regarding stolen property.   | 1   | Private/Non-Public              | MS 13.82,<br>Subd. 20               |
| POLICE  | POL 04900 | VEHICLE IMPOUNDS<br>Abandoned, seized, etc.  | 7   | Public                          |                                     |
| POLICE  | POL 05200 | ADMISSION RELEASE RECORDS<br>Booking records.  | 2 after inmate is discharged                        | Public/Private                  | MS 13.82                            |
| POLICE  | POL 05300 | FOOD SERVICE RECORDS<br>Jail /lock-up.   | 1   | Public                          |                                     |
| POLICE  | POL 05350 | JAIL INSPECTION LOGS<br>Includes daily, annual and bi-annual logs  | 2   | Public/Confidential             | MS 13.82                            |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION                  | STATUTE                                |
|---------|-----------|--|---|---------------------------------|--|
| POLICE  | POL 05400 | JAIL REGISTER<br>Log of individuals held at facility.  | Permanent   | Public/Private                  | MS 260B.171                            |
| POLICE  | POL 05500 | PRISONER PROPERTY RECEIPTS   | 2   | Public/Private                  | MS 13.85                               |
| POLICE  | POL 05810 | AUDIO & VIDEO RECORDING INVENTORY LOG<br>An inventory of evidentiary audio & video recordings.   | Permanent   | Public                          |  |
| POLICE  | POL 05820 | DICTATED & AUDIO RECORDED REPORTS<br>Audio recordings of officers reports which are subsequently transcribed into written<br>report.   | Until transcription is approved   | Public/Private/<br>Confidential | MS 13.82                               |
| POLICE  | POL 05830 | AUDIO & VIDEO RECORDINGS - EXTRANEOUS<br>Audio & video recordings including, but not limited to squad car camera recordings,<br>which hold no value to the state, city, citizens, police department, officer(s), and/or<br>any other party. This excludes portable recording systems/body worn camera data.    | End of daily shift  | Public                          | MS 13.82                               |
| POLICE  | POL 05840 | ARREST & CHARGE<br>Audio and video recordings including, but not limited to body worn cameras and<br>squad car camera recordings, determined to have evidentiary value where suspects<br>have been arrested, issued citations and/or a report has been forwarded to the<br>prosecutor for a charging decision. | FELONY: 90 days after<br>sentencing or if appeals,<br>after disposition. ALL<br>OTHER: After final case<br>disposition. | Public/Private/<br>Confidential | MS 13.82, MS<br>13.825, MS<br>260B.171 |
| POLICE  | POL 05844 | AUDIT OF PORTABLE RECORDING SYSTEMS TECHNOLOGY<br>Independent biennial audit of data collected and the applicable classification of the<br>data.   | Permanent   | Public/Private                  | MS 13.824                              |
| POLICE  | POL 05846 | AUDIT SUMMARY REPORT - PORTABLE RECORDING SYSTEMS<br>A biennial report summarizing the results of each audit must be provided to the city<br>council and the Legislative Commission on Data Practices and Personal Data<br>Privacy within 60 days following completion of the audit.                           | 7   | Public/Private                  | MS 13.824                              |
| POLICE  | POL 05850 | AUTOMATIC LICENSE PLATE READER DATA  | No later than 60 days from<br>date of collection unless<br>related to active<br>investigation                           | Public/Private/Non-<br>public   | MS 13.824,<br>MS13.82                  |
| POLICE  | POL 05854 | AUTOMATIC LICENSE PLATE READER USE LOG & AUDIT DATA  | 2   | Public/Private/Non-<br>public   | MS 13.824,<br>Subd. 5 & 6              |

| SECTION | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION                | STATUTE                              |
|---------|-----------|--|---|-------------------------------|--------------------------------------|
| POLICE  | POL 05860 | CITIZEN CONTACTS - GENERAL<br>Audio & video recordings including but not limited to squad car camera recordings,<br>determined to contain information regarding non-evidentiary police and citizen<br>interaction. This excludes portable recording systems/body worn camera data. | End of Daily Shift  | Public/Private/Non-<br>public | MS 13.82                             |
| POLICE  | POL 05864 | CITIZEN CONTACTS - GENERAL/NON-ACTIVE OR INACTIVE CRIMINAL<br>Audio & video recordings from portable recording systems, including body worn<br>cameras.  | 90 days   | Public/Private/Non-<br>public | MS 13.82; MS<br>13.825; MS<br>626.19 |
| POLICE  | POL 05870 | DEATH INVESTIGATIONS<br>Audio & video recordings including, but not limited to body worn cameras and squad<br>car camera recordings, containing information regarding any deaths.  | Permanent   | Public/Confidential           | MS 13.82                             |
| POLICE  | POL 05874 | DISCHARGE OF A FIREARM BY PEACE OFFICE IN COURSE OF DUTY<br>Audio & video recordings of a peace officer discharging a firearm in the course of<br>duty other than for training purposes or the killing of an animal that is sick, injured, or<br>dangerous.                        | 1 *If a subject of the data<br>submits a written request<br>to the law enforcement<br>agency to retain the<br>recording beyond the<br>applicable retention period<br>for possible evidentiary or<br>exculpatory use related to<br>the circumstances under<br>which the data were<br>collected, the law<br>enforcement agency shall<br>retain the recording for an<br>additional time period<br>requested by the subject<br>of up to 180 days and<br>notify the requester that<br>the recording will then be<br>destroyed unless a new<br>request is made under this<br>paragraph. | Public/Private/Non-<br>Public | MS 13.825                            |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION                | STATUTE               |
|---------|-----------|---|---|-------------------------------|-----------------------|
| POLICE  | POL 05876 | FORMAL COMPLAINT MADE AGAINST PEACE OFFICER<br>Audio & video recordings of an incident resulting in a formal complaint made against<br>a peace officer related to the incident.   | 1 *If a subject of the data<br>submits a written request<br>to the law enforcement<br>agency to retain the<br>recording beyond the<br>applicable retention period<br>for possible evidentiary or<br>exculpatory use related to<br>the circumstances under<br>which the data were<br>collected, the law<br>enforcement agency shall<br>retain the recording for an<br>additional time period<br>requested by the subject<br>of up to 180 days and<br>notify the requester that<br>the recording will then be<br>destroyed unless a new<br>request is made under this<br>paragraph. | Public/Private/Non-<br>Public | MS 13.825             |
| POLICE  | POL 05880 | INTERNAL INVESTIGATIONS<br>Audio & video recording including, but not limited to body worn cameras and squad<br>car camera recordings, determined to have evidentiary value in any internal<br>investigations.  | 5 after termination or separation   | Public/Private                | MS 13.43              |
| POLICE  | POL 05900 | INTERVIEWS<br>Audio & Video Recordings including, but not limited to body worn cameras and<br>squad car camera recordings, determined to have evidentiary value. (All audio tapes<br>will be transcribed and a copy of the transcription will be kept with the case file).  | Statute of limitations for corresponding crime  | Public/Confidential           | MS 13.82              |
| POLICE  | POL 05910 | INVENTORY OF PORTABLE RECORDING SYSTEMS TECHNOLOGY<br>Total number of recording devices owned or maintained by the agency, daily record<br>of the total number of recording devices annually deployed and used by officers and,<br>if applicable the precincts in which they were used, policies and procedures for use,<br>total amount of recorded audio and video data collected and maintained by the<br>agency, the agency's retention schedule for the data, and the procedures for<br>destruction of the data. | Permanent   | Public                        | MS 13.825,<br>Subd. 5 |

| SECTION | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION                  | STATUTE                            |
|---------|-----------|---|--|---------------------------------|------------------------------------|
| POLICE  | POL 05920 | PHOTOGRAPHS<br>Pictures are retained in accordance with the item they relate to in the General<br>Records Retention Schedule  | See note in description  | Public/Private                  | MS 13.39, MS<br>13.82              |
| POLICE  | POL 05925 | UNMANNED AERIAL VEHICLE DATA (DRONE)  | Delete asap, no later than<br>7 days after collection<br>unless data is part of<br>active criminal<br>investigation. | Private/NonPublic               | MS 626.19,<br>subd. 6 c            |
| POLICE  | POL 05930 | USE OF FORCE<br>Audio & video recordings including, but not limited to body worn cameras and squad<br>car camera recordings, containing information of any incident where force was used<br>and supervisory review is completed according to department policy. | 7  | Public/Private/<br>Confidential | MS 13.39, MS<br>13.43, MS<br>13.82 |
| POLICE  | POL 05940 | VIDEO TAPE OF BOOKING<br>This excludes portable recording systems / body worn cameras.  | 30 days  | Private                         | MS 13.43                           |

| SECTION                       | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION    | STATUTE  |
|-------------------------------|-----------|---|---|-------------------|----------|
| PUBLIC WORKS -<br>ENGINEERING | PWE 00100 | AERIAL PHOTOGRAPHS<br>Photographs of city.  | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00200 | CONSTRUCTION DRAWINGS / AS BUILTS<br>For completed city buildings, streets, storm sewer, sidewalks, etc.  | Life of property  | Public/Non-Public | MS 13.37 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00300 | DEMOLITION RECORDS  | 30  | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00400 | ENGINEERING DESIGN BOOKS, PRODUCT DEVELOPMENT STANDARDS,<br>SPECIFICATION BOOKS, DRAWINGS   | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00500 | FLOOD CONTROL RECORDS<br>Includes history, federal disaster assistance info., reports, photos, dike level charts.   | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00600 | INSPECTION & TESTING RECORDS<br>For water mains, streets, storm sewers, sidewalks, etc.   | 5 after transaction complete                              | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00700 | MAPS, CONSTRUCTION<br>Public infrastructure.  | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00800 | MAPS - TOPOGRAPHICAL  | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 00900 | PERMITS - STREET OPENING  | 7 after completion  | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01000 | STREET UTILITY SERVICE LINES  | Permanent   | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01100 | PLANS & SPECIFICATIONS<br>Construction  | 6 after receipt of as builts                              | Public            |          |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01200 | PROJECT RECORDS<br>Projects such as street improvements. Should be retained permanently if project has<br>historical value, or is a major capital improvement. Projects not having historical<br>value such as striping, sealcoating, street lighting and maintenance projects need<br>only be retained for 5 yrs after project completion. | Permanent if project is<br>historical or major; 5y if not | Public            |          |

| SECTION                       | CODE      | TITLE & DESCRIPTION                                   | RETENTION PERIOD              | CLASSIFICATION STATUTE |
|-------------------------------|-----------|---|-------------------------------|------------------------|
| PUBLIC WORKS -<br>ENGINEERING | PWE 01300 | PROJECT RECORDS<br>Abandoned.                         | 3                             | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01400 | PROJECT RECORDS<br>Preliminary.                       | 6                             | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01450 | REBATE PROGRAMS                                       | 3                             | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01500 | RIGHT-OF-WAY DOCUMENTS                                | Permanent                     | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01600 | STORM WATER MANAGEMENT RECORDS                        | 10 after end of permit period | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01650 | STREET INDEXES  | Permanent                     | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01700 | STREET REGULATIONS<br>Not passed.                     | 1                             | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01800 | STREET REGULATIONS<br>Passed.                         | 1 after expiration            | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01850 | TRAFFIC REPORTS / STUDIES<br>Traffic count data, etc. | 3                             | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 01860 | TRAFFIC COUNT MAP<br>Annual official map.             | Permanent                     | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 02100 | WATERSHED DISTRICT RECORDS                            | 10                            | Public                 |
| PUBLIC WORKS -<br>ENGINEERING | PWE 02200 | WEIGHT TICKETS  | 2                             | Public                 |

| SECTION                           | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD | CLASSIFICATION STATUTE                   |
|-----------------------------------|-----------|--|------------------|--|
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00100 | ARBORCULTURE<br>Includes resource files, copies from outside sources.                          | Review annually  | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00200 | ASPHALT MIXING LOG   | 2                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00300 | BRIDGE/CULVERT INVENTORY   | Permanent        | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00400 | BRIDGE/CULVERT MAINTENANCE REPORTS   | 10               | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00500 | CLIMATOLOGICAL GRAPHS  | 10               | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00600 | CURB STOP REQUESTS   | 2                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00700 | DAILY WORK SCHEDULES, CREW SCHEDULES   | 1                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00800 | DIKE MAINTENANCE RECORDS   | Permanent        | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 00900 | DRIVEWAY GUTTER PATCHING RECORDS   | 5                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01000 | EMERGENCY STORM DAMAGE<br>Includes request for pickup and hauling, reports, and documentation. | 5                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01100 | ENVIRONMENTAL COMPLAINTS REPORTS<br>Includes disposition.                                      | Permanent        | Public/Private/Confiden MS 13.44<br>tial |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01200 | FILL MATERIAL REQUESTS   | 10               | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01300 | FREEZING CONDITIONS EMERGENCY LOG  | 2                | Public                                   |

| SECTION                           | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD          | CLASSIFICATION | STATUTE |
|-----------------------------------|-----------|--|---------------------------|----------------|---------|
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01350 | MAINTENANCE/INSPECTION OF FACILITIES<br>Including picnic facilities, ball fields, play grounds, trails, bikeways etc. for<br>maintenance purposes. | 5                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01400 | MANHOLE CONDITION FIELD REPORTS/SUMMARY SHEETS   | 2                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01500 | MANHOLE REPAIR REPORT  | 5                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01600 | MNDOT CORRESPONDENCE   | 6                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01700 | PROBLEM STREET AREA REPORTS  | 10                        | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01750 | RECONCILIATION REPORTS<br>Underground fuel tank testing results.   | 10 (MN Rules 7150.0450)   | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 01800 | REFORESTATION PROGRAM<br>Including schedule, purchasing information, citizens' involvement.  | 5                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02000 | SIDEWALK REPAIR RECORDS  | 5                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02100 | SNOW REMOVAL EMERGENCY PLANS   | Until superseded          | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02200 | SNOW REMOVAL LOGS  | 5                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02300 | STREET COMPOSITION REPORTS   | Permanent                 | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02400 | STREET INVENTORY / CONDITION / RESURFACING RECORDS   | Until superseded          | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02500 | STREET PATCH REQUESTS  | 2                         | Public         |         |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02700 | STORM SEWER LIFT STATIONS PUMP REPORTS   | Life of equipment plus 2y | Public         |         |

| SECTION                           | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD | CLASSIFICATION STATUTE                   |
|-----------------------------------|-----------|---|------------------|--|
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02800 | TREE DISEASE CONTROL<br>Includes inspection reports, removal reports. | 5                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02900 | VEHICLE SAFETY INSPECTION REPORTS                                     | 1                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 02960 | WATERCRAFT INSPECTIONS  | 3                | Public                                   |
| PUBLIC WORKS -<br>MAINTENANCE/OPS | PWM 03000 | WEED COMPLAINT & REPORTS<br>Includes disposition of complaint.        | 7                | Public/Private/Confiden MS 13.44<br>tial |

| SECTION      | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD                                | CLASSIFICATION | STATUTE |
|--------------|-----------|---|---|----------------|---------|
| RECORDS MGMT | RMG 00100 | AUTHORITY TO DISPOSE OF RECORDS STATE FORM (PR - 1)<br>Used to approve destruction of records not on an approved retention schedule.  | Permanent                                       | Public         |         |
| RECORDS MGMT | RMG 00200 | HISTORICAL DATA/PHOTOGRAPHS   | Permanent                                       | Public         |         |
| RECORDS MGMT | RMG 00300 | MICROFILM INDEX<br>List of documents that have been microfilmed.  | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 00400 | PROCEDURES<br>Written procedures & policies relative to records management.   | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 00500 | RECORDS INVENTORIES<br>List of specific types of records generated by the agencies' staff. Used for generating<br>retention schedules.  | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 00600 | RECORDS CHECKOUT REQUEST<br>Documents the access of records retrieved from Records Center or other facility.  | 6 months  | Public         |         |
| RECORDS MGMT | RMG 00700 | RECORDS DISPOSITION AUTHORIZATION<br>Internal list of records that have been authorized for destruction and are listed on a<br>state approved retention schedule.   | Permanent                                       | Public         |         |
| RECORDS MGMT | RMG 00800 | RECORDS INVENTORY REPORT<br>Index of records stored by city and the records locations.  | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 00900 | RECORDS MANAGEMENT MANUAL<br>Documents the policies and procedures of the different programs in records<br>management. May include training materials, retention schedules, micrographic<br>procedures, vital records protection procedures, file standards, and general records<br>guidelines. | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 01000 | RECORDS RETENTION SCHEDULES<br>List of specific types of records maintained by an agency and the period of time that<br>each type should be retained.   | Until superseded                                | Public         |         |
| RECORDS MGMT | RMG 01100 | RECORDS TRANSFER/TRANSMITTAL LIST<br>Documentation that tracks and verifies the transfer of records.  | 1 or until the records are<br>removed/destroyed | Public         |         |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD  | CLASSIFICATION   | STATUTE               |
|-----------|-----------|---|-------------------|--|-----------------------|
| UTILITIES | UTL 00100 | ABANDONED MAINS AND SERVICES AS BUILT<br>Includes plans of private sewer and water systems. | Permanent         | Public   |                       |
| UTILITIES | UTL 00200 | ADJUSTMENT REPORTS  | 3                 | Public   |                       |
| UTILITIES | UTL 00300 | AFFIDAVIT/CONTRACTOR  | Permanent         | Public   |                       |
| UTILITIES | UTL 00500 | BACTERIOLOGICAL TEST/ANALYSIS   | 5                 | Public   |                       |
| UTILITIES | UTL 00600 | BILLINGS (REGISTER)   | 4                 | Public   |                       |
| UTILITIES | UTL 00800 | CHEMICAL ANALYSIS   | 10                | Public   |                       |
| UTILITIES | UTL 00850 | CUSTOMER DATA/MUNICIPAL UTILITIES   | 6                 | Private if<br>electric;Public if<br>water or sewer   | MS 13.685             |
| UTILITIES | UTL 00900 | DAILY TRANSACTION REPORTS   | 5                 | Public   |                       |
| UTILITIES | UTL 01000 | DELINQUENT REPORTS  | 2                 | Public   |                       |
| UTILITIES | UTL 01100 | DISTRIBUTION REPORTS<br>Electric  | 6                 | Public   |                       |
| UTILITIES | UTL 01200 | EPA REPORTS<br>Complaints, etc.   | 10                | Inactive: Public. Active:<br>varies depending on<br>nature and action of<br>complaint.<br>Private/Non-public | MS 13.39, MS<br>13.44 |
| UTILITIES | UTL 01300 | EQUIPMENT REPORTS<br>Maintenance records, etc.  | Life of equipment | Public   |                       |

| SECTION   | CODE      | TITLE & DESCRIPTION  | RETENTION PERIOD  | CLASSIFICATION   | STATUTE               |
|-----------|-----------|--|-------------------|--|-----------------------|
| UTILITIES | UTL 01400 | FIRE HYDRANT MAINTENANCE   | 6                 | Public   |                       |
| UTILITIES | UTL 01500 | FROZEN WATER LINES LIST<br>Complaints, etc.  | Permanent         | Public   |                       |
| UTILITIES | UTL 01600 | GOPHER STATE ONE RECORDS<br>City's copy.   | 1                 | Public   |                       |
| UTILITIES | UTL 01700 | HEALTH DEPARTMENT REPORTS<br>Complaints, etc.  | 12                | Inactive: Public.<br>Active: varies<br>depending on nature<br>and action of<br>complaint.<br>Private/Non-public. | MS 13.39, MS<br>13.44 |
| UTILITIES | UTL 01800 | INSPECTIONS-SERVICE NEW MAINS  | Permanent         | Public   |                       |
| UTILITIES | UTL 01900 | MAINTENANCE PUMP STATIONS  | 1                 | Public   |                       |
| UTILITIES | UTL 02000 | METER READING CARDS/SHEETS<br>Including printouts from electronically read meters.   | 3                 | Public   |                       |
| UTILITIES | UTL 02100 | METER RECORDS  | Life of equipment | Public   |                       |
| UTILITIES | UTL 02130 | PEAK DEMAND REPORTS  | 3                 | Public   |                       |
| UTILITIES | UTL 02160 | OUTAGE REPORTS   | 3                 | Public   |                       |
| UTILITIES | UTL 02200 | PUMPING REPORTS  | Life of pump      | Public   |                       |
| UTILITIES | UTL 02400 | REPORTS AND STUDIES<br>Comprehensive sewer plan data; includes maps, statistics, capacity, lift stations,<br>future development, projects and layouts. | 10                | Public   |                       |

| SECTION   | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD              | CLASSIFICATION                      | STATUTE                |
|-----------|-----------|---|-------------------------------|-------------------------------------|------------------------|
| UTILITIES | UTL 02500 | SERVICE LINE AND ADDRESS CARDS<br>Ties to all sewer and water services.   | Permanent                     | Public                              |                        |
| UTILITIES | UTL 02600 | SERVICE REQUESTS<br>For water lines, sewer lines, manhole repairs, curb box, valve box repairs, hydrant<br>repairs and alterations and repair orders. | As long as customer is active | Public                              |                        |
| UTILITIES | UTL 02630 | SEWER BACKUP RECORDS  | 15                            | Public                              |                        |
| UTILITIES | UTL 02700 | SEWER CLEANING REPORTS  | 6                             | Public                              |                        |
| UTILITIES | UTL 02800 | SEWER DISCHARGE PERMITS   | 5 after expiration            | Public                              |                        |
| UTILITIES | UTL 02830 | SEWER MAIN BREAK RECORDS  | Permanent                     | Public                              |                        |
| UTILITIES | UTL 02850 | SEWER TELEVISING REPORT   | 20                            | Public                              |                        |
| UTILITIES | UTL 02900 | SHUT OFF LIST   | 2                             | Public                              |                        |
| UTILITIES | UTL 03000 | UTILITY ACCOUNT CHANGE ORDERS   | 2                             | Private if electric;                | MS 13.685              |
|           |           |   |                               | Public if water or sewer/Non-Public |                        |
| UTILITIES | UTL 03050 | UTILITY PAYMENT STUB  | 7 days                        | Private if electric;                | MS 13.685              |
|           |           |   |                               | Public if water or sewer/Non-Public |                        |
| UTILITIES | UTL 03070 | WASTEWATER MANAGEMENT RECORDS   | 10                            | Public                              |                        |
| UTILITIES | UTL 03100 | WATER AND SEWER ANALYSIS  | 10                            | Public/Private/Non-<br>Public       | MS 13.3805,<br>Subd. 4 |

| SECTION   | CODE      | TITLE & DESCRIPTION            | RETENTION PERIOD            | CLASSIFICATION | STATUTE |
|-----------|-----------|--------------------------------|-----------------------------|----------------|---------|
| UTILITIES | UTL 03200 | WATER MAIN BREAK RECORDS       | Permanent                   | Public         |         |
| UTILITIES | UTL 03300 | WATER METER REPLACEMENT SHEETS | Permanent                   | Public         |         |
| UTILITIES | UTL 03400 | WELL PERMITS                   | 5 after abandonment of well | Public         |         |

| SECTION          | CODE      | TITLE & DESCRIPTION                 | RETENTION PERIOD | CLASSIFICATION                  | STATUTE                                 |
|------------------|-----------|-------------------------------------|------------------|---------------------------------|---|
| VITAL STATISTICS | VIT 00100 | BIRTH RECORDS                       | Permanent        | Public/Private/Confiden<br>tial | MS 144.225,<br>MS 144.218,<br>MS 259.49 |
| VITAL STATISTICS | VIT 00200 | DEATH RECORDS                       | Permanent        | Public/Private                  | MS 144.225                              |
| VITAL STATISTICS | VIT 00300 | HOSPITAL LISTS OF BIRTHS AND DEATHS | 1                | Public                          |   |

| SECTION    | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD | CLASSIFICATION | STATUTE |
|------------|-----------|---|------------------|----------------|---------|
| WASTE MGMT | WST 00100 | CLEAN-UP DAY INFO/PERMITS<br>Annual city sponsored events allowing residents to dispose of items such as<br>batteries, carpeting, tires, and major appliances.  | 5 after event    | Public         |         |
| WASTE MGMT | WST 00200 | COMPOSTING/YARDWASTE REGULATIONS  | Until superseded | Public         |         |
| WASTE MGMT | WST 00300 | CURBSIDE RECYCLING PROGRAM  | 6                | Public         |         |
| WASTE MGMT | WST 00400 | DROP OFF SITE/RECYCLING YARD WASTE  | 5                | Public         |         |
| WASTE MGMT | WST 00500 | ENVIRONMENTAL ASSESSMENT WORKSHEET<br>(EAW): Environmental Impact Statements (EIS), evaluations of development or<br>redevelopment sites, hearing documents, meeting minutes & resolution of findings.  | 30               | Public         |         |
| WASTE MGMT | WST 00600 | EXCEPTION REPORTS<br>Documents the non-receipt of the Uniform Hazardous Waste Manifest. Can be a<br>copy of the manifest with a notation stating that the return copy was not received.<br>The note should explain the efforts taken to locate the hazardous substance and the<br>results of actions. | 30               | Public         |         |
| WASTE MGMT | WST 00700 | HOUSEHOLD HAZARDOUS WASTE COLLECTION CENTER<br>Accepts paints, corrosives, flammables, toxics, used motor oil, car/truck batteries.   | 30               | Public         |         |
| WASTE MGMT | WST 00800 | IDENTIFICATION NUMBERS<br>Various identification numbers assigned by institutions (i.e. Environmental Protection<br>Agency Federal Regulators, State or County).  | Until superseded | Public         |         |
| WASTE MGMT | WST 00900 | LANDFILL/GARBAGE DUMP SITES<br>Location of any fill, records of materials deposited, cover materials used, reports of<br>leachate and methane leakage and treatment, source of fill materials, (household,<br>commercial) source of cover materials, inspection reports.                              | 30               | Public         |         |
| WASTE MGMT | WST 01100 | NOTICES OF COMMERCIAL HAZARDOUS SUBSTANCE<br>Types of materials, chemicals, etc. stored and used by commercial and industrial<br>users within municipality.   | 30               | Public         |         |

#### GENERAL RECORDS RETENTION SCHEDULE FOR MINNESOTA CITIES

| SECTION    | CODE      | TITLE & DESCRIPTION   | RETENTION PERIOD   | CLASSIFICATION | STATUTE |
|------------|-----------|---|--|----------------|---------|
| WASTE MGMT | WST 01200 | NOTICE OF SPILL(S)<br>Minnesota Pollution Control Agency reports on locations of spills, materials spilled,<br>clean-up efforts employed, etc.                    | 30   | Public         |         |
| WASTE MGMT | WST 01300 | OPEN BURNING PERMITS<br>State and City permits for hazardous and solid waste burning.   | 30   | Public         |         |
| WASTE MGMT | WST 01400 | RECLAMATION AGREEMENTS<br>Agreement with company to transfer, dispose of or treat the substance.  | 30 after termination or expiration (29 CFR 1910.20)                | Public         |         |
| WASTE MGMT | WST 01500 | RECYCLING BINS & ACCESSORIES PRICE SHEET<br>Resale to residents.  | 3  | Public         |         |
| WASTE MGMT | WST 01600 | RECYCLING BROCHURES   | Until superseded   | Public         |         |
| WASTE MGMT | WST 01700 | REPORTS HAZARDOUS WASTE<br>All disclosure forms & annual reports.   | 30 from date report was<br>due (MN Rule 7045.0294)s                | Public         |         |
| WASTE MGMT | WST 01750 | SAFETY DATA SHEETS<br>Chemical record inventory.  | 30 after discontinuation of use                                    | Public         |         |
| WASTE MGMT | WST 01800 | SLUDGE DISPOSAL   | 5  | Public         |         |
| WASTE MGMT | WST 01900 | TEST RESULTS<br>Results of substance analysis or other determinations used to evaluate the<br>substance.  | 30 from date sent to off-<br>site facility (MN Rules<br>7045.0294) | Public         |         |
| WASTE MGMT | WST 02000 | TRANSPORT INFORMATION<br>Documentation concerning the company that transports the hazardous substances.<br>Should include the name and EPA number of the company. | 30 (40 CFR 263.20)   | Public         |         |
| WASTE MGMT | WST 02100 | UNIFORM HAZARDOUS WASTE MANIFESTS<br>State required document for the identification of transported hazardous substances.  | 30 from date of<br>acceptance by transporter<br>(40 CFR 263.20)    | Public         |         |

# **ITEMS REQUIRING BOARD ACTION**

3. Washington Conservation District 2025 Inspection Services Contract (Patrick Hughes)

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|--|--|
| RCWD<br>RICE CREEK WATERSHED DISTRICT            |  |

| <b>Rice Creek</b> | Watershed District   |
|-------------------|--|
| Date:             | October 14 <sup>th</sup> , 2024                                    |
| То:               | RCWD Board of Managers   |
| From:             | Patrick Hughes, Regulatory Manager                                 |
| Subject:          | Washington Conservation District Agreement for Inspection Services |

## Introduction

**MEMORANDUM** 

The agreement between RCWD and Washington Conservation District (WCD) for inspection services will expire on December 31, 2024 and requires an amendment to be extended through 2025.

## Background

RCWD originally entered into an agreement with WCD for regulatory inspection services in September 2022 for a six-month term. Since that time, the agreement has been amended twice to extend the term through December 31, 2024.

RCWD continues to have a large volume of permits and receives great value from the partnership with Washington County for inspection services. Continuing the agreement through 2025 increases the District's capacity to timely address and manage open permits. The dollars expended since the beginning of the agreement have been below the "not-to-exceed" amount specified in the agreement language. Additionally, the District budgeted funds for inspection contracts in 2025.

To continue the inspection services agreement, another amendment is required to extend the term. The amendment extends the agreement term until December 31, 2025, increases the total hours of service from 750 to 1,100, increases the "not-to-exceed" amount from \$40,500 to \$66,000, and includes WCD's 2025 Technical Services Rate Schedule. All other terms of the agreement remain the same.

## **Staff Recommendation**

Staff recommend that the Board of Managers approve the amendment to the WCD Inspection Services Agreement with the updated not-to-exceed total amount of \$66,000 and extend the term through December 31, 2025.

## **Proposed Motion**

Manager \_\_\_\_\_\_\_ authorizes the Administrator to amend the Washington Conservation District Inspection Services Agreement for a term extension through December 31, 2025 with an aggregate spending authority not-to-exceed \$66,000, seconded by Manager \_\_\_\_\_.

## **Attachments**

- Third Amendment to the RCWD-Washington Conservation District Service Agreement for Inspection Services
- 2025 Washington Conservation District Technical Services Rate Schedule
- RCWD-Washington Conservation District Service Agreement for Inspection Services

# THIRD AMENDMENT to SERVICE AGREEMENT for INSPECTION SERVICES

## RICE CREEK WATERSHED DISTRICT and WASHINGTON CONSERVATION DISTRICT

The Rice Creek Watershed District (RCWD) and the Washington Conservation District (WCD) entered into a Service Agreement for Inspection Services ("Agreement") on September 12, 2022, and amended that agreement on February 8, 2023 and again on November 14, 2023. The RCWD and WCD wish to extend the Agreement and set fees for 2025, and therefore enter into this Amendment.

The Agreement hereby is amended as follows:

- 1. In section 3, the Agreement term is extended from December 31, 2024 to December 31, 2025.
- 2. In paragraph 4(b), the total hours of services is increased from 750 to 1,100.
- 3. In paragraph 4(f), the not-to-exceed amount for the Agreement is increased from \$40,500 to \$66,000.
- 4. Fees for services in calendar year 2025 will be in accordance with the 2025 Technical Services Rate Schedule attached hereto and made a part of the Agreement.
- 5. All other terms of the Agreement remain in full force and effect.

Wherefore, this Amendment is duly executed on the last date written below.

## **Rice Creek Watershed District**

By: \_\_\_\_\_ Date: Nick Tomczik, RCWD Administrator

# Washington Conservation District

Date: 10-09-24

Jay Riggs, WCD Manager



# 4 5 5 H A Y W A R D A V E N O A K D A L E , M N 5 5 1 2 8 6 5 1 - 3 3 0 - 8 2 2 0 [PHONE] 6 5 1 - 3 3 0 - 7 7 4 7 [ FAX ] W W W . M N W C D . O R G

# 2025 Technical Services Rate Schedule

The Washington Conservation District shall use the following hourly rate schedule.

| AIS Watercraft Inspectors   | \$36  |
|-----------------------------|-------|
| Seasonal                    | \$48  |
| Technician 1                | \$69  |
| Technician 1/2              | \$73  |
| Technician 1/2/Specialist 1 | \$77  |
| Tech 2/Specialist 1/2       | \$82  |
| Specialist 1/2/3            | \$87  |
| Specialist 2/3/4            | \$92  |
| Specialist 3/4/Engineer     | \$97  |
| Administrator/Manager       | \$109 |

Technical services provided by the WCD will be billed in accordance with this Rate Schedule. Invoices are sent per the conditions of the agreeement and will summarize the work performed. Invoices are payable within 60 days.

Office supplies, in-house reproduction expenses, and transportation are included in the rates noted above. Out source reproduction, special bulk mailings, equipment, supplies, and other non-ordinary costs are not included. Any direct costs are to be reimbursed at actual cost.

# SERVICE AGREEMENT for INSPECTION SERVICES

# **RICE CREEK WATERSHED DISTRICT and WASHINGTON CONSERVATION DISTRICT**

This is an Agreement between the Rice Creek Watershed District (RCWD) and the Washington Conservation District (WCD), both political subdivisions of the State of Minnesota.

The RCWD and the WCD agree as follows:

# 1. Scope of Services

The WCD will:

1. Perform the following inspection services within the portions of RCWD within Washington County and other locations as directed by RCWD, in accordance with standards stated in this agreement and as otherwise communicated by RCWD:

- a. Routine inspections of active construction sites, to include:
  - i. Sediment and erosion control Best Management Practices (BMPs) during active construction; inspections are to provide for BMPs sufficient to contain sediment on-site and as described by the Minnesota Pollution Control Agency's Minnesota Stormwater Manual as updated and amended;
  - ii. Construction and function of stormwater management features, such as ponds, raingardens, swales, other infiltration basins, etc.;
  - iii. Floodplain impacts and mitigation;
  - iv. Wetland impacts (generally) and mitigation;
  - v. Extent/scope of project as specifically planned; and
  - vi. Other stipulations of permits as needed.
- b. Identify construction projects without required permits

c. Document relevant facts and notify RCWD inspection staff/review staff for potential enforcement action and facilitation of permit application materials

- d. Perform final inspections of completed construction sites to include:
  - i. Final stabilization (non-erodible surfaces);
  - ii. Construction per plan;
  - iii. Stormwater features functional as planned; and
  - iv. Completion of special permit stipulations.
- e. Other services as requested.

2. The WCD will conduct regular inspections for sites for which the RCWD has provided the WCD with access to approved permits and plans.

a. WCD will conduct site inspections as needed during the period of active site work. WCD will prepare inspection reports identifying necessary actions for compliance and transmit them to parties subject to permits.

b. WCD will re-inspect to verify corrections have been made, as required.

3. WCD will respond to any special circumstance requests from RCWD (items other than regular inspection as defined in #2 above) ideally within 1 business day and will ensure response within 2 business days.

4. WCD will provide the RCWD copies of the inspection reports within three business days of the inspection. This will involve logging into database and Laserfiche.

5. If a re-inspection identifies that corrections have not been made, the WCD will confer with RCWD staff within one business day after inspection and before the WCD sends correspondence to the applicant related to corrective action. WCD is not authorized to exercise formal enforcement authorities of the RCWD but, in coordination with the RCWD, may send correspondence to property owners and permittees concerning site conditions and violations.

6. During off-construction periods/ period with low active construction workload or at any time as determined by the RCWD administrator, WCD staff will work to complete non-field inspections duties and other services as requested by RCWD Administrator.

7. The WCD will coordinate all services under this Agreement with RCWD Administrator or assigned staff as program manager on behalf of the RCWD.

8. Services provided pursuant to this Agreement will be provided by WCD staff with significant experience in the field of erosion and sediment control inspection. The WCD will perform all services with due care.

9. WCD and RCWD will comply with the Minnesota Data Practices Act (DPA) in performing this Agreement and will work cooperatively to ensure compliance. WCD and RCWD will cooperate in classification of data that are shared between the entities and will cooperate in responding to requests for data.

Pursuant to Minnesota Statutes §13.03, subd. 4(c), the parties agree that data received by WCD from RCWD will have the same classification as it had in the hands of RCWD. RCWD will notify WCD of the classification of data at the time such data are transmitted to WCD, or in cooperating in response to a DPA request in accordance with the paragraph following. WCD will not change the classification of such data. RCWD will promptly notify WCD if RCWD changes the classification of data previously disseminated to WCD.WCD will timely inform RCWD if it receives a DPA request concerning data received from RCWD, and the parties will cooperate in response to such a request. RCWD will indemnify, hold harmless, and defend WCD, its officials, agents, and employees against any and all costs, fines and damages incurred by the WCD, its officials, agents, or employees with respect to a claim of RCWD misclassification of data as not public within the meaning of the DPA or WCD's failure to release such data as a result of that classification.

10. Before beginning site inspection activity, WCD will submit for RCWD review and concurrence a written protocol that will govern WCD's entry onto property under this agreement. WCD may exercise all rights to enter property and perform inspections, surveys and investigations that it or the RCWD possesses. WCD represents that its personnel are trained and knowledgeable as to safe and proper site inspection practices, is solely responsible for the actions and omissions of its employees during field inspections and otherwise in the performance of the services, and will hold RCWD, its managers and employees harmless, and defend and indemnify them, with respect to any claim, liability or cost resulting from such action or omission.

11. WCD will provide quarterly reports to RCWD of billable time, including information on those active or idle sites that are being inspected/addressed by WCD, location /city, time spent /billed.

# 2. RCWD Roles and Responsibilities

The RCWD will provide:

- Permit administration, fee collection and the administration of all surety deposits;
- Copies of issued permits after applicant has satisfied all application requirements;
- Determination of RCWD Rule applicability and permitting requirements;
- Release of unused surety deposits;
- Access to the existing permit and inspection databases; and
- A smart-phone to access permit and inspection databases and recording format

RCWD will notify the WCD of:

- Permits that will be subject to inspection by the RCWD by providing WCD with access to approved permits, engineer's reports, plans, and other file documentation as appropriate.
- Any special considerations as agreed to by the parties, including but not limited to shortened permit timeframes, working under initial violations, work near the RCWD regulated public drainage system, or any other item the RCWD would deem necessary to communicate to WCD.

# 3. Term

The Term of this Agreement is from September 1, 2022, to February 28, 2023 unless terminated earlier as provided herein.

# 4. **Cost/Payment**

a. The RCWD will pay the WCD on an hourly basis at the rate of \$41.00 - \$89.00 per hour, based on personnel and task (per attached Fee Schedule). The average

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rate is projected to be \$52.00 per hour in 2022, and \$54 per hour in 2023, for services provided pursuant to this Agreement for services provided in all areas within the RCWD. Inspections will be performed by Seasonal and Senior Technician classifications. Specialist or Manager may be used for permit violations or other special circumstances.

- b. In coordination with RCWD direction, the WCD will provide up to 250 hours of services. In no event will services provided pursuant to this Agreement exceed 40 hours in any work week.
- c. The WCD will submit invoices on a monthly basis.
- d. On a monthly basis, invoices will be submitted with the reports required by section 1.11 above for the month.
- e. Interest accrual and disputes regarding payment are governed by the terms of Minnesota Statutes § 471.425.
- f. The total amount that the RCWD will pay to the WCD under this Agreement will not exceed \$13,500.

# 5. **Independent Contractor**

Nothing in this Agreement is intended or is to be construed as creating the relationship of agents, partners, joint venturers, or associates between the parties hereto or as constituting the WCD as the employee of the RCWD for any purpose or in any manner whatsoever. The WCD is an independent contractor and neither it, its employees, agents, nor representatives are employees of the RCWD. The WCD will select the means, method and manner of performing the services. From any amounts due the WCD, there will be no deductions for federal income tax or FICA payments, nor for any state income tax, nor for any other purposes, which are associated with an employer-employee relationship unless required by law. Payment of any applicable federal income tax, FICA payments, and state income tax are the responsibility of the WCD.

# 6. **Indemnification**

Each party will hold the other party, its board members and employees harmless, and indemnify them, for all claims, actions, costs, damages and liabilities to the extent due to the indemnifying party's negligent or otherwise wrongful act or omission, or breach of a specific contractual duty. For any claim subject to this paragraph by an employee of a party, the indemnification obligation is not limited by a limitation on the amount or type of damages, compensation or benefits payable by or for that party under workers' compensation acts, disability acts or other employee benefit acts.

Nothing in this Agreement is a waiver by the WCD or the RCWD of any statutory or common law immunity, defense or liability limit. No action or inaction of a party under this Agreement creates a duty of care for the benefit of any third party. Nothing herein

constitutes agreement of either party to be responsible for the acts or omissions of the other within the meaning of Minnesota Statutes § 471.59, subd. 1a.

# 7. Insurance

- a. Each party will secure the following coverages and comply with all provisions noted. A party will provide a certificate of insurance or of a self-insurance program evidencing the required coverages on the other party's request.
  - a.1 Commercial General Liability Insurance
    - a.1.1 \$ 1,500,000 per occurrence
      - \$ 1,500,000 general aggregate
      - \$ 1,500,000 products/completed operations total limit
      - \$ 1,500,000 personal injury and advertising liability
    - a.1.2 All policies shall be written on an occurrence basis using ISO form CG 00 01 or the equivalent.
  - a.2 Workers' Compensation and Employer's Liability b.2.1 Workers' Compensation as required by Minnesota Law
- b. The above sub-paragraphs establish minimum insurance requirements. It is the sole responsibility of each party to purchase and maintain additional insurance that it finds necessary in connection with this Agreement.

# 8. Non-Assignability

The WCD may not assign or transfer any interest in this Agreement, whether by subcontract, assignment or novation, without the prior written consent of the RCWD.

# 9. **Return of Property**

All property furnished to or for the use of WCD by RCWD and not fully used in the performance of the services, including but not limited to equipment, supplies, materials and data, both hard copy and electronic, will remain the property of RCWD and returned to RCWD at the end of the performance of the services, or sooner if requested by RCWD.

# 10. Equal Employment Opportunity

Each party will comply with all federal, state and local laws, resolutions, ordinances, rules, regulations and executive orders pertaining to unlawful discrimination on account of race, color, creed, religion, national origin, sex, marital status, status with regard to public assistance, sexual orientation, disability, or age.

# 11. **Audit**

WCD will maintain all records pertaining to fees or costs incurred in connection with services under this Agreement for six years from the date of termination of the Agreement. WCD agrees that any authorized RCWD representative or the state auditor may have access to and the right to examine, audit and copy any such records during normal business hours.

# 12. Termination

a. For Cause

Either party may terminate this Agreement in accordance with standard principles of Minnesota contract law if the other party violates any material term or condition of this Agreement or does not fulfill in a timely and proper manner its obligations under this Agreement. In the event that a party exercises its right of termination under this Paragraph, it shall submit written notice to the other party, specifying the basis for the termination. The non-terminating party may have thirty (30) days to cure any violation alleged in the notice of termination. If the alleged violation is not cured during that time, termination shall become effective upon the expiration of thirty (30) days from the date of the notice of termination.

b. Without Cause

Either party may terminate this Agreement without cause and for any reason whatsoever on thirty (30) days' written notice to the other party. In such event, the WCD is entitled to compensation for services provided in a satisfactory manner up to and including the effective date of termination.

c. If RCWD terminates, or if WCD terminates without cause, RCWD promptly will instruct WCD as to services to be completed by the effective date of termination.

# 13. Alteration

Any alteration, variation, modification, or waiver of the provisions of this Agreement is valid only after it has been reduced to writing and duly signed by both parties.

# 14. Interpretation of Agreement; Venue

This Agreement is to be interpreted and construed according to the laws of the State of Minnesota. All litigation regarding this Agreement is venued in the District Court, Second Judicial District, State of Minnesota.

# 15. Notice

Any written communication required under this Agreement to be provided in writing will be directed to the other party as follows:

To RCWD: Nick Tomczik Administrator

To SWCD: Jay Riggs WCD Manager

Either of the above individuals may in writing designate another individual to receive communications under this Agreement.

# 16. Entire Agreement

This Agreement constitutes the entire agreement between the parties and supersedes all prior oral or written negotiations.

WHEREFORE, this Agreement is duly executed on the last date written below.

Approved for Form and Execution

Via email 9/12/22 Counsel, RCWD

## RICE CREEK WATERSHED DISTRICT

Patricia Preiner, RCWD Board President Date: 9-12-2022 By:

## WASHINGTON CONSERVATION DISTRICT

By:

Jay Riggs, WCD Manager

Date: 9-2-22



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# 2022 Technical Services Rate Schedule

The Washington Conservation District shall use the following hourly rate schedule.

| AIS Watercraft Inspectors      | \$31 |
|--------------------------------|------|
| Seasonal                       | \$41 |
| Technician                     | \$63 |
| Senior Technician/Specialist   | \$68 |
| Specialist II                  | \$74 |
| Senior Specialist              | \$80 |
| Manager/Administrator/Engineer | \$89 |

Technical services provided by the WCD will be billed in accordance with this Rate Schedule. Invoices are sent per the conditions of the agreeement will summarize the work performed. Invoices are payable within 60 days.

Office supplies, in-house reproduction expenses, and transportation are included in the rates noted above. Out source reproduction, special bulk mailings, equipment, supplies, and other non-ordinary costs are not included. Any direct costs are to be reimbursed at actual cost.



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# **DRAFT 2023 Technical Services Rate Schedule**

The Washington Conservation District shall use the following hourly rate schedule.

| AIS Watercraft Inspectors      | \$32 |
|--------------------------------|------|
| Seasonal                       | \$42 |
| Technician 1 and 2             | \$62 |
| Technician 3                   | \$66 |
| Specialist 1                   | \$70 |
| Specialist 2                   | \$76 |
| Specialist 3                   | \$82 |
| Administrator/Engineer/Manager | \$92 |

Technical services provided by the WCD will be billed in accordance with this Rate Schedule. Invoices are sent per the conditions of the agreeement and will summarize the work performed. Invoices are payable within 60 days.

Office supplies, in-house reproduction expenses, and transportation are included in the rates noted above. Out source reproduction, special bulk mailings, equipment, supplies, and other non-ordinary costs are not included. Any direct costs are to be reimbursed at actual cost.

# **ITEMS REQUIRING BOARD ACTION**

4. Professional Services Proposals (Nick Tomczik)



# MEMORANDUM Rice Creek Watershed District Date: October 16, 2024

| Date.    | 000000110,2024                                      |
|----------|---|
| То:      | RCWD Board of Managers                              |
| From:    | Nick Tomczik, Administrator                         |
| Subject: | Professional Service Proposals for District 2025-26 |

# Introduction

The District every two years is to solicit interest proposals for legal, professional, or technical consultant services. The Board of Managers considered professional service proposals at its October 7, 2024 workshop and by consensus agreed to bring this item to the October 23<sup>rd</sup> meeting for the full board to consider. The non-public data proposals were provided under separate cover for managers to handle with due care and reminded to bring that separate packet of non-public information to the October 23 board meeting.

# **Background**

The Board at its July 24, 2024, meeting authorized notice for solicitation of professional services for the District. The notice instructed interested entities to submit its proposal which was to include background and profile information on the firm, along with the specific information as to expertise in watershed district matters, hourly billing rates for the future 2025-2026 timeframe, and the names and qualifications of personnel. The deadline for submittal closed on September 13, 2024, the District receiving submittals for Board consideration to address the solicited areas of District professional service needs. *(The proposals are "non-public data" under Data Practices Act.)* 

The publicized notice results in proposals from six engineer firms, two legal firms, one accountant firm, two information technology firms, and one human resource firm. Data Practices Act classifies the proposals as non-public data, prohibiting placement of the proposals in the packet. Therefore, staff will timely mail the non-public data proposals under separate cover for managers to handle with due care. The following are the service categories and firms (alphabetical) submitting a proposal.

# **Engineer**

- Bolten & Menk
- Geosyntec Consultants, Inc.
- Houston Engineering, Inc.
- Merjent, Inc.
- Stanley Consultants, Inc.
- Stonebrooke Engineering

# Legal

Rinke Noonan

• Smith Partners

# <u>Accountant</u>

• Redpath and Company

# Information Technology

- RYMARK
- WebVolta

# Human Resource

• Pitch HR LLC

# MEMORANDUM Rice Creek Watershed District



Managers should independently consider the proposals for a firm's background, profile, personnel as to expertise in watershed district matters and its fee schedule.

# **Staff Recommendation**

Staff recommends review of each firm as noted above and come to consensus on what, if any, additional information is necessary and how the information would be used in the decision-making process.

# **Request for Board Consensus**

The Board of Managers need to discuss the above-mentioned proposals and reach consensus. (If the Board consensus is to conduct candidate interviews, then staff can facilitate that process.) Again, the Board should develop consensus on awarding services so that contracts may be developed and considered by the Board prior to the close of 2024.

# **ITEMS REQUIRING BOARD ACTION**

5. Check Register Dated October 23, 2024, in the Amount of \$347,918.80 and October Interim Financial Statements Prepared by Redpath and Company

| Check #   | Date     | Payee                                | Description                            |              | -            |
|-----------|----------|--------------------------------------|--|--------------|--------------|
|           | 10100101 |                                      |  |              |              |
| 25877     |          | Valdes Lawn Care & Snow Removal, LLC |  |              | *Issued 10/9 |
| 25878     |          | Blaine Shopping Center, LLC          | Rent                                   | 8,836.98     |              |
| 25879     |          | City of Shoreview                    | Professional Services                  | 200.00       |              |
| 25880     |          | Davey Resource Group, Inc.           | Contracted Services                    | 2,570.00     |              |
| 25881     |          | Delta Dental                         | Employee Benefits                      | 1,122.93     |              |
| 25882     |          | First Unum Life Insurance Company    | Employee Benefits                      | 1,087.07     |              |
| 25883     |          | Growing Green Hearts, LLC            | Contracted Services                    | 500.00       |              |
| 25884     |          | HealthPartners                       | Employee Benefits                      | 13,756.51    |              |
| 25885     |          | Tom Hoffman                          | Contracted Services                    | 2,000.00     |              |
| 25886     |          | Houston Engineering, Inc.            | Engineering Expense                    | 83,173.86    |              |
| 25887     |          | Instrumental Research, Inc.          | Lab Expense                            | 4,731.00     |              |
| 25888     |          | Kisters North America, Inc.          | Computer Software                      | 4,000.00     |              |
| 25889     |          | Living Water Tree Service            | Contracted Services                    | 2,250.00     |              |
| 25890     | 10/23/24 | McCullough and Sons Well Drilling    | Contracted Services                    | 11,200.00    |              |
| 25891     | 10/23/24 | NineNorth                            | Professional Services                  | 451.36       |              |
| 25892     | 10/23/24 | Northway Sports                      | Vehicle Expense                        | 28,803.42    |              |
| 25893     | 10/23/24 | ODP Business Solutions, LLC          | Office Supplies                        | 181.13       |              |
| 25894     | 10/23/24 | Premium Waters, Inc.                 | Meeting Supplies                       | 102.58       |              |
| 25895     | 10/23/24 | Redpath & Company, LLC               | Audit and Accounting                   | 6,258.15     |              |
| 25896     | 10/23/24 | RMB Environmental Laboratories, Inc. | Lab Expense                            | 4,487.00     |              |
| 25897     | 10/23/24 | Rymark                               | Professional Services                  | 3,025.41     |              |
| 25898     | 10/23/24 | Scandia Trucking & Exc.              | Contracted Services                    | 2,586.00     |              |
| 25899     |          | Smith Partners                       | Legal Expense                          | 9,005.10     |              |
| 25900     | 10/23/24 | St. Paul Pioneer Press               | Legal Notices                          | 324.30       |              |
| 25901     | 10/23/24 | Timesaver Off Site Secretarial, Inc. | Professional Services                  | 621.25       |              |
| 11419     | 10/23/24 | Kim & Gary Delaney                   | Surety Release - #24-022               | 1,000.00     |              |
| 11420     |          | Driven Brands                        | Surety Release - #22-048               | 1,000.00     |              |
| 11421     | 10/23/24 | White Bear Yacht Club                | Surety Release - #22-062               | 1,000.00     |              |
| Dormall   | 10/21/24 | Ostahor 21st Devrall (astimate)      | October 21 at Devrall (actimate)       | 26 847 12    |              |
|           |          | October 31st Payroll (estimate)      | October 31st Payroll (estimate)        | 36,847.12    |              |
| Payroll   | 10/31/24 | Manager Per Diem/Expenses (estimate) | Manager Per Diem/Expenses (estimate)   | 1,614.75     |              |
| EFT       | 10/20/24 | Further                              | Employee Benefits                      | 47.00        |              |
| EFT       | 10/15/24 | Further                              | Employee Benefits                      | 3.15         |              |
| EFT       | 10/23/24 | Xcel Energy                          | Telecommunications                     | 8.86         |              |
| EFT       | 10/23/24 | Verizon Wireless                     | Telecommunications                     | 615.64       |              |
| EFT       | 10/23/24 | Verizon Wireless                     | Telecommunications                     | 134.09       |              |
| EFT       | 10/31/24 | 4M Bank Fee                          | Bank Fee                               | 17.50        |              |
| EFT       | 10/31/24 | Internal Revenue Service (estimate)  | 10/31 Federal Withholding (estimate)   | 12,725.15    |              |
| EFT       |          | Minnesota Revenue (estimate)         | 10/31 State Withholding (estimate)     | 2,233.00     |              |
| EFT       |          | Empower Retirement                   | 10/31 Deferred Compensation            | 895.00       |              |
| EFT       |          | Empower Retirement                   | 10/31 Roth IRA                         | 305.00       |              |
| EFT       | 10/31/24 | -                                    | 10/31 HSA                              | 621.47       |              |
| EFT       |          | PERA (estimate)                      | 10/31 PERA (estimate)                  | 7,645.14     |              |
| EFT       |          | Empower Retirement                   | October Health Care Savings (estimate) | 1,264.82     |              |
| LT, I     | 10/31/24 | Empower Remement                     | Getober Heatur Care Savings (estimate) | 1,204.82     | -            |
| T . 4 . 1 |          |                                      |  | \$247 010 00 |              |

#### Total

\$347,918.80

\* 25874 to 25876 -Void due to printing error

#### Rice Creek Watershed District Budget Status Report Administrative & Program Budget Fiscal Year 2024 10/31/2024

| Combined General<br>& Administrative | Budget Item                    | Account<br>Number | Original     | Budget     | Current<br>Month | Year-to-Date | Current<br>Budget<br>Balance | Percent<br>of Budget |
|--------------------------------------|--------------------------------|-------------------|--------------|------------|------------------|--------------|------------------------------|----------------------|
| & Administrative                     | Budget Item                    | Number            | Budget       | Adjustment | Expenses         | Expenses     | Dalance                      | of budget            |
| Manager                              | Per diems                      | 4000              | \$33,750.00  | -          | \$1,500.00       | \$20,125.00  | \$13,625.00                  | 59.63%               |
| e                                    | Manager expenses               | 4010              | 8.000.00     | -          | 1,208.97         | 4,053.91     | 3,946.09                     | 50.67%               |
| Committees                           | Committee/Bd Mtg. Exp.         | 4800              | -            | -          | -                | -            | -                            | -                    |
| Employees                            | Staff salary/taxes/benefits    | 4100-4140         | 251,775.00   | -          | 19,704.47        | 200,774.32   | 51,000.68                    | 79.74%               |
|                                      | District training & education  | 4265              | 10,000.00    | -          | 11.99            | 1,502.14     | 8,497.86                     | 15.02%               |
|                                      | Employee expenses              | 4320-4321         | 1,100.00     | -          | 296.14           | 990.66       | 109.34                       | 90.06%               |
| Administration/                      | Office/Meeting/Software        | 4200-4205         | 5,818.00     | -          | 242.37           | 1,747.29     | 4,070.71                     | 30.03%               |
| Office                               | Printing                       | 4208              | 500.00       | -          | -                | -            | 500.00                       | 0.00%                |
|                                      | Rent/Office                    | 4210              | 22,200.00    | -          | 1,767.40         | 19,001.90    | 3,198.10                     | 85.59%               |
|                                      | Telecommunications             | 4240              | 7,500.00     | -          | 187.11           | 4,112.14     | 3,387.86                     | 54.83%               |
|                                      | Dues                           | 4245              | 15,642.00    | -          | 786.00           | 13,286.00    | 2,356.00                     | 84.94%               |
|                                      | Publications                   | 4250              | 200.00       | -          | -                | -            | 200.00                       | 0.00%                |
|                                      | Insurance                      | 4270              | 8,000.00     | -          | -                | 7,147.40     | 852.60                       | 89.34%               |
|                                      | Postage                        | 4280              | 1,100.00     | -          | -                | -            | 1,100.00                     | 0.00%                |
|                                      | Legal Notices                  | 4290              | 1,500.00     | -          | -                | 1,448.86     | 51.14                        | 96.59%               |
|                                      | Office Equipment/Lease         | 4635              | 4,450.00     | -          | 134.26           | 1,542.10     | 2,907.90                     | 34.65%               |
|                                      | Sub-Total-Administration:      |                   | 371,535.00   | -          | 25,838.71        | 275,731.72   | 95,803.28                    | 74.21%               |
|                                      |                                |                   |              |            |                  |              |                              |                      |
| Consultants                          | Auditor/Accounting             | 4330              | 21,000.00    | -          | 1,251.63         | 16,408.60    | 4,591.40                     | 78.14%               |
|                                      | Legal                          | 4410              | 50,000.00    | -          | 2,458.40         | 26,359.59    | 23,640.41                    | 52.72%               |
|                                      | Consultants/Professional Serv. | 4420              | 25,000.00    | -          | 1,272.61         | 14,109.31    | 10,890.69                    | 56.44%               |
|                                      | Engineering-General            | 4500              | 56,000.00    | -          | 3,400.00         | 30,828.50    | 25,171.50                    | 55.05%               |
|                                      | Sub-Total-Consultants:         |                   | 152,000.00   | -          | 8,382.64         | 87,706.00    | 64,294.00                    | 57.70%               |
|                                      |                                |                   |              |            |                  |              |                              |                      |
| TOTAL                                |                                |                   | \$523,535.00 | -          | \$34,221.35      | \$363,437.72 | \$160,097.28                 | 69.42%               |

#### Rice Creek Watershed District Budget Status Report Administrative & Program Budget Fiscal Year 2024 10/31/2024

|                                     |                | 2024           | 2024                 | 2024           |                       |            |
|-------------------------------------|----------------|----------------|----------------------|----------------|-----------------------|------------|
|                                     |                | Year to date   | <b>Current Month</b> | Year to date   | <b>Current Budget</b> | Percent of |
| Revenue/Expenditures By Project     | 2024 Budget    | Revenue        | Expense              | Expense        | Balance               | Budget     |
| 10 - General and Administrative     | \$523,535.00   | \$367,509.47   | \$34,221.35          | \$363,437.72   | \$523,535.00          | 69.42%     |
| 30 - Environmental Education        | 254,068.00     | 130,763.37     | 13,168.66            | 176,663.57     | 77,404.43             | 69.53%     |
| 35 - Information Management         | 271,146.00     | 151,556.90     | 11,793.56            | 133,371.13     | 137,774.87            | 49.19%     |
| 60 - Restoration Projects           | 2,165,193.00   | 1,239,072.40   | 45,152.11            | 759,914.48     | 1,405,278.52          | 35.10%     |
| 70 - Regulatory                     | 1,590,761.00   | 832,654.86     | 92,517.36            | 885,981.47     | 704,779.53            | 55.70%     |
| 80 - Ditch & Creek Maintenance      | 1,741,000.00   | 843,644.30     | 151,032.68           | 1,104,741.33   | 636,258.67            | 63.45%     |
| 90 - Lake & Stream Management       | 1,147,001.00   | 539,591.90     | 60,616.91            | 631,308.75     | 515,692.25            | 55.04%     |
| 95 - District Facilities            | 641,635.00     | 287,912.71     | 40,182.76            | 240,165.33     | 401,469.67            | 37.43%     |
| Total District Revenue/Expenditures | \$8,334,339.00 | \$4,392,705.91 | \$448,685.39         | \$4,295,583.78 | \$4,402,192.94        | 51.54%     |

#### **Current Fund Balances:**

|                                |                 | 2024         | 2024           | 2024                 | 2024           |                 |
|--------------------------------|-----------------|--------------|----------------|----------------------|----------------|-----------------|
|                                | Fund Balance @  | Fund Balance | Year to date   | <b>Current Month</b> | Year to date   | Fund Balance @  |
| Fund:                          | 12/31/2023      | Transfers    | Revenue        | Expense              | Expense        | 10/31/2024      |
| 10 - General Fund              | \$494,336.97    | -            | 367,509.47     | \$34,221.35          | \$363,437.72   | \$498,408.72    |
| 30 - Environmental Education   | 267,417.49      | -            | 130,763.37     | 13,168.66            | 176,663.57     | 221,517.29      |
| 35 - Information Management    | 304,261.14      | -            | 151,556.90     | 11,793.56            | 133,371.13     | 322,446.91      |
| 60 - Restoration Projects      | 2,577,070.33    | -            | 1,239,072.40   | 45,152.11            | 759,914.48     | 3,056,228.25    |
| 70 - Regulatory                | 778,726.26      | -            | 832,654.86     | 92,517.36            | 885,981.47     | 725,399.65      |
| 80 - Ditch & Creek Maintenance | 1,569,947.45    | -            | 843,644.30     | 151,032.68           | 1,104,741.33   | 1,308,850.42    |
| 90 - Lake & Stream Management  | 980,975.03      | -            | 539,591.90     | 60,616.91            | 631,308.75     | 889,258.18      |
| 95 - District Facilities       | 906,117.47      | -            | 287,912.71     | 40,182.76            | 240,165.33     | 953,864.85      |
| 99 - Project Anticipation      | 4,500,000.00    | -            | -              | -                    | -              | 4,500,000.00    |
|                                |                 |              |                |                      |                |                 |
| Total District Fund Balance:   | \$12,378,852.14 | -            | \$4,392,705.91 | \$448,685.39         | \$4,295,583.78 | \$12,475,974.27 |

**Rice Creek Watershed District** 

# **Interim Financial Statements**

October 31, 2024



4810 White Bear Parkway White Bear Lake, MN 55110 651.426.7000 www.redpathcpas.com Redpath and Company is an independent member of HLB International, a world-wide organization of professional accounting firms.

|  | Current Month                             | Year to Date           | Annual Budget          | Over/(Under)<br>Budget     |
|--|---|------------------------|------------------------|----------------------------|
| GENERAL FUND - 10-00                         |   |                        |                        | C                          |
| Revenues                                     |   |                        |                        |                            |
| General Property Tax                         | \$ 0.00                                   | \$ 257,999.99          | 494,658.00             | (236,658.01)               |
| Interest Revenue                             | 0.00                                      | 20,129.50              | 0.00                   | 20,129.50                  |
| Investment Interest-Surety                   | 0.00                                      | 80,750.73              | 28,877.00              | 51,873.73                  |
| Investment Income                            | 0.00                                      | 8,629.25               | 0.00                   | 8,629.25                   |
| Total Revenues                               | 0.00                                      | 367,509.47             | 523,535.00             | (156,025.53)               |
| Expenses                                     |   |                        |                        |                            |
| Manager Per Diem                             | 1,500.00                                  | 20,125.00              | 33,750.00              | (13,625.00)                |
| Manager Expense                              | 1,094.22                                  | 1,934.28               | 3,500.00               | (1,565.72)                 |
| Manager Travel                               | 114.75                                    | 2,119.63               | 4,500.00               | (2,380.37)                 |
| Wages  | 13,734.60                                 | 138,055.68             | 172,334.00             | (34,278.32)                |
| Benefits                                     | 2,509.22                                  | 28,387.70              | 32,192.00              | (3,804.30)                 |
| PERA Expense                                 | 1,030.10                                  | 10,263.47              | 12,925.00              | (2,661.53)                 |
| HCSA Contributions                           | 1,264.82                                  | 11,206.52              | 15,640.00              | (4,433.48)                 |
| Payroll Taxes                                | 1,123.28                                  | 11,432.24              | 13,184.00              | (1,751.76)                 |
| Payroll Taxes-Unemployment                   | 42.45                                     | 1,428.71               | 5,500.00               | (4,071.29)                 |
| Office Supplies                              | 131.89                                    | 738.49                 | 2,450.00               | (1,711.51)                 |
| Field Supplies                               | 0.00                                      | 0.00                   | 250.00                 | (250.00)                   |
| Computer Software                            | 0.00                                      | 0.00                   | 250.00                 | (250.00)                   |
| Meeting Supplies                             | 92.98                                     | 753.80                 | 2,868.00               | (2,114.20)                 |
| Printing                                     | 0.00                                      | 0.00                   | 500.00                 | (500.00)                   |
| Rent   | 1,767.40                                  | 19,001.90              | 22,200.00              | (3,198.10)                 |
| Telecommunications                           | 187.11                                    | 4,112.14               | 7,500.00               | (3,387.86)                 |
| Dues   | 786.00                                    | 13,286.00              | 15,642.00              | (2,356.00)                 |
| Publications                                 | 0.00                                      | 0.00                   | 200.00                 | (200.00)                   |
| Training & Education                         | 11.99                                     | 1,502.14               | 10,000.00              | (8,497.86)                 |
| Insurance & Bonds                            | 0.00                                      | 7,147.40               | 8,000.00               | (852.60)                   |
| Postage                                      | 0.00                                      | 0.00                   | 1,100.00               | (1,100.00)                 |
| Legal Notices                                | 0.00                                      | 1,448.86               | 1,500.00               | (51.14)                    |
| Staff Travel                                 | 296.14                                    | 990.66                 | 1,100.00               | (109.34)                   |
| Audit & Accounting                           | 1,251.63                                  | 16,408.60              | 21,000.00              | (4,591.40)                 |
| Professional Services<br>Contracted Services | 1,272.61                                  | 11,003.49              | 20,000.00              | (8,996.51)                 |
|  | 0.00                                      | 3,105.82               | 5,000.00               | (1,894.18)                 |
| Legal  | 2,458.40<br>3,400.00                      | 26,359.59<br>30,828.50 | 50,000.00<br>56,000.00 | (23,640.41)<br>(25,171.50) |
| Engineering<br>Computer Equipment            |   | -                      | 250.00                 |                            |
| Equipment                                    | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.00<br>79.99          | 2,000.00               | (250.00)<br>(1,920.01)     |
| Equipment Lease                              | 134.26                                    | 1,462.11               | 2,000.00               | (1,920.01)<br>(737.89)     |
| Bank Charges                                 | 17.50                                     | 255.00                 | 0.00                   | 255.00                     |
| Dank Charges                                 |   |                        |                        | 255.00                     |
| Total Expenses                               | 34,221.35                                 | 363,437.72             | 523,535.00             | (160,097.28)               |
| Total Revenues Over/(Under)                  |   |                        |                        |                            |
| Expenditures - General Fund                  | (34,221.35)                               | 4,071.75               | 0.00                   | 4,071.75                   |
| Total Revenue Over/(Under) Expenditur        | \$ (34,221.35)                            | 4,071.75               | 0.00                   | 4,071.75                   |

|   | Current Mor | nth   | Ye | ar to Date  | Annual Budget | Over/(Under)<br>Budget |
|---|-------------|-------|----|-------------|---------------|------------------------|
| <b>COMMUNICATION &amp; OUTREACH - 3</b> | <u>0-00</u> |       |    |             |               |                        |
| Revenues                                |             |       |    |             |               |                        |
| General Property Tax                    | \$          |       | \$ | 82,352.60   | 157,055.00    | (74,702.40)            |
| Interest Income                         |             | 0.00  |    | 9,192.99    | 14,014.00     | (4,821.01)             |
| Investment Income                       |             | 0.00  |    | 3,940.94    | 0.00          | 3,940.94               |
| Total Revenues                          |             | 0.00  |    | 95,486.53   | 171,069.00    | (75,582.47)            |
| Expenses                                |             |       |    |             |               |                        |
| Wages                                   | 8,01        | 4.45  |    | 82,392.63   | 91,332.00     | (8,939.37)             |
| Interns                                 |             | 0.00  |    | 0.00        | 5,127.00      | (5,127.00)             |
| Benefits                                | 82          | 5.78  |    | 9,083.56    | 10,006.00     | (922.44)               |
| PERA Expense                            | 60          | 1.08  |    | 5,322.88    | 6,850.00      | (1,527.12)             |
| Payroll Taxes                           | • /         | 6.51  |    | 6,478.82    | 7,379.00      | (900.18)               |
| Office Supplies                         | 4           | 7.48  |    | 334.98      | 1,225.00      | (890.02)               |
| Field Supplies                          |             | 0.00  |    | 0.00        | 250.00        | (250.00)               |
| Computer Software                       |             | 0.00  |    | 965.14      | 1,000.00      | (34.86)                |
| Meeting Supplies                        |             | 0.00  |    | 19.33       | 500.00        | (480.67)               |
| Printing                                |             | 0.00  |    | 208.11      | 250.00        | (41.89)                |
| Rent                                    | 88          | 3.70  |    | 9,500.90    | 11,100.00     | (1,599.10)             |
| Telecommunications                      | 9           | 3.55  |    | 2,194.74    | 3,750.00      | (1,555.26)             |
| Publications                            |             | 0.00  |    | 0.00        | 100.00        | (100.00)               |
| Training & Education                    |             | 0.00  |    | 3,514.11    | 5,000.00      | (1,485.89)             |
| Insurance and Bonds                     |             | 0.00  |    | 3,573.70    | 4,000.00      | (426.30)               |
| Postage                                 |             | 0.00  |    | 0.00        | 550.00        | (550.00)               |
| Legal Notices                           |             | 0.00  |    | 0.00        | 250.00        | (250.00)               |
| Staff Travel                            |             | 0.00  |    | 253.26      | 550.00        | (296.74)               |
| Audit & Accounting                      | 62          | 5.82  |    | 7,704.31    | 10,500.00     | (2,795.69)             |
| Professional Services                   |             | 0.00  |    | 600.00      | 2,500.00      | (1,900.00)             |
| Contracted Services                     |             | 0.00  |    | 1,225.82    | 5,000.00      | (3,774.18)             |
| Legal                                   |             | 0.00  |    | 3,517.33    | 1,000.00      | 2,517.33               |
| Engineering                             |             | 0.00  |    | 0.00        | 500.00        | (500.00)               |
| Computer Equipment                      |             | 0.00  |    | 659.00      | 250.00        | 409.00                 |
| Equipment                               |             | 0.00  |    | 58.50       | 1,000.00      | (941.50)               |
| Equipment-Lease                         | 6           | 7.13  |    | 731.07      | 1,100.00      | (368.93)               |
| Total Expenses                          | 11,75       | 5.50  |    | 138,338.19  | 171,069.00    | (32,730.81)            |
| Total Revenues Over/(Under)             | /11 88      | E 50) |    | (42.951.60) | 0.00          | (10.951.60)            |
| Expenditures - Communication:           | (11,75      | 5.50) |    | (42,851.66) | 0.00          | (42,851.66)            |

|                                      | Current Month   | Year to Date | Annual Budget | Over/(Under)<br>Budget |
|--------------------------------------|-----------------|--------------|---------------|------------------------|
| WATERSHED COMMUNICATION & OU         | JTREACH - 30-02 |              |               |                        |
| Revenues                             |                 |              |               |                        |
| General Property Tax                 | 0.00            | 7,335.36     | 14,200.00     | (6,864.64)             |
| Total Revenues                       | 0.00            | 7,335.36     | 14,200.00     | (6,864.64)             |
| Expenses                             |                 |              |               |                        |
| Office Supplies                      | 0.00            | 19.58        | 0.00          | 19.58                  |
| Computer Software                    | 0.00            | 76.20        | 1,000.00      | (923.80)               |
| Printing                             | 103.00          | 413.93       | 1,500.00      | (1,086.07)             |
| Training & Education                 | 174.23          | 4,831.89     | 8,500.00      | (3,668.11)             |
| Legal                                | 144.50          | 2,289.76     | 4.000.00      | (1,710.24)             |
| Computer Equipment                   | 0.00            | 659.00       | 0.00          | 659.00                 |
| Total expenses                       | 421.73          | 8,290.36     | 15,000.00     | (6,709.64)             |
| Total Revenues Over/(Under)          |                 |              |               |                        |
| Expenditures - Watershed Communicati | (421.73)        | (955.00)     | (800.00)      | (155.00)               |

## MASTER WATER STEWARD PROGRAM - 30-03

| Revenues<br>General Property Tax          | 0.00 | 4,907.45 | 9,500.00   | (4,592.55)                              |
|---|------|----------|------------|---|
| Total Revenues                            | 0.00 | 4,907.45 | 9,500.00   | (4,592.55)                              |
|   |      |          |            | ( ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Expenses                                  |      |          |            |   |
| Field Supplies                            | 0.00 | 109.00   | 0.00       | 109.00                                  |
| Training & Education                      | 0.00 | 293.27   | 3,000.00   | (2,706.73)                              |
| Contracted Services                       | 0.00 | 3,000.00 | 12,000.00  | (9,000.00)                              |
| Legal Fees                                | 0.00 | 538.00   | 0.00       | 538.00                                  |
| Construction                              | 0.00 | 314.20   | 0.00       | 314.20                                  |
| Total expenses                            | 0.00 | 4,254.47 | 15,000.00  | (10,745.53)                             |
| Total Revenues Over/(Under)               |      |          |            |   |
| Expenditures - Master Water:              | 0.00 | 652.98   | (5,500.00) | 6,152.98                                |
|   |      |          |            | -,                                      |
|   |      |          |            |   |
|   |      |          |            |   |
| OUTREACH PARTNERSHIPS - 30-04<br>Revenues |      |          |            |   |

| Total Revenues Over/(Under)<br>Expenditures - Outreach: | (491.43)         | (5,789.26)            | (4,000.00)            | (1,789.26)               |
|---|------------------|-----------------------|-----------------------|--------------------------|
| Total expenses  | 491.43           | 20,253.33             | 32,000.00             | (11,746.67)              |
| Expenses<br>Training & Education<br>Contracted Services | (8.57)<br>500.00 | 3,789.03<br>16,464.30 | 7,000.00<br>25,000.00 | (3,210.97)<br>(8,535.70) |
| Total Revenues  | 0.00             | 14,464.07             | 28,000.00             | (13,535.93)              |
| General Property Tax                                    | 0.00             | 14,464.07             | 28,000.00             | (13,535.93)              |

Substantially all disclosures required by generally accepted accounting principles are not included.

|  | Current Month     | Year to Date | Annual Budget | Over/(Under)<br>Budget |
|--|-------------------|--------------|---------------|------------------------|
|  |                   |              |               | C                      |
| MINI-GRANTS PROGRAM - 30-05                                |                   |              |               |                        |
| Revenues   |                   |              |               |                        |
| General Property Tax                                       | 0.00              | 4,458.03     | 8,630.00      | (4,171.97)             |
| Total Revenues   | 0.00              | 4,458.03     | 8,630.00      | (4,171.97)             |
| Expenses   | 500.00            | 2 940 90     | 10,000,00     | (( 150 11)             |
| Construction   | 500.00            | 3,849.89     | 10,000.00     | (6,150.11)             |
| Total expenses   | 500.00            | 3,849.89     | 10,000.00     | (6,150.11)             |
| Total Revenues Over/(Under)<br>Expenditures - Mini-Grants: | (500.00)          | 608.14       | (1,370.00)    | 1,978.14               |
|  |                   |              |               |                        |
| ENGINEERING & TECHNICAL SUPPORT                            | <u>F - 30-06</u>  |              |               |                        |
| Revenues<br>General Property Tax                           | 0.00              | 2,820.49     | 5,460.00      | (2,639.51)             |
| Total Revenues   | 0.00              | 2,820.49     | 5,460.00      | (2,639.51)             |
| Expenses   |                   |              |               |                        |
| Professional Services                                      | 0.00              | 675.00       | 0.00          | 675.00                 |
| Engineering  | 0.00              | 1,002.33     | 6,000.00      | (4,997.67)             |
| Total expenses   | 0.00              | 1,677.33     | 6,000.00      | (4,322.67)             |
| Total Revenues Over/(Under)                                |                   |              |               |                        |
| Expenditures - Eng. & Technical:                           | 0.00              | 1,143.16     | (540.00)      | 1,683.16               |
|  |                   |              |               |                        |
| WATERSHED PLAN MAINTENANCE - 30                            | <u>-08</u>        |              |               |                        |
| Revenues<br>General Property Tax                           | 0.00              | 1,291.44     | 2,500.00      | (1,208.56)             |
| Total Revenues   | 0.00              | 1,291.44     | 2,500.00      | (1,208.56)             |
| Expanses   |                   |              |               | <u>_</u>               |
| Expenses<br>Legal  | 0.00              | 0.00         | 1,000.00      | (1,000.00)             |
| Engineering  | 0.00              | 0.00         | 4,000.00      | (4,000.00)             |
| Total expenses   | 0.00              | 0.00         | 5,000.00      | (5,000.00)             |
| Total Revenues Over/(Under)                                | 0.00              | 1 401 44     |               | 2 801 44               |
| Expenditures - Watershed Plan:                             | 0.00              | 1,291.44     | (2,500.00)    | 3,791.44               |
| Total Revenue Over/(Under) Expenditur                      | \$ (13,168.66) \$ | (45,900.20)  | (14,710.00)   | (31,190.20)            |
|  |                   |              |               |                        |

|  | Current Month    |        | Year to Date     | Annual Budget     | Over/(Under)<br>Budget |
|--|------------------|--------|------------------|-------------------|------------------------|
| <b>INFORMATION MANAGEMENT - 35-00</b>        | <u>.</u>         |        |                  |                   | -                      |
| Revenues                                     |                  |        |                  |                   |                        |
| General Property Tax                         | \$ 0.00          | \$     | 74,091.77        | 141,191.00        | (67,099.23)            |
| Interest Revenue                             | 0.00             |        | 12,640.36        | 14,956.00         | (2,315.64)             |
| Investment Interest                          | 0.00             | -      | 5,418.76         | 0.00              | 5,418.76               |
| Total Revenues                               | 0.00             | _      | 92,150.89        | 156,147.00        | (63,996.11)            |
| Expenses                                     |                  |        |                  |                   |                        |
| Wages  | 2,380.95         |        | 18,666.22        | 30,407.00         | (11,740.78)            |
| Benefits                                     | 228.75           |        | 2,114.52         | 4,070.00          | (1,955.48)             |
| PERA Expense                                 | 178.58           |        | 1,299.83         | 2,281.00          | (981.17)               |
| Payroll Taxes                                | 176.45           |        | 1,483.35         | 2,326.00          | (842.65)               |
| Office Supplies                              | 14.68            |        | 145.27           | 613.00            | (467.73)               |
| Computer Software                            | 540.64           |        | 11,724.49        | 11,000.00         | 724.49                 |
| Printing                                     | 0.00             |        | 0.00             | 125.00            | (125.00)               |
| Rent<br>Telecommunications                   | 441.85           |        | 4,750.45         | 5,550.00          | (799.55)               |
| Publications                                 | 46.77<br>0.00    |        | 1,089.51<br>0.00 | 1,875.00<br>50.00 | (785.49)               |
|  | 0.00             |        | 609.68           | 2,500.00          | (50.00)<br>(1,890.32)  |
| Training & Education<br>Insurance and Bonds  | 0.00             |        | 1,786.85         | 2,000.00          | (1,890.32)<br>(213.15) |
| Postage                                      | 0.00             |        | 0.00             | 2,000.00          | (215.13) (275.00)      |
| Staff Travel                                 | 0.00             |        | 0.00             | 275.00            | (275.00)               |
| Audit & Accounting                           | 312.91           |        | 3,852.16         | 5,250.00          | (1,397.84)             |
| Professional Services                        | 3,145.41         |        | 37,627.62        | 53,000.00         | (15,372.38)            |
| Contracted Services                          | 0.00             |        | 0.00             | 1,500.00          | (15,572.58) (1,500.00) |
| Recruitment                                  | 0.00             |        | 41.98            | 0.00              | 41.98                  |
| Legal  | 0.00             |        | 752.49           | 500.00            | 252.49                 |
| Engineering                                  | 0.00             |        | 0.00             | 500.00            | (500.00)               |
| Computer Equipment                           | 0.00             |        | 29,074.68        | 30,000.00         | (925.32)               |
| Equipment                                    | 0.00             |        | 0.00             | 1,500.00          | (1,500.00)             |
| Equipment Lease                              | 33.57            |        | 365.56           | 550.00            | (1,500.00) (184.44)    |
| Total Expenses                               | 7,500.56         | _      | 115,384.66       | 156,147.00        | (40,762.34)            |
| Total Revenues Over/(Under)                  |                  |        |                  |                   |                        |
| <b>Expenditures - Information Management</b> | (7,500.56)       | )<br>- | (23,233.77)      | 0.00              | (23,233.77)            |
| BOUNDARY MANAGEMENT PROGRAM                  | <u>M - 35-03</u> |        |                  |                   |                        |
| General Property Tax                         | 0.00             | -      | 2,582.87         | 5,000.00          | (2,417.13)             |
| Total Revenues                               | 0.00             | _      | 2,582.87         | 5,000.00          | (2,417.13)             |
| Expenses                                     |                  |        |                  |                   |                        |
| Legal  | 0.00             |        | 0.00             | 2,500.00          | (2,500.00)             |
| Engineering                                  | 0.00             | _      | 768.75           | 2,500.00          | (1,731.25)             |
| Total Expenses                               | 0.00             | _      | 768.75           | 5,000.00          | (4,231.25)             |
| Total Revenues Over/(Under)                  |                  |        |                  |                   |                        |
| Expenditures - Boundary Mgmt:                | 0.00             | -      | 1,814.12         | 0.00              | 1,814.12               |

|  | Current Month                               | Year to Date       | Annual Budget         | Over/(Under)<br>Budget    |
|--|---|--------------------|-----------------------|---------------------------|
| DISTRICT-WIDE MODEL - 35-04  |   |                    |                       |                           |
| Revenues   | 0.00  | 20 ((2 0(          | 40,000.00             | (10.227.04)               |
| General Property Tax   | 0.00  | 20,662.96          | 40,000.00             | (19,337.04)               |
| Total Revenues   | 0.00  | 20,662.96          | 40,000.00             | (19,337.04)               |
| Expenses   |   |                    |                       |                           |
| Legal<br>Engineering   | 0.00<br>1,780.50                            | 0.00<br>(8,035.25) | 5,000.00<br>35,000.00 | (5,000.00)<br>(43,035.25) |
|  | ·   |                    | ;                     |                           |
| Total Expenses   | 1,780.50                                    | (8,035.25)         | 40,000.00             | (48,035.25)               |
| Total Revenues Over/(Under)<br>Expenditures - District-Wide Model: | (1,780.50)                                  | 28,698.21          | 0.00                  | 28,698.21                 |
| DATABASE & VIEWER MAINTENANCE                                      | <u>- 35-05</u>                              |                    |                       |                           |
| Revenues   |   |                    |                       |                           |
| General Property Tax   | 0.00  | 33,577.31          | 65,000.00             | (31,422.69)               |
| Total Revenues   | 0.00  | 33,577.31          | 65,000.00             | (31,422.69)               |
| Expenses   |   |                    |                       |                           |
| Legal<br>Engineering   | 0.00<br>1,825.50                            | 0.00<br>21,559.00  | 5,000.00<br>60,000.00 | (5,000.00)<br>(38,441.00) |
| Construction Expense   | 0.00  | 500.00             | 0.00                  | 500.00                    |
| Total expenses   | 1,825.50                                    | 22,059.00          | 65,000.00             | (42,941.00)               |
| Total Revenues Over/(Under)  |   |                    |                       |                           |
| Expenditures - Database & Viewer:                                  | (1,825.50)                                  | 11,518.31          | 0.00                  | 11,518.31                 |
| DISTRICT WEBSITE - 35-15   |   |                    |                       |                           |
| Revenues   |   |                    |                       |                           |
| General Property Tax   | 0.00  | 2,582.87           | 5,000.00              | (2,417.13)                |
| Total Revenues   | 0.00  | 2,582.87           | 5,000.00              | (2,417.13)                |
| Expenses   |   |                    |                       |                           |
| Professional Services<br>Legal                                     | $\begin{array}{c} 687.00\\ 0.00\end{array}$ | 3,193.97<br>0.00   | 3,000.00<br>1,000.00  | 193.97<br>(1,000.00)      |
| Engineering  | 0.00  | 0.00               | 1,000.00              | (1,000.00)<br>(1,000.00)  |
| Total expenses   | 687.00                                      | 3,193.97           | 5,000.00              | (1,806.03)                |
| Total Revenues Over/(Under)  |   |                    |                       |                           |
| Expenditures - District Website:                                   | (687.00)                                    | (611.10)           | 0.00                  | (611.10)                  |
| Total Revenue Over/(Under) Expenditur                              | \$ (11,793.56)                              | \$ 18,185.77       | 0.00                  | 18,185.77                 |
|  |   |                    |                       |                           |

|   | Cur     | rent Month    |           | Year to Date | Annual Budget | Over/(Under)<br>Budget   |
|---|---------|---------------|-----------|--------------|---------------|--------------------------|
| <b>RESTORATION PROJECTS - 60-00</b>                                 |         |               |           |              |               | e                        |
| Revenues<br>General Property Tax                                    | \$      | 0.00          | \$        | 140,497.28   | 261,978.00    | (121,480.72)             |
| Interest Revenue  | φ       | 0.00          | φ         | 81,112.34    | 119,427.00    | (38,314.66)              |
| Investment Interest   |         | 0.00          |           | 34,771.92    | 0.00          | 34,771.92                |
| Total Revenues  |         | 0.00          | -         | 256,381.54   | 381,405.00    | (125,023.46)             |
| Expenses  |         |               | -         |              |               |                          |
| Wages   |         | 17,413.54     |           | 111,327.04   | 227,542.00    | (116,214.96)             |
| Interns   |         | 0.00          |           | 0.00         | 5,127.00      | (5,127.00)               |
| Benefits  |         | 2,462.25      |           | 16,125.81    | 30,496.00     | (14,370.19)              |
| PERA Expense  |         | 1,306.02      |           | 7,347.41     | 17,066.00     | (9,718.59)               |
| Payroll Taxes   |         | 1,242.80      |           | 8,979.77     | 17,799.00     | (8,819.23)               |
| Office Supplies   |         | 56.54         |           | 458.65       | 1,225.00      | (766.35)                 |
| Field Supplies  |         | 0.00          |           | 0.00         | 250.00        | (250.00)                 |
| Printing  |         | 0.00          |           | 110.00       | 250.00        | (140.00)                 |
| Rent  |         | 883.70        |           | 9,500.90     | 11,100.00     | (1,599.10)               |
| Telecommunications  |         | 93.55         |           | 2,202.55     | 3,750.00      | (1,547.45)               |
| Publications  |         | 0.00          |           | 72.00        | 100.00        | (28.00)                  |
| Training & Education  |         | 2,004.22      |           | 2,970.59     | 5,000.00      | (2,029.41)               |
| Insurance and Bonds   |         | 0.00          |           | 3,643.30     | 4,000.00      | (356.70)                 |
| Postage   |         | 0.00          |           | 0.00         | 550.00        | (550.00)                 |
| Legal Notices   |         | 0.00          |           | 40.56        | 1,000.00      | (959.44)                 |
| Staff Travel  |         | 0.00          |           | 0.00         | 550.00        | (550.00)                 |
| Vehicle   |         | 5,889.41      |           | 6,607.84     | 15,000.00     | (8,392.16)               |
| Audit & Accounting  |         | 625.82        |           | 7,704.31     | 10,500.00     | (2,795.69)               |
| Professional Services   |         | 0.00          |           | 1,670.52     | 12,000.00     | (10,329.48)              |
| Contracted Services   |         | 0.00          |           | 2,544.32     | 7,500.00      | (4,955.68)               |
| Recruitment   |         | 0.00          |           | 1,408.02     | 0.00          | 1,408.02                 |
| Legal   |         | 220.58        |           | 802.68       | 2,000.00      | (1,197.32)               |
| Engineering   |         | 0.00          |           | 3,089.25     | 5,000.00      | (1,197.52)<br>(1,910.75) |
| Equipment   |         | 0.00          |           | 0.00         | 2,500.00      | (1,910.75)<br>(2,500.00) |
| Equipment Lease   |         | 67.13         |           | 731.07       | 1,100.00      | (2,500.00) (368.93)      |
| Total Expenses  |         | 32,265.56     | -         | 187,336.59   | 381,405.00    | (194,068.41)             |
|   |         | 52,205.50     | -         | 107,550.57   |               | (1)4,000.41)             |
| Total Revenues Over/(Under)<br>Expenditures - Restoration Projects: |         | (32,265.56)   |           | 69,044.95    | 0.00          | 69,044.95                |
| Experimentes - restoration i rojects.                               |         | (52,205.50)   | -         |              |               |                          |
| ANOKA CHAIN OF LAKES WATER N  | IGMT. P | ROJECT - 60-( | <u>01</u> |              |               |                          |
| Revenues  |         | 0.00          |           | 101.000.57   |               | (100 000 000             |
| General Property Tax  |         | 0.00          |           | 131,829.67   | 255,200.00    | (123,370.33)             |
| Grant Income  |         | 0.00          | _         | 477,250.00   | 0.00          | 477,250.00               |
| Total Revenues  |         | 0.00          | -         | 609,079.67   | 255,200.00    | 353,879.67               |
| Expenses  |         |               |           |              |               |                          |
| Printing  |         | 0.00          |           | 76.50        | 0.00          | 76.50                    |
| Legal   |         | 0.00          |           | 4,492.30     | 10,000.00     | (5,507.70)               |
| Engineering   |         | 0.00          |           | 22,190.05    | 30,000.00     | (7,809.95)               |
| Construction  |         | 0.00          | _         | 464,234.24   | 260,000.00    | 204,234.24               |
| Total expenses  |         | 0.00          | -         | 490,993.09   | 300,000.00    | 190,993.09               |
| Total Revenues Over/(Under)   |         |               |           |              |               |                          |
| Expanditures Analya Chains  |         | 0.00          |           | 118 086 58   | (44 800 00)   | 162 886 58               |

Expenditures - Anoka Chain:

162,886.58

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Substantially all disclosures required by generally accepted accounting principles are not included.

118,086.58

(44,800.00)

0.00

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

## LOWER RC WATER MGMT. PROJECT - 60-03

| 0.00 | 35,646.07 | (100,000.00)   | 135,646.07  |
|------|-----------|--|---|
|      |           |  |   |
| 0.00 | 3,096.97  | 175,000.00   | (171,903.03)  |
| 0.00 | 3,096.97  | 135,000.00   | (131,903.03)  |
| 0.00 | 0.00      | 40,000.00  | (40,000.00)   |
|      |           |  |   |
| 0.00 | 38,743.04 | 75,000.00  | (36,256.96)   |
| 0.00 | 38,743.04 | 75,000.00  | (36,256.96)   |
|      | 0.00 0.00 | 0.00         38,743.04           0.00         0.00           0.00         3,096.97 | 0.00         38,743.04         75,000.00           0.00         0.00         40,000.00           0.00         3,096.97         135,000.00 |

#### MIDDLE RC WATER MGMT. PROJECT - 60-04 Revenues

| Total Revenues Over/(Under)<br>Expenditures - Middle RC Water Mgmt. | 0.00      | 0.00         | (25,000.00)          | 25,000.00                |
|---|-----------|--------------|----------------------|--------------------------|
| Total expenses  | 0.00      | 0.00         | 10,000.00            | (10,000.00)              |
| Expenses<br>Engineering<br>Construction                             | 0.00 0.00 | 0.00<br>0.00 | 5,000.00<br>5,000.00 | (5,000.00)<br>(5,000.00) |
| Total Revenues  | 0.00      | 0.00         | (15,000.00)          | 15,000.00                |
| General Property Tax  | 0.00      | 0.00         | (15,000.00)          | 15,000.00                |

### BALD EAGLE LAKE (BEL) WMD - 60-05

| Total expenses                      | 0.00                                      | 3.508.08                                  | 31,789.00             | (28,280.92)               |
|-------------------------------------|---|---|-----------------------|---------------------------|
| Engineering<br>Construction Expense | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 4,000.00<br>27,789.00 | (4,000.00)<br>(27,789.00) |
| Expenses<br>Contracted Services     | 0.00                                      | 3,508.08                                  | 0.00                  | 3,508.08                  |
| Total Revenues                      | 0.00                                      | 222.75                                    | 0.00                  | 222.75                    |
| Revenues<br>Special Assessments     | 0.00                                      | 222.75                                    | 0.00                  | 222.75                    |

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

# BALD EAGLE LAKE WATER MGMT. PROJECT - 60-06

| Total Revenues Over/(Under)<br>Expenditures - Bald Eagle Lake: | (53.80) | 43,693.59 | (25,000.00) | 68,693.59    |
|--|---------|-----------|-------------|--------------|
| Total expenses   | 53.80   | 215.20    | 110,000.00  | (109,784.80) |
| Construction   | 0.00    | 0.00      | 60,000.00   | (60,000.00)  |
| Engineering  | 0.00    | 0.00      | 50,000.00   | (50,000.00)  |
| Expenses<br>Legal  | 53.80   | 215.20    | 0.00        | 215.20       |
| Total Revenues   | 0.00    | 43,908.79 | 85,000.00   | (41,091.21)  |
| General Property Tax   | 0.00    | 43,908.79 | 85,000.00   | (41,091.21)  |
| Revenues   | 0.00    | 12 000 70 | 05 000 00   | (41.001.01   |

## RCD 2, 3 & 5 BASIC WATER MGMT. PROJECT - 60-08

| Total Revenues Over/(Under)<br>Expenditures - Basic Water Mgmt. Proje | 0.00                 | 34,083.30                   | (100,000.00)                        | 134,083.30                                |
|---|----------------------|-----------------------------|-------------------------------------|---|
| Total expenses  | 0.00                 | 17,574.10                   | 200,000.00                          | (182,425.90)                              |
| Legal<br>Engineering<br>Construction Services                         | 0.00<br>0.00<br>0.00 | 107.60<br>17,466.50<br>0.00 | 5,000.00<br>95,000.00<br>100,000.00 | (4,892.40)<br>(77,533.50)<br>(100,000.00) |
| Total Revenues  | 0.00                 | 51,657.40                   | 100,000.00                          | (48,342.60)                               |
| Revenues<br>General Property Tax                                      | 0.00                 | 51,657.40                   | 100,000.00                          | (48,342.60)                               |

# **REGIONAL WATER MGMT.PARTNERSHIP PROJECTS - 60-11**

| Total Revenues Over/(Under)<br>Expenditures - Regional Water Mgmt. | 0.00 | 0.00 | (50,000.00) | 50,000.00   |
|--|------|------|-------------|-------------|
| Total expenses   | 0.00 | 0.00 | 50,000.00   | (50,000.00) |
| Construction   | 0.00 | 0.00 | 29,000.00   | (29,000.00) |
| Engineering  | 0.00 | 0.00 | 10,000.00   | (10,000.00) |
| Legal  | 0.00 | 0.00 | 500.00      | (500.00)    |
| Contracted Services  | 0.00 | 0.00 | 10,000.00   | (10,000.00) |
| Expenses<br>Legal Notices  | 0.00 | 0.00 | 500.00      | (500.00)    |
| Total Revenues   | 0.00 | 0.00 | 0.00        | 0.00        |
| Revenues –   |      |      |             |             |

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Substantially all disclosures required by generally accepted accounting principles are not included.

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

# STORMWATER MGMT. COST SHARE - 60-15

| Total Revenues Over/(Under)<br>Expenditures - Stormwater Mgmt.: | (105.00) | 151,685.60 | (321,283.00) | 472,968.60   |
|---|----------|------------|--------------|--------------|
| Total expenses  | 105.00   | 8,822.70   | 632,000.00   | (623,177.30) |
| Construction  | 0.00     | 0.00       | 611,000.00   | (611,000.00) |
| Engineering   | 105.00   | 7.933.75   | 18,000.00    | (10.066.25)  |
| Expenses<br>Legal Notices                                       | 0.00     | 888.95     | 3,000.00     | (2,111.05)   |
| Total Revenues  | 0.00     | 160,508.30 | 310,717.00   | (150,208.70) |
| Revenues<br>General Property Tax                                | 0.00     | 160,508.30 | 310,717.00   | (150,208.70) |

#### SW URBAN LAKES IMPLEMENTATION - 60-24 Revenues

| Total Revenues Over/(Under)<br>Expenditures - Southwest Urban Lake | (336.00)       | (720.00)       | (75,000.00)            | 74,280.00                  |
|--|----------------|----------------|------------------------|----------------------------|
| Total expenses   | 336.00         | 720.00         | 75,000.00              | (74,280.00)                |
| Engineering<br>Construction  | 336.00<br>0.00 | 720.00<br>0.00 | 19,000.00<br>55,000.00 | (18,280.00)<br>(55,000.00) |
| Expenses<br>Legal Notices<br>Legal                                 | $0.00 \\ 0.00$ | $0.00 \\ 0.00$ | 500.00<br>500.00       | (500.00)<br>(500.00)       |
| Total Revenues   | 0.00           | 0.00           | 0.00                   | 0.00                       |
| Revenues   |                |                |                        |                            |

## CLEAR LAKE WATER MGMT.PROJECT - 60-29

| Total Revenues Over/(Under)<br>Expenditures - Clear Lake Water Mgmt. | 0.00         | 33,370.68    | (10,400.00)            | 43,770.68                  |
|--|--------------|--------------|------------------------|----------------------------|
| Total expenses   | 0.00         | 0.00         | 75,000.00              | (75,000.00)                |
| Expenses<br>Contracted Services<br>Construction                      | 0.00<br>0.00 | 0.00<br>0.00 | 10,000.00<br>65,000.00 | (10,000.00)<br>(65,000.00) |
| Total Revenues   | 0.00         | 33,370.68    | 64,600.00              | (31,229.32)                |
| General Property Tax   | 0.00         | 33,370.68    | 64,600.00              | (31,229.32)                |

| Current Month | Year to Date | Annual Budget | Over/(Under)<br>Budget |
|---------------|--------------|---------------|------------------------|
|               |              |               |                        |

STORMWATER MASTER PLANNING - 60-35 Revenues

| Total Revenues Over/(Under)<br>Expenditures - Stormwater Master: | (5,196.25)               | 676.60                    | (25,000.00)                       | 25,676.60                               |
|--|--------------------------|---------------------------|-----------------------------------|---|
| Total expenses   | 5,196.25                 | 12,237.75                 | 50,000.00                         | (37,762.25)                             |
| Contracted Services<br>Legal<br>Engineering                      | 0.00<br>0.00<br>5,196.25 | 0.00<br>0.00<br>12,237.75 | 7,000.00<br>3,000.00<br>40,000.00 | (7,000.00)<br>(3,000.00)<br>(27,762.25) |
| Total Revenues Over/(Under)                                      | 0.00                     | 0.00                      | 7 000 00                          | (7,000,00)                              |
| Total Revenues   | 0.00                     | 12,914.35                 | 25,000.00                         | (12,085.65)                             |
| General Property Tax   | 0.00                     | 12,914.35                 | 25,000.00                         | (12,085.65)                             |

| <b>MUNICIPAL</b> | CIP | EARLY | <b>COORDINATION -</b> | <u>60-36</u> |
|------------------|-----|-------|-----------------------|--------------|
| Revenues         |     |       |                       |              |

| Total Revenues Over/(Under)<br>Expenditures - Municipal CIP: | 0.00 | (218.63) | (5,000.00) | 4,781.37   |
|--|------|----------|------------|------------|
| Total expenses   | 0.00 | 2,801.50 | 10,000.00  | (7,198.50) |
| Engineering  | 0.00 | 157.50   | 8,000.00   | (7,842.50) |
| Legal  | 0.00 | 0.00     | 2,000.00   | (2,000.00) |
| Expenses<br>Contracted Services                              | 0.00 | 2,644.00 | 0.00       | 2,644.00   |
| Total Revenues   | 0.00 | 2,582.87 | 5,000.00   | (2,417.13) |
| General Property Tax   | 0.00 | 2,582.87 | 5,000.00   | (2,417.13) |

#### **GROUNDWATER MGMT. & STORMWATER REUSE - 60-37**

| Total Revenue Over/(Under) Expenditur \$                         | (45,152.11) \$ | 479,157.92     | (820,772.00)          | 1,299,929.92              |
|--|----------------|----------------|-----------------------|---------------------------|
| Total Revenues Over/(Under)<br>Expenditures - Groundwater Mgmt.: | (7,195.50)     | (2,905.49)     | (7,500.00)            | 4,594.51                  |
| Total expenses   | 7,195.50       | 32,608.50      | 65,000.00             | (32,391.50)               |
| Engineering  | 7,195.50       | 32,608.50      | 3,000.00              | 29,608.50                 |
| Expenses<br>Contracted Services<br>Legal                         | $0.00 \\ 0.00$ | $0.00 \\ 0.00$ | 59,000.00<br>3,000.00 | (59,000.00)<br>(3,000.00) |
| Total Revenues   | 0.00           | 29,703.01      | 57,500.00             | (27,796.99)               |
| Revenues<br>General Property Tax                                 | 0.00           | 29,703.01      | 57,500.00             | (27,796.99)               |

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Substantially all disclosures required by generally accepted accounting principles are not included.

|                                      | Current Month    | Year to Date      | Annual Budget         | Over/(Under)<br>Budget    |
|--------------------------------------|------------------|-------------------|-----------------------|---------------------------|
| REGULATORY - 70-00                   |                  |                   |                       | Duaget                    |
| Revenues                             |                  |                   |                       |                           |
| General Property Tax                 |                  | \$ 266,240.55     | 503,018.00            | (236,777.45)              |
| Interest Revenue                     | 0.00             | 56,643.90         | 87,743.00             | (31,099.10)               |
| Investment Interest                  | 0.00             | 24,282.58         | 0.00                  | 24,282.58                 |
| Total Revenues                       | 0.00             | 347,167.03        | 590,761.00            | (243,593.97)              |
| Expenses                             | 26 101 27        | 240 267 24        | 247 470 00            |                           |
| Wages                                | 26,191.27        | 240,367.24        | 347,478.00            | (107,110.76)              |
| Interns<br>Benefits                  | 0.00<br>3,188.56 | 0.00<br>36,318.76 | 5,127.00<br>50,558.00 | (5,127.00)<br>(14,239.24) |
| PERA Expense                         | 1,961.96         | 16,313.59         | 26,061.00             | (14,239.24)<br>(9,747.41) |
| Payroll Taxes                        | 1,901.90         | 20,511.36         | 26,974.00             | (6,462.64)                |
| Office Supplies                      | 1,903.23         | 977.98            | 3,063.00              | (2,085.02)                |
| Field Supplies                       | 0.00             | 818.74            | 500.00                | 318.74                    |
| Meeting Supplies                     | 0.00             | 0.00              | 250.00                | (250.00)                  |
| Printing                             | 0.00             | 165.00            | 625.00                | (460.00)                  |
| Rent                                 | 2,209.25         | 23,752.35         | 27,750.00             | (3,997.65)                |
| Telecommunications                   | 233.88           | 5,486.87          | 9,375.00              | (3,888.13)                |
| Publications                         | 0.00             | 0.00              | 250.00                | (250.00)                  |
| Training & Education                 | 400.00           | 4,760.82          | 12,500.00             | (7,739.18)                |
| Insurance and Bonds                  | 0.00             | 8,934.25          | 10,000.00             | (1,065.75)                |
| Postage                              | 0.00             | 0.00              | 1,375.00              | (1,375.00)                |
| Legal Notices                        | 0.00             | 0.00              | 500.00                | (500.00)                  |
| Staff Travel                         | 0.00             | 50.12             | 1,375.00              | (1,324.88)                |
| Vehicle                              | 5,889.39         | 6,749.86          | 15,000.00             | (8,250.14)                |
| Audit & Accounting                   | 1,564.54         | 19,260.78         | 26,250.00             | (6,989.22)                |
| Professional Services                | 0.00             | 1,500.00          | 3,000.00              | (1,500.00)                |
| Contracted Services                  | 0.00             | 3,249.62          | 12,500.00             | (9,250.38)                |
| Recruitment                          | 500.00           | 1,450.00          | 0.00                  | 1,450.00                  |
| Legal                                | 247.48           | 515.68            | 2,500.00              | (1,984.32)                |
| Engineering                          | 0.00             | 0.00              | 2,500.00              | (2,500.00)                |
| Equipment                            | 0.00             | 0.00              | 2,500.00              | (2,500.00)                |
| Equipment Lease                      | 167.83           | 1,827.63          | 2,750.00              | (922.37)                  |
| Total Expenses                       | 44,616.61        | 393,010.65        | 590,761.00            | (197,750.35)              |
| Total Revenues Over/(Under)          |                  |                   |                       |                           |
| Expenditures - Regulatory Management | (44,616.61)      | (45,843.62)       | 0.00                  | (45,843.62)               |
|                                      |                  |                   |                       |                           |
| RULE REVISION & PERMIT GUIDANC       | <u>E - 70-01</u> |                   |                       |                           |
| General Property Tax                 | 0.00             | 20,662.96         | 40,000.00             | (19,337.04)               |
| Total Revenues                       | 0.00             | 20,662.96         | 40,000.00             | (19,337.04)               |
| Expenses                             |                  |                   |                       |                           |
| Legal Notices                        | 324.30           | 1,119.64          | 0.00                  | 1,119.64                  |
| Legal                                | 215.20           | 8,708.61          | 20,000.00             | (11,291.39)               |
| Engineering                          | 0.00             | 22,937.35         | 30,000.00             | (7,062.65)                |
| Total Expenses                       | 539.50           | 32,765.60         | 50,000.00             | (17,234.40)               |
| Total Revenues Over/(Under)          |                  |                   |                       |                           |
| Expenditures - Rule/Permit:          | (539.50)         | (12,102.64)       | (10,000.00)           | (2,102.64)                |
|                                      |                  |                   |                       |                           |

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| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

## PERMIT REVIEW, INSPECT & COOR. - 70-03

| Total Revenue Over/(Under) Expenditur \$ | (83,217.36) \$ | (53,326.61) | (121,800.00) | 68,473.39    |
|--|----------------|-------------|--------------|--------------|
| Expenditures - Permit Review             | (38,061.25)    | 4,619.65    | (111,800.00) | 116,419.65   |
| Total Revenues Over/(Under)              |                |             |              |              |
| Total expenses                           | 47,361.25      | 460,205.22  | 950,000.00   | (489,794.78) |
| Engineering-Audit                        | 0.00           | 0.00        | 20,000.00    | (20,000.00)  |
| Engineering-Reporting                    | 0.00           | 11,804.75   | 20,000.00    | (8,195.25)   |
| Engineering                              | 42,250.25      | 409,690.99  | 800,000.00   | (390,309.01) |
| Legal-Audit                              | 0.00           | 0.00        | 5,000.00     | (5,000.00)   |
| Legal                                    | 5,111.00       | 17,677.14   | 45,000.00    | (27,322.86)  |
| Expenses<br>Contracted Services          | 0.00           | 21,032.34   | 60,000.00    | (38,967.66)  |
| Total Revenues                           | 9,300.00       | 464,824.87  | 838,200.00   | (373,375.13) |
| Income-Rule C Reviews                    | 0.00           | 2,233.25    | 0.00         | 2,233.25     |
| Permit Fees                              | 9,300.00       | 73,780.90   | 85,528.00    | (11,747.10)  |
| General Property Tax                     | 0.00           | 388,810.72  | 752,672.00   | (363,861.28) |
| Revenues<br>Concern Property Tax         | 0.00           | 288 810 72  | 752 672 00   | (262.861.2   |

|  | Current Month   | Year to Date  | Annual Budget | Over/(Under)<br>Budget |
|--|-----------------|---------------|---------------|------------------------|
| DITCH & CREEK MAINTENANCE - 80-00<br>Revenues                | <u>)</u>        |               |               | Duuger                 |
|  | \$ 0.00         | \$ 141,007.43 | 202,194.00    | (61,186.57)            |
| Interest Revenue   | \$ 0.00<br>0.00 | 81,072.71     | 96,029.00     | (14,956.29)            |
| Investment Interest  | 0.00            | 34,754.90     | 0.00          | 34,754.90              |
| Miscellaneous Income   | 0.00            | 59,650.00     | 0.00          | 59,650.00              |
| Total Revenues   | 0.00            | 316,485.04    | 298,223.00    | 18,262.04              |
| Expenses   |                 |               |               |                        |
| Wages  | 13,248.47       | 129,059.61    | 175,847.00    | (46,787.39)            |
| Benefits   | 1,460.29        | 17,294.14     | 22,385.00     | (5,090.86)             |
| PERA Expense   | 993.64          | 8,370.94      | 13,189.00     | (4,818.06)             |
| Payroll Taxes  | 989.57          | 10,773.78     | 13,452.00     | (2,678.22)             |
| Office Supplies  | 101.22          | 1,215.95      | 1,838.00      | (622.05)               |
| Field Supplies   | 0.00            | 5.94          | 250.00        | (244.06)               |
| Meeting Supplies   | 0.00            | 0.00          | 250.00        | (250.00)               |
| Printing   | 0.00            | 110.00        | 375.00        | (265.00)               |
| Rent   | 1,325.55        | 14,251.45     | 16,650.00     | (2,398.55)             |
| Telecommunications   | 175.34          | 3,764.74      | 5,625.00      | (1,860.26)             |
| Publications   | 0.00            | 42.00         | 150.00        | (108.00)               |
| Training & Education   | 729.48          | 1,298.50      | 7,500.00      | (6,201.50)             |
| Insurance and Bonds  | 0.00            | 5,360.55      | 6,000.00      | (639.45)               |
| Postage  | 0.00            | 0.00          | 825.00        | (825.00)               |
| Legal Notices  | 0.00            | 0.00          | 750.00        | (750.00)               |
| Staff Travel   | 0.00            | 154.97        | 825.00        | (670.03)               |
| Vehicle  | 5,889.41        | 6,964.41      | 15,000.00     | (8,035.59)             |
| Audit & Accounting   | 938.72          | 11,556.45     | 15,750.00     | (4,193.55)             |
| Professional Services  | 272.45          | 3,347.15      | 9,000.00      | (5,652.85)             |
| Contracted Services  | 0.00            | 2,544.34      | 8,500.00      | (5,955.66)             |
| Legal  | 274.38          | 757.79        | 5,000.00      | (4,242.21)             |
| Engineering  | 0.00            | 1,143.75      | 7,500.00      | (6,356.25)             |
|  | 0.00            | 0.00          | 2,500.00      |                        |
| Equipment<br>Equipment Lease                                 | 100.70          | 1,096.57      | 1,650.00      | (2,500.00)<br>(553.43) |
| Total Expenses   | 26,499.22       | 219,113.03    | 330,811.00    | (111,697.97)           |
| -  | 20,499.22       |               |               | (111,097.97)           |
| Total Revenues Over/(Under)<br>Expenditures - Ditch & Creek: | (26,499.22)     | 97,372.01     | (32,588.00)   | 129,960.01             |
| NATURAL WATERWAY MGMT 80-01                                  |                 |               |               |                        |
| Revenues   |                 |               |               |                        |
| General Property Taxes                                       | 0.00            | 2,856.66      | 8,612.00      | (5,755.34)             |
| Total Revenues   | 0.00            | 2,856.66      | 8,612.00      | (5,755.34)             |
| Expenses   |                 |               |               |                        |
| Legal  | 0.00            | 0.00          | 1,000.00      | (1,000.00)             |
| Construction   | 0.00            | 0.00          | 9,000.00      | (9,000.00)             |
| Total expenses   | 0.00            | 0.00          | 10,000.00     | (10,000.00)            |
| Total Revenues Over/(Under)                                  |                 |               |               |                        |
| Expenditures - Natural Waterway:                             | 0.00            | 2,856.66      | (1,388.00)    | 4,244.66               |

|  | Current Month                | Year to Date                                   | Annual Budget                                 | Over/(Under)<br>Budget  |
|--|------------------------------|--|---|---|
| DITCHES - MAINTENANCE - 80-02  |                              |  |   |   |
| Revenues   | 0.00                         | 177 160 25                                     | 288 502 00                                    | (111 222 65)  |
| General Property Tax   | 0.00                         | 177,169.35                                     | 288,502.00                                    | (111,332.65)  |
| Total Revenues   | 0.00                         | 177,169.35                                     | 288,502.00                                    | (111,332.65)  |
| Expenses   |                              |  |   |   |
| Field Supplies   | 6.54                         | 951.36   | 7,000.00                                      | (6,048.64)  |
| Vehicle  | 0.00                         | 233.41   | 7,000.00                                      | (6,766.59)  |
| Professional Services  | 0.00                         | 0.00   | 1,000.00                                      | (1,000.00)  |
| Contracted Services<br>Legal   | 8,136.00<br>0.00             | 257,465.01<br>161.40                           | 240,000.00<br>10,000.00                       | 17,465.01<br>(9,838.60)   |
| Engineering  | 0.00                         | 0.00   | 20,000.00                                     | (20,000.00)   |
| Construction   | 0.00                         | 11,479.15                                      | 40,000.00                                     | (28,520.85)   |
| Equipment  | 0.00                         | 4,235.23                                       | 10,000.00                                     | (5,764.77)  |
| Total expenses   | 8,142.54                     | 274,525.56                                     | 335,000.00                                    | (60,474.44)   |
| -  |                              |  |   |   |
| Total Revenues Over/(Under)  | (0.142.54)                   |  | (46,400,00)                                   | (50.050.01)   |
| Expenditures - Ditches - Maintenance:  | (8,142.54)                   | (97,356.21)                                    | (46,498.00)                                   | (50,858.21)   |
| REPAIR REPORTS & STUDIES - 80-03RevenuesGeneral Propety TaxTotal RevenuesExpensesPrintingLegal Notices | 0.00<br>0.00<br>0.00<br>0.00 | 103,410.88<br>103,410.88<br>458.60<br>1,125.16 | 172,240.00<br>172,240.00<br>0.00<br>10,000.00 | (68,829.12)<br>(68,829.12)<br>(68,829.12)<br>458.60<br>(8,874.84) |
| Legal  | 1,701.00                     | 6,421.90                                       | 40,000.00                                     | (33,578.10)   |
| Engineering<br>Wetland Credits   | 14,394.97<br>0.00            | 156,804.21<br>0.00                             | 145,000.00<br>5,000.00                        | 11,804.21<br>(5,000.00)   |
| wenally credits  | 0.00                         | 0.00   |   | (3,000.00)  |
| Total expenses   | 16,095.97                    | 164,809.87                                     | 200,000.00                                    | (35,190.13)   |
| Total Revenues Over/(Under)<br>Expenditures - Repair Reports   | (16,095.97)                  | (61,398.99)                                    | (27,760.00)                                   | (33,638.99)   |
| ACD 10-22-32 WMD - 80-04   |                              |  |   |   |
| Revenues<br>Special Assessments  | 0.00                         | 210.95   | 0.00  | 210.95  |
| Total Revenues   | 0.00                         | 210.95   | 0.00  | 210.95  |
| Expenses   |                              |  |   |   |
| Contracted Services  | 0.00                         | 0.00   | 14,124.00                                     | (14,124.00)   |
| Total expenses   | 0.00                         | 0.00   | 14,124.00                                     | (14,124.00)   |
| Total Revenues Over/(Under)<br>Expenditures - ACD 10-22-32   | 0.00                         | 210.95   | (14,124.00)                                   | 14,334.95   |

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Substantially all disclosures required by generally accepted accounting principles are not included.

|   | Current Month         | Year to Date           | Annual Budget                             | Over/(Under)<br>Budget   |
|---|-----------------------|------------------------|---|--------------------------|
|   |                       |                        |   |                          |
| ACD 31 WMD - 80-05<br>Revenues                            |                       |                        |   |                          |
| Total Revenues  | 0.00                  | 0.00                   | 0.00                                      | 0.00                     |
| Expenses  |                       |                        |   |                          |
| Total expenses  | 0.00                  | 0.00                   | 0.00                                      | 0.00                     |
| Total Revenues Over/(Under)<br>Expenditures - ACD 31:WMD: | 0.00                  | 0.00                   | 0.00                                      | 0.00                     |
|   |                       |                        |   |                          |
| <u>ACD 46 WMD - 80-06</u><br>Revenues                     |                       |                        |   |                          |
| Total Revenues  | 0.00                  | 0.00                   | 0.00                                      | 0.00                     |
| Expenses<br>Contracted Services                           | 0.00                  | 11,990.00              | 39,710.00                                 | (27,720.00)              |
| Total expenses  | 0.00                  | 11,990.00              | 39,710.00                                 | (27,720.00)              |
| Total Revenues Over/(Under)<br>Expenditures - ACD 46 WMD: | 0.00                  | (11,990.00)            | (39,710.00)                               | 27,720.00                |
|   |                       |                        |   |                          |
| <u>RCD 4 WMD - 80-07</u><br>Revenues                      |                       |                        |   |                          |
| Special Assessments<br>ROW Charges                        | $0.00 \\ 0.00$        | 5,224.45<br>19,014.50  | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 5,224.45<br>19,014.50    |
| Total Revenues  | 0.00                  | 24,238.95              | 0.00                                      | 24,238.95                |
| Expenses  |                       |                        |   |                          |
| Legal Fees  | 0.00                  | 340.20                 | 0.00                                      | 340.20                   |
| Engineering<br>Construction                               | 6,976.73<br>53,200.24 | 33,903.48<br>53,424.32 | 0.00<br>145,000.00                        | 33,903.48<br>(91,575.68) |
| Total expenses  | 60,176.97             | 87,668.00              | 145,000.00                                | (57,332.00)              |
| -   |                       |                        |   |                          |
| Total Revenues Over/(Under)<br>Expenditures - RCD 4 WMD:  | (60,176.97)           | (63,429.05)            | (145,000.00)                              | 81,570.95                |

|   | Current Month         | Year to Date           | Annual Budget     | Over/(Under)<br>Budget   |
|---|-----------------------|------------------------|-------------------|--------------------------|
|   |                       |                        |                   |                          |
| <u>RCD 4 REPAIR - 80-08</u><br>Revenues   |                       |                        |                   |                          |
| General Property Tax  | 0.00                  | 37,136.50              | 81,814.00         | (44,677.50)              |
| Total Revenues  | 0.00                  | 37,136.50              | 81,814.00         | (44,677.50)              |
| Expenses  |                       |                        |                   |                          |
| Legal Notices   | 0.00                  | 1,326.40               | 0.00              | 1,326.40                 |
| Legal   | 0.00                  | 226.80                 | 5,000.00          | (4,773.20)               |
| Engineering<br>Construction   | 4,651.16<br>35,466.82 | 22,503.33<br>35,466.82 | 90,000.00<br>0.00 | (67,496.67)<br>35,466.82 |
| Construction  | 55,400.82             | 55,400.82              | 0.00              | 55,400.82                |
| Total expenses  | 40,117.98             | 59,523.35              | 95,000.00         | (35,476.65)              |
| Total Revenues Over/(Under)<br>Expenditures - RCD 4 Repair:                             | (40,117.98)           | (22,386.85)            | (13,186.00)       | (9,200.85)               |
| MUNICIPAL PDS MAINTENANCE - 80-15<br>Revenues<br>General Property Tax<br>Total Revenues | 0.00                  | 17,139.92              | 43,060.00         | (25,920.08)              |
| Total Revenues  |                       | 17,139.92              | 43,060.00         | (25,920.08)              |
| Expenses<br>Contracted Services   | 0.00                  | 0.00                   | 50,000.00         | (50,000.00)              |
| Total expenses  | 0.00                  | 0.00                   | 50,000.00         | (50,000.00)              |
| i our expenses  |                       |                        |                   | (30,000.00)              |
| Total Revenues Over/(Under)<br>Expenditures - Municipal PDS                             | 0.00                  | 17,139.92              | (6,940.00)        | 24,079.92                |
|   |                       |                        |                   |                          |
| WJD BRANCH 1/2 REPAIR - 80-20<br>Revenues   |                       |                        |                   |                          |
| Total Revenues  | 0.00                  | 0.00                   | 0.00              | 0.00                     |
| Expenses  |                       |                        |                   |                          |
| Total expenses  | 0.00                  | 0.00                   | 0.00              | 0.00                     |
| Total Revenues Over/(Under)<br>Expenditures - WJD Branch 1/2:                           | 0.00                  | 0.00                   | 0.00              | 0.00                     |

|   | Current Month   | Year to Date                                | Annual Budget                                   | Over/(Under)<br>Budget                              |
|---|---|---|---|---|
|   |   |   |   |   |
| AWJD 3 REPAIR - 80-21<br>Revenues                                 |   |   |   |   |
| General Proprty Tax   | 0.00  | 58,961.22                                   | 111,956.00                                      | (52,994.78)   |
| Total Revenues  | 0.00  | 58,961.22                                   | 111,956.00                                      | (52,994.78)   |
| Expenses<br>Legal Notices<br>Legal<br>Engineering<br>Construction | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$ | 0.00<br>1,131.40<br>62,258.16<br>205,194.31 | 1,000.00<br>5,000.00<br>24,000.00<br>100,000.00 | (1,000.00)<br>(3,868.60)<br>38,258.16<br>105,194.31 |
| Total expenses  | 0.00  | 268,583.87                                  | 130,000.00                                      | 138,583.87  |
| Total Revenues Over/(Under)<br>Expenditures - AWJD 3              | 0.00  | (209,622.65)                                | (18,044.00)                                     | (191,578.65)  |
| -   |   |   |   |   |
| ACD 15 & AWJD 4 WMD - 80-22                                       |   |   |   |   |
| Revenues<br>General Property Tax                                  | 0.00  | 0.00  | 15,820.00                                       | (15,820.00)   |
| Total Revenues  | 0.00  | 0.00  | 15,820.00                                       | (15,820.00)   |
| Expenses<br>Professional Services<br>Contracted Services          | $0.00 \\ 0.00$  | 3.00<br>0.00                                | 8,370.00<br>10,000.00                           | (8,367.00)<br>(10,000.00)                           |
| Total expenses  | 0.00  | 3.00  | 18,370.00                                       | (18,367.00)   |
| Total Revenues Over/(Under)                                       |   |   |   |   |
| Expenditures - AWCD 15  | 0.00  | (3.00)                                      | (2,550.00)                                      | 2,547.00  |
|   |   |   |   |   |
| ACD 15 & AWJD 4 - 80-23<br>Revenues                               |   |   |   |   |
| General Property Taxes  | 0.00  | 67,702.69                                   | 198,076.00                                      | (130,373.31)  |
| Total Revenues  | 0.00  | 67,702.69                                   | 198,076.00                                      | (130,373.31)  |
| Expenses<br>Professional Services                                 | 0.00  | 0.00  | 30,000.00                                       | (30,000.00)   |
| Contracted Services   | 0.00  | 0.00  | 200,000.00                                      | (200,000.00)  |
| Total expenses  | 0.00  | 0.00  | 230,000.00                                      | (230,000.00)  |
| Total Revenues Over/(Under)<br>Expenditures - ACD 15 & AWJD 4:    | 0.00  | 67,702.69                                   | (31,924.00)                                     | 99,626.69   |

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| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

| ACD 53-62 | WMD - 80-24 |
|-----------|-------------|
| Revenues  |             |

| Legal<br>Engineering<br>Total expenses<br><b>Total Revenues Over/(Under)</b><br><b>Expenditures - ACD 53-62 Repair:</b> | 0.00<br>0.00<br>0.00   | 302.40<br>18,222.25<br>18,524.65<br><b>7,184.72</b> | 5,000.00<br>95,000.00<br>100,000.00<br>(13,880.00) | (4,697.60)<br>(76,777.75)<br>(81,475.35)<br><b>21,064.72</b> |
|---|------------------------|---|--|--|
| Legal<br>Engineering<br>Total expenses  | 0.00                   | 18,222.25   | 95,000.00  | (76,777.75)  |
| Legal   |                        |   |  |  |
|   | 0.00                   | 302.40  | 5,000,00   | (4.697.60)   |
| Expenses  |                        |   |  |  |
| Total Revenues  | 0.00                   | 25,709.37   | 86,120.00  | (60,410.63)  |
| ACD 53-62 REPAIR - 80-25<br>Revenues<br>General Property Taxes  | 0.00                   | 25,709.37   | 86,120.00  | (60,410.63)  |
| Total Revenues Over/(Under)<br>Expenditures - ACD 53-62 WMD:  | 0.00                   | 12,622.77   | (13,798.00)  | 26,420.77  |
| Total expenses  | 0.00                   | 0.00  | 42,985.00  | (42,985.00)  |
| Construction  | 0.00                   | 0.00  | 15,985.00  | (15,985.00)  |
| Professional Services<br>Legal<br>Engineering   | $0.00 \\ 0.00 \\ 0.00$ | $0.00 \\ 0.00 \\ 0.00$                              | 1,000.00<br>1,000.00<br>25,000.00                  | (1,000.00)<br>(1,000.00)<br>(25,000.00)                      |
| Expenses  |                        | 12,022.77   |  | (10,50 1.25)   |
| Total Revenues  | 0.00                   | 12,622.77   | 29,187.00  | (16,564.23)  |
|   | 0.00                   | 0.00  | 2,405.00   | (2,405.00)   |
| Special Assessments<br>ROW Charges  | 0.00                   | 12,622.77   | 26,782.00  | (14,159.23   |

|                                    | Current Month | Year to Date  | Annual Budget | Over/(Under)<br>Budget |
|------------------------------------|---------------|---------------|---------------|------------------------|
| LAKE & STREAM MANAGEMENT - 90-(    | <u>)0</u>     |               |               |                        |
| Revenues                           |               |               |               |                        |
| General Property Tax               | \$ 0.00       | \$ 162,183.40 | 306,735.00    | (144,551.60)           |
| Interest Income                    | 0.00          | 43,171.42     | 63,266.00     | (20,094.58)            |
| Investment Income                  | 0.00          | 18,507.09     | 0.00          | 18,507.09              |
| Total Revenues                     | 0.00          | 223,861.91    | 370,001.00    | (146,139.09)           |
| Expenses                           |               |               |               |                        |
| Wages                              | 18,182.82     | 161,320.12    | 230,497.00    | (69,176.88)            |
| Interns                            | 0.00          | 0.00          | 5,127.00      | (5,127.00)             |
| Benefits                           | 2,286.62      | 22,309.28     | 29,940.00     | (7,630.72)             |
| PERA Expense                       | 1,363.72      | 10,684.09     | 17,287.00     | (6,602.91)             |
| Payroll Taxes                      | 1,314.55      | 12,811.48     | 18,025.00     | (5,213.52)             |
| Office Supplies                    | 166.53        | 544.61        | 1,225.00      | (680.39)               |
| Field Supplies                     | 0.00          | 0.00          | 250.00        | (250.00)               |
| Printing                           | 0.00          | 55.00         | 250.00        | (195.00)               |
| Rent                               | 883.70        | 9,500.90      | 11,100.00     | (1,599.10)             |
| Telecommunications                 | 93.55         | 2,202.56      | 3,750.00      | (1,547.44)             |
| Publications                       | 0.00          | 0.00          | 100.00        | (100.00)               |
| Training & Education               | 0.00          | 276.89        | 5,000.00      | (4,723.11)             |
| Insurance and Bonds                | 0.00          | 3,504.10      | 4,000.00      | (495.90)               |
| Postage                            | 0.00          | 0.00          | 550.00        | (550.00)               |
| Legal Notices                      | 0.00          | 0.00          | 250.00        | (250.00)               |
| Staff Travel                       | 52.66         | 161.87        | 550.00        | (388.13)               |
| Vehicle                            | 5,889.41      | 6,628.11      | 15,000.00     | (8,371.89)             |
| Audit & Accounting                 | 625.82        | 7,704.31      | 10,500.00     | (2,795.69)             |
| Professional Services              | 0.00          | 600.00        | 2,000.00      | (1,400.00)             |
| Contracted Services                | 0.00          | 2,184.22      | 7,500.00      | (5,315.78)             |
| Legal                              | 139.88        | 354.29        | 1,000.00      | (645.71)               |
| Engineering                        | 0.00          | 0.00          | 2,500.00      | (2,500.00)             |
| Equipment                          | 0.00          | 0.00          | 2,500.00      | (2,500.00)             |
| Equipment Lease                    | 67.13         | 731.07        | 1,100.00      | (368.93)               |
| Total Expenses                     | 31,066.39     | 241,572.90    | 370,001.00    | (128,428.10)           |
| Total Revenues Over/(Under)        |               |               | 0.00          |                        |
| Expenditures - Lake & Stream Mgmt. | (31,066.39)   | (17,710.99)   | 0.00          | (17,710.99)            |

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

### WATER QUALITY GRANT PROGRAM - 90-01

| Total Revenues Over/(Under)<br>Expenditures - Water Quality: | (5,950.00) | (39,606.96) | (100,000.00) | 60,393.04    |
|--|------------|-------------|--------------|--------------|
| Total expenses   | 5,950.00   | 136,206.29  | 287,000.00   | (150,793.71) |
| Construction   | 5,950.00   | 93,591.88   | 205,000.00   | (111,408.12) |
| Engineering  | 0.00       | 0.00        | 1,000.00     | (1,000.00)   |
| Legal  | 0.00       | 3,308.88    | 1,000.00     | 2,308.88     |
| Education & Communication                                    | 0.00       | 975.90      | 0.00         | 975.90       |
| Contracted Services  | 0.00       | 38,329.63   | 56,000.00    | (17,670.37)  |
| Expenses<br>Professional Services                            | 0.00       | 0.00        | 24,000.00    | (24,000.00)  |
| Total Revenues   | 0.00       | 96,599.33   | 187,000.00   | (90,400.67)  |
| General Property Tax   | 0.00       | 96,599.33   | 187,000.00   | (90,400.67)  |
| Revenues   |            |             |              |              |

### SURFACE WATER MONITORING & MGMT. PROGRAM - 90-04

| Revenues                      |             |            |             |              |
|-------------------------------|-------------|------------|-------------|--------------|
| General Property Tax          | 0.00        | 117,985.48 | 228,400.00  | (110,414.52) |
| Total Revenues                | 0.00        | 117,985.48 | 228,400.00  | (110,414.52) |
| Expenses                      |             |            |             |              |
| Field Supplies                | 9.60        | 2,841.10   | 2,500.00    | 341.10       |
| Computer Software             | 4,000.00    | 29,903.00  | 27,000.00   | 2,903.00     |
| Telecommunications            | 0.00        | 0.00       | 1,000.00    | (1,000.00)   |
| Publications                  | 0.00        | 0.00       | 200.00      | (200.00)     |
| Training & Education          | 400.00      | 1,706.59   | 1,800.00    | (93.41)      |
| Vehicle                       | 0.00        | 47.61      | 0.00        | 47.61        |
| Professional Services         | 0.00        | 361.25     | 0.00        | 361.25       |
| Contracted Services           | 3,534.25    | 20,043.50  | 102,200.00  | (82,156.50)  |
| Legal                         | 0.00        | 53.80      | 500.00      | (446.20)     |
| Engineering                   | 0.00        | 15,634.50  | 29,000.00   | (13,365.50)  |
| Computer Equipment            | 0.00        | 5,001.36   | 5,000.00    | 1.36         |
| Equipment                     | 709.00      | 1,179.79   | 11,500.00   | (10,320.21)  |
| Repairs & Maintenance         | 0.00        | 0.00       | 300.00      | (300.00)     |
| Lab Expense                   | 12,514.00   | 50,664.60  | 59,000.00   | (8,335.40)   |
| Total expenses                | 21,166.85   | 127,437.10 | 240,000.00  | (112,562.90) |
| Total Revenues Over/(Under)   |             |            |             |              |
| Expenditures - Surface Water: | (21,166.85) | (9,451.62) | (11,600.00) | 2,148.38     |

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

### COMMON CARP MANAGEMENT - 90-26

| Total Revenues Over/(Under)<br>Expenditures - Common Carp: | (2,433.67) | (31,975.19) | (32,200.00) | 224.81      |
|--|------------|-------------|-------------|-------------|
| Total expenses   | 2,433.67   | 118,656.30  | 200,000.00  | (81,343.70) |
| Equipment  | 0.00       | 4,468.50    | 10,700.00   | (6,231.50)  |
| Construction   | 2,360.00   | 2,360.00    | 30,000.00   | (27,640.00) |
| Engineering  | 0.00       | 0.00        | 5,000.00    | (5,000.00)  |
| Legal  | 0.00       | 0.00        | 1,000.00    | (1,000.00)  |
| Contracted Services  | 0.00       | 1,633.34    | 3,000.00    | (1,366.66)  |
| Professional Services                                      | 0.00       | 109,434.53  | 150,000.00  | (40,565.47) |
| Staff Travel   | 0.00       | 0.00        | 100.00      | (100.00)    |
| Telecommunications   | 73.67      | 707.19      | 200.00      | 507.19      |
| Expenses<br>Field Supplies                                 | 0.00       | 52.74       | 0.00        | 52.74       |
| Total Revenues   | 0.00       | 86,681.11   | 167,800.00  | (81,118.89) |
| Revenues<br>General Property Tax                           | 0.00       | 86,681.11   | 167,800.00  | (81,118.89) |

#### CURLY LEAF PONDWEED MGMT. - 90-27

| Total Revenue Over/(Under) Expenditur \$                   | (60,616.91) \$ | (91,707.85) | (165,800.00) | 74,092.15   |
|--|----------------|-------------|--------------|-------------|
| Total Revenues Over/(Under)<br>Expenditures - Common Carp: | 0.00           | 7,036.91    | (22,000.00)  | 29,036.91   |
| Total expenses   | 0.00           | 7,427.16    | 50,000.00    | (42,572.84) |
| Expenses<br>Contracted Services                            | 0.00           | 7,427.16    | 50,000.00    | (42,572.84) |
| Total Revenues   | 0.00           | 14,464.07   | 28,000.00    | (13,535.93) |
| Revenues<br>General Property Tax                           | 0.00           | 14,464.07   | 28,000.00    | (13,535.93) |

|  | Current Mor | ıth     | Year to Date | Annual Budget | Over/(Under)<br>Budget |
|--|-------------|---------|--------------|---------------|------------------------|
| DISTRICT FACILITIES - 95-00  |             |         |              |               | e                      |
| Revenues   |             |         |              |               |                        |
| General Property Tax   | \$          | 0.00 \$ | 97,615.59    | 206,244.00    | (108,628.41)           |
| Interest Revenue   |             | 0.00    | 28,232.74    | 15,391.00     | 12,841.74              |
| Investment Interest  |             | 0.00    | 12,103.08    | 0.00          | 12,103.08              |
| Total Revenues   |             | 0.00    | 137,951.41   | 221,635.00    | (83,683.59)            |
| Expenses   |             |         |              |               |                        |
| Wages  | 10,01       |         | 95,438.71    | 133,258.00    | (37,819.29)            |
| Interns  |             | 0.00    | 0.00         | 5,127.00      | (5,127.00)             |
| Benefits   |             | 4.22    | 13,279.78    | 16,607.00     | (3,327.22)             |
| PERA Expense   |             | 0.76    | 5,687.20     | 9,994.00      | (4,306.80)             |
| Payroll Taxes  |             | 7.40    | 8,796.89     | 10,586.00     | (1,789.11)             |
| Office Supplies  |             | 2.79    | 202.37       | 613.00        | (410.63)               |
| Field Supplies   |             | 0.00    | 188.92       | 250.00        | (61.08)                |
| Meeting Supplies   |             | 0.00    | 0.00         | 250.00        | (250.00)               |
| Printing   |             | 0.00    | 0.00         | 125.00        | (125.00)               |
| Rent   |             | 1.83    | 4,750.53     | 5,550.00      | (799.47)               |
| Telecommunications   |             | 6.79    | 1,105.13     | 1,875.00      | (769.87)               |
| Publications   |             | 0.00    | 0.00         | 50.00         | (50.00)                |
| Training & Education   | 72          | 9.48    | 1,199.68     | 2,500.00      | (1,300.32)             |
| Insurance & Bonds  |             | 0.00    | 1,786.85     | 2,000.00      | (213.15)               |
| Postage  |             | 0.00    | 0.00         | 275.00        | (275.00)               |
| Staff Travel   |             | 0.00    | 103.85       | 275.00        | (171.15)               |
| Vehicle Expense  | 5,88        | 9.43    | 7,658.01     | 15,000.00     | (7,341.99)             |
| Audit & Accounting   | 31          | 2.89    | 3,852.12     | 5,250.00      | (1,397.88)             |
| Professional Services  |             | 0.00    | 300.00       | 2,000.00      | (1,700.00)             |
| Contracted Services  |             | 0.00    | 1,155.74     | 5,000.00      | (3,844.26)             |
| Recruitment  |             | 0.00    | 500.00       | 0.00          | 500.00                 |
| Legal  | 13          | 9.88    | 354.29       | 1,000.00      | (645.71)               |
| Engineering  |             | 0.00    | 0.00         | 1,000.00      | (1,000.00)             |
| Equipment  |             | 0.00    | 0.00         | 2,500.00      | (2,500.00)             |
| Equipment Lease  | 3           | 3.56    | 365.46       | 550.00        | (184.54)               |
| Total Expenses   | 20,12       | 9.06    | 146,725.53   | 221,635.00    | (74,909.47)            |
| Total Revenues Over/(Under)<br>Expenditures - District Facilities: | (20,12      | 9.06)   | (8,774.12)   | 0.00          | (8,774.12)             |

| Current Month | Year to Date | Annual Budget | Over/(Under) |
|---------------|--------------|---------------|--------------|
|               |              |               | Budget       |

### **DISTRICT FACILITIES REPAIR - 95-03**

| Total Revenues Over/(Under)<br>Expenditures - District Facilities Repair | 0.00 | 126,199.00 | (55,700.00) | 181,899.00   |
|--|------|------------|-------------|--------------|
| Total expenses   | 0.00 | 0.00       | 300,000.00  | (300,000.00) |
| Construction   | 0.00 | 0.00       | 240,000.00  | (240,000.00) |
| Engineering  | 0.00 | 0.00       | 43,000.00   | (43,000.00)  |
| Legal  | 0.00 | 0.00       | 17,000.00   | (17,000.00)  |
| Expenses   |      |            |             |              |
| Total Revenues   | 0.00 | 126,199.00 | 244,300.00  | (118,101.00) |
| General Propety Tax  | 0.00 | 126,199.00 | 244,300.00  | (118,101.00) |
| Revenues   |      |            |             |              |

#### INSPECTION OPERATION & MAINTENANCE - 95-04 Revenues

| 0.00<br>20,053.70<br>20,053.70) | 2,728.50<br>93,439.80<br>(69,677.50)                                     | 3,000.00<br>120,000.00<br>(74,000.00)  | (271.50)<br>(26,560.20)<br><b>4,322.50</b>            |
|---------------------------------|--|--|---|
|                                 |  | ·  |   |
| 0.00                            | 2,728.50   | 3,000.00   | (271.50)  |
|                                 |  |  |   |
| 54.90                           | 54.90  | 29,000.00  | (28,945.10)   |
| 2,257.50                        | 8,037.07   | 40,000.00  | (31,962.93)   |
| 0.00                            | 5,264.70   | 3,000.00   | 2,264.70  |
|                                 |  |  | 36,395.99   |
|                                 |  |  | 86.34   |
|                                 |  | ,  | 462.33  |
| 118.27                          | 409.97   | 5.000.00   | (4,590.03)  |
| 0.00                            | 23,762.30  | 46,000.00  | (22,237.70)   |
| 0.00                            | 0.00   | 20,000.00  | (20,000.00)   |
| 0.00                            | 23,762.30  | 26,000.00  | (2,237.70)  |
|                                 | 0.00<br>0.00<br>118.27<br>68.03<br>0.00<br>17,555.00<br>0.00<br>2,257.50 | $\begin{array}{c cccc} 0.00 & 0.00 \\ \hline 0.00 & 23,762.30 \\ \hline \\ 118.27 & 409.97 \\ 68.03 & 462.33 \\ 0.00 & 86.34 \\ 17,555.00 & 76,395.99 \\ 0.00 & 5,264.70 \\ 2,257.50 & 8,037.07 \\ \hline \end{array}$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

# **ITEMS FOR DISCUSSION AND INFORMATION**

1. Staff Reports



Date: October 14<sup>th</sup>, 2024

To:RCWD Board of ManagersFrom:Sara Belden, Project TechnicianSubject:Staff Report 9/19/2024 - 10/14/2024

- Conducted inspections at active and idle construction sites in Blaine. Highlights include:
  - Several sites are nearly ready for permit closure. I am working with applicants to wrap up final requirements like removal of temporary sediment control BMPs.
- Closed one permit with surety:
  - Permit #21-054 OPUS Blaine Industrial
- Attended meeting to address the Blaine Water Treatment Plant (Permit #19-036) wetland replacement.
  - Project progress has been stalled after multiple seasons of drought that prevented restoration seeding efforts from establishing.
  - City enlisted contractors to remove an unauthorized gravel road and restore wetland on site.
  - Project is still an open permit with RCWD. Staff will check on wetland restoration progress at the end of the next growing season to verify compliance with permit stipulations.
- Introduced new District Inspector, Sarah S., to inspections by taking her into the field to join my site visits.
  - Brought her to a handful of site inspections as an introduction to the permits she will be assigned.
  - Walked through my process of preparing for inspections and list of items to check during each visit.
- Starting to introduce more Project Technician tasks into my workload. I have met with David and Will to discuss updates relevant to project planning and grant opportunities.
- Reviewed project files and documents detailing district facilities to learn about past projects.
- Attended the Staff Paddle Day to explore Rice Creek and learn about past projects the District has completed.



Date:October 14, 2024To:RCWD Board of ManagersFrom:Ali Chalberg, Watershed Technician & InspectorSubject:Staff Report 9/17/2024 – 10/14/2024

## Highlights from Preceding Month

### Inspections

- Review and work with HEI to approve as-built surveys
- Closeout Inspections
- Won inspector competition for most closures in September

### Lakes/Streams

- Lake Monitoring
  - o Canoe
  - o Boat
- Lake water quality data entry

### GIS

- ESRI Licensing meeting with ESRI
- Inspectors switching to mobile app
- Getting licenses for new staff

### Meetings

- Inspection team meetings
- Staff meetings
- Kendra event planning

### Other

- Hired new inspector (Sarah)
- Presentation to students (LILA)
- Staff Paddle Day



Date: October 14<sup>th</sup>, 2024

To: RCWD Board of Managers

## From: Anna Grace, Regulatory Technician

Subject: Staff Report 8/21/24 – 10/13/24

- Created new permit files for online database and Laserfiche.
- Created new review files for online database and Laserfiche.
- Reviewed new permit applications and Initial Completeness Review Checklists were completed.
- Sent incomplete notice emails and continued working with applicants in tandem with RCWD staff and HEI consultants to receive all the required application materials.
- Continued coordinating with RCWD staff and inspectors with violations.
- Sent five permit applications to HEI for review.
- Sent one permit application to RCWD for review.
- Reviewed one permit application for a single-family residential subdivision.
- Received 13 new review file inquiries for permit/past file/landowner/consultant/violation/City.
- Completed Administrative/Board Notices, CAPROC Notices, CAPROC Review, and Permit Issuance.
- Phone and email correspondence.
- Attended 10 scheduled meetings.
  - Schedule and attended a virtual pre-application meeting with the HEI and the City of Forest Lake to discuss floodplain mitigation and variance process for the Eureka Ave project.
  - Completed the 5-day in person BSWR Intro to MN Wetland Regulations and Delineation training course.
  - Continued assisting in on-boarding of new staff members.



Date:October 16, 2024To:RCWD Board of ManagersFrom:Abel Green, Technical Field AssistantSubject:Staff Report

- Following the districts public drainage inspection schedule inspect and make reports of ditches and crossings as well as inspecting after rain events areas identified as potential problem sites, ensuring the system is still functioning as intended
- Worked with U.S. Siteworks to complete an erosion control and repair project on the 53-62 ramp
- Working with contractor on JD3 repairing damaged infrastructure by high water and reassessing back side drainage issues not known before high precipitation year; completed one section and final section will be completed once conditions are dry enough to get large equipment on site
- Found two issues with the Hansen Iron Enhanced Sand facility where mud and muck is trapped in the lift station which will require a long term solution to be designed and implemented to fix and the electrical box controlling the pump consistently being underwater during high water events which has been quite frequent this season; in the process of receiving quotes from contractors to raise the box
- Found an issue with Bald Eagle IESF with the faulty control module that was causing alarms and the facility to not run; system will receive a control unit retro-fit which upgrades to a new and more reliable control unit which should resolve all issues at this site
- Completed the ditch maintenance on Ramsey County Ditch 4, timeline and quality of work exceeded expectations; monitoring vegetation establishment
- Working on adding rip rap to a section of eroding ditch on Ramsey County Ditch 4, in the process
  of requesting estimates from 4 different contractors
- Continuously working through various beaver activities to maintain drainage system and removing obstructions and blockages



| Date:    | October 15 <sup>th</sup> , 2024       |
|----------|---------------------------------------|
| То:      | RCWD Board of Managers                |
| From:    | Patrick Hughes, Regulatory Manager    |
| Subject: | Staff Report for 09/18/24 to 10/15/24 |

### <u>Summary</u>

- Created new permit and review files for MS4Front
- Sent notice of wetland boundary/type decision 23-242R
- Reviewed permit applications for 15.99 completeness 24-070
- Sent notice of administrative action to Board 24-073
- Assisted in the drafting of engineer's reports 24-062, 24-065
- Issued permit 24-073
- Attended the 09/25/2024 and 10/09/2024 Board Meetings
- Attended Washington/Ramsey TEP meeting Shadow Creek, White Bear Beach
- Attended CSAH 6 Mini Roundabout regular PMT meeting
- > Participated on the interview panel for the vacant Watershed Inspector position
- > Hosted pre-application meeting for North Heights Apartment project in Arden Hills
- Attended regular RCWD leadership meeting
- Met with Anoka TEP to further discuss Radisson Business Center application
- Coordinated with WCD on amendment to extend inspection services agreement for 2025
- Met with DNR and City of Blaine to discuss restoration of Lochness Lake
- > Met with representatives for the Metro Shooting site in Blaine
- > Attended regular PMT meeting for CR 19 (Potomac Street) reconstruction project
- Investigated potential wetland violation at 5979 Hobe Ct N
- > Assisted in onboarding for new Watershed Inspector Sarah Struntz
- Discussed ArcGIS Mobile Worker licenses for inspections
- > Briefed Board of Managers on permit application #24-040 and WCA sequencing
- > Met with Anoka County to discuss MS4/partnership opportunities
- Met with program staff to discuss Fall City/County Partner Meeting agenda
- > Held Q3 SMART goal check-in meeting with Kelsey White
- Hosted Quarterly Inspection Team Meeting
- > Attended pre-application meeting for City of Fridley's Commons Park
- Completed Board Packet materials for ACD 10-22-32 Pine Street Culvert and WCD inspection services agreement
- > Attended follow-up site visit with Anoka TEP for 5979 Hobe Ct violation
- > Assisted in Q3 invoice to City of Centerville for inspection services



Date: October 16<sup>th</sup>, 2024

To: RCWD Board of Managers

From: Emmet Hurley, Program Support Technician

Subject: Staff Report 9/18/2024 – 10/16/2024

- IT onboarding for Sarah Struntz
  - o Acquired new computer equipment and software necessary for the Inspector role
  - Configured computer and desk setup
  - Administered onboarding meeting with Sarah reviewing RCWD IT systems and other technology related information; completed onboarding checklist to verify completion
- Assembled Agenda Packets for RCWD Board Workshops/Meetings and October CAC meeting
  - Updated RCWD website through WordPress to reflect upcoming Board Meetings/Workshops
  - Notified RCWD mailing list through MailChimp; notified Managers Weinandt and Robertson of Packet availability at RCWD office
- Administered Zoom Meeting for 09-25-2024 RCWD Board Meeting (Patrick & Theresa administered Zoom meetings for 10/07 & 10/09 during my absence)
  - Edited Zoom recording and posted on the RCWD YouTube channel; sent Zoom recording to local cable channels
- Deployed a simulated phishing campaign for the month of October for the District's Cybersecurity Training and Awareness
  - Emails comprised of both customized emails based off OSINT found on the RCWD website, as well as automated emails designed to imitate SharePoint file Sharing using the names of other staff
  - Gathered results to report on the campaign during the 10/24/2024 Staff Meeting
- Pivoted development of DocuSign Webform to Powerform to enable embedding feature on the RCWD District
- Facilitated discussions around Leymar/Hemingway Solutions (RCWD's Laserfiche vendor)
  - Expressed my concerns with Nick and Theresa to gauge their opinion and input
  - Met with Larry Phelps to discuss confusion surrounding a recent invoice and other concerns that RCWD has with their communication and cost/billing practices – stressed the need for clear and written agreements surrounding cost
  - o Researched alternative vendors to Leymar/Hemingway Solutions
- Attended various meetings
  - o Monthly staff meeting
  - Meetings with various IT contractors/vendors (Rymark, DocuSign, Leymar, etc.)
  - Virtually attended Board Workshop, Board Meeting, etc.
- Troubleshooting issues involving: Laserfiche, AuthPoint, Adobe, etc.



Date: October 14, 2024

To: RCWD Board of Managers

From: Matt Kocian, Lake and Stream Manager

Subject: Staff Report 9/18 – 10/14/2024

### **Highlights for Preceding Month**

Bold items required significant time & attention

- Monitoring
  - o Data entry, analysis, and reporting
  - Lake monitoring
- Centerville Lake Alum project
  - o Follow-up monitoring
- Long Lake Carp Management
  - o PIT antenna maintenance
  - o Data analysis

### • Hwy 61 Ponds Project

- o Review and evaluate 6 engineering proposals
- o Develop present Board workshop and meeting materials
- Clear Lake / Eureka Ave Project meet with City of Forest Lake and other partners on initial shoreline restoration plans tied to road construction plans
- GIS program development facilitate "handoff" of RCWD GIS responsibilities to Ali
- Karth Lake water level modeling meeting RCWD is assisting Arden Hills and the Karth Lake Improvement District with water level modeling
- Program Manager Development & Team Leader Meeting
  - o L&S team meetings / SMART goals check in
  - o RCWD Leadership Team meeting
- Silver Lake management plan development with WSB / St. Anothony
- Attend Minnesota Aquatic Invasive Species Research Center annual showcase
- Minnesota Lake Management Society Day at the Lake
- Assist Kendra with MN Watersheds Program of the Year nomination
- Prep for MN Water Resources Conference presentation, on RCWD carp program



Date: October 15, 2024

To:RCWD Board of ManagersFrom:Erik Larson, Watershed Inspector

Subject: Staff Report 9/18/2024 – 10/15/2024

- Completed 37 routine inspections for active/open permits, along with drive-by inspections to observe site conditions without sending reports.
- Completed closure of 4 permits.
- Added Forest Lake to my inspection territory.
- Performed follow-up inspections for non-compliant sites.
- Phone and email correspondence with city staff and contractors.
- Attended scheduled meetings.
  - Attended RCWD staff meetings.
  - Meetings within the regulatory team.
- Participated in the RCWD staff paddle down Rice Creek.
- Took new hire Sarah along with for inspections & a meet-and-greet.
- Assisted Catherine on a day of canoe lake monitoring.



| Date:    | October 16th, 2024                          |
|----------|---|
| То:      | <b>RCWD Board of Managers</b>               |
| From:    | Molly Nelson, Outreach and Grants           |
| Subject: | Technician Staff Report 9/19/24 to 10/16/24 |

### **Introduction**

The highlights of my work from September 18th to October 16th are as follows: (Note that these are highlights and not the full extent of all work that I have done).

- Coordinated project closure for Water Quality Grants R23-09 and completed the voucher and invoice work associated with the reimbursement process.
- Reviewed, processed and approved Water Quality Grant W24-03.
- Coordinated annual program review work with SWCDs and began the planning process for any program changes.
- Presented on Green Roofs as stormwater BMPs to the RCWD CAC and the Sterns County Master Gardeners at the request of Comfort Lake Forest Lake WD.
- Coordinated remaining technical services work with WCD in accordance with remaining budget.
- Completed remaining maintenance inspections for the growing season of 2024.
- Continued work on all the 2025 documentation for the Water Quality Grant Program and Mini Grant Program.
- Presented the Water Quality Grant Program changes and Mini Grant Program changes to the CAC at their October meeting
- Continued work with the Communications and Outreach Coordinator to review the design and structure of the maintenance guide toolkit to provide to new grantees.
- Continued work with HEI to coordinate the survey for the Enhanced Street Sweeping Prioritization Study.
- Worked on sign design concepts for the Water Quality Grant Program and the recent project at Presbyterian Church of the Way with the Communications and Outreach Coordinator.
- Assisted with trivia questions and meetings as part of a new outreach intiative.
- Continued work with Communications & Outreach Coordinator on Outreach Programs and communications with the Public.
- Attended the staff paddle day on the Rice Creek and learned about past bank stabilization projects.



Date:10/16/24To:RCWD Board of ManagersFrom:Catherine Nester, District Technician/InspectorSubject:Staff Report 9/17/24 - 10/15/24

### Highlights from Preceding Month

- Ongoing coordination and communication with staff, HEI, BWSR, and affected cities/watersheds regarding proposed legal boundary updates in Ramsey, Anoka, and Hennepin counties (obtained concurrence documents from all affected cities & watersheds, prepared materials for the October 9 Board Meeting, submitted the boundary change petition to BWSR on October 14, and communicated with affected entities and staff about the anticipated process & timeline).
- Attended the Minnesota Lake Management Society's "Day At The Lake" event at Riley Lake Park in Eden Prairie on September 19.
- Attended the "Staff Paddle Day" event on October 3.
- Continued setting up the new monitoring data management platform (WISKI), including building system components and developing new workflows & standard operating procedures.
- Performed routine monitoring and site maintenance at various stream, ditch, lake, & project monitoring sites throughout RCWD.
- Performed routine maintenance and calibration on lake and stream monitoring equipment and restocked supplies.
- Coordinated with staff to provide information and guidance in response to a citizen inquiry about high water level in Clear Lake and related beaver dam removal.
- Scheduled & attended introductory meetings with several new staff.
- Attended a smart goals check-in meeting on October 9.
- Routine maintenance and cleaning of District vehicles.



Date:October 16, 2024To:RCWD Board of ManagersFrom:David Petry, Project ManagerSubject:Staff Report- October 2024

General

- Reviewed RFPs and recommended an engineering firm for Highway 61 Ponds project with Matt
- Continued to review 2025 Stormwater Management Grant Program with Will
- Intro to RCWD Monitoring Program with Catherine
- Investigated MPCA Sewer Overflow and Stormwater Reuse Municipal Grant opportunities
- Continued to review previous feasibility studies/analysis reports
- Reviewed Washington County Capital Improvement Plan for 2025-2029

Meetings and Workshops

- City of Fridley Projects Updates with Jim and Rachel, Nick and Kendra
- Project Team Meetings with Sara and Will
- RCWD Board Meetings and Workshop
- Enhanced Street Sweeping Prioritization Study update with HEI, Molly, Kendra
- Stormwater Reuse Site Visits with Freshwater Society in Hugo and Woodbury
- MPCA Sewer Overflow and Stormwater Reuse Grant Info Session
- MNDNR Public Water Inventory Update
- RCWD CAC Meeting Water Quality and Mini Grant Annual Program Reviews / Green Roofs
- Anoka County Transportation Environmental Project Updates Meeting with Kendra, Molly, Matt, and Patrick
- City/County Partner Planning meeting with RCWD Program Managers
- RCWD Monthly PDS Project Updates Meeting
- Minnesota Water Resources Conference

Upcoming

- Bald Eagle Lake Delisting Celebration
- Minnesota Stormwater Seminar Series: Watershed-scale effectiveness of green stormwater infrastructure
- MPCA Smart Salting for Property Management Certification Training
- Basics of Shoreline Erosion Control Webinar
- 2025 General Industrial Stormwater Permit Information Meeting



Date:October 16, 2024To:RCWD Board of ManagersFrom:Connor Price, Technical Field AssistantSubject:Staff Report

- Completed several ditch inspections and will continue to monitor the district ditch network and crossings to ensure that the system is still flowing unobstructed so they may function as intended
- Found 2 beaver dams on ACD 10-22-32 Main trunk east of Jodrell. One of which a remnant dam on the pipeline ROW. And the other much larger dam was about a hundred yards upstream of that
- Met with pipeline crews and discussed removing the dams and cleaning out the 10-22-32 ditch going east from Jodrell St
- Walked the Stretch of 10-22-32 Main trunk that goes from the South side of 137<sup>th</sup> Ave NE down to the Pine St culvert No noticeable blockage in the ditch outside of some Reed canary grass and cattails
- Supervised and worked with our contractor and pipeline crew while removing the remnant dam on ACD 10-22-32
- Put up posts and flags to mark intakes and outlets on JD7
- Oversaw mowing of JD7 and met with landowners who have helped maintain it in the past
- JD2 wells are marked for chopping and capping.
- Andall St sinkhole repaired. Culvert still waiting to be cleaned out by City of Lino Lakes
- Walked part of ARJD1 Branch 2 checking for blockage
- Oversaw the clearing of a beaver dam in the westernmost culvert on Perry Wagoman's property on ACD 10-22-32
- Coordinated with the beaver trapper on ACD 10-22-32 for the dams and the blocked culvert to allow the most time for trapping before removing the dams in the ditch
- Met with a landowner regarding the 10-22-32 ditch cleanout and dam removals



## MEMORANDUM Rice Creek Watershed District Date: October 14th, 2024

To:RCWD Board of ManagersFrom:Will Roach, Watershed Technician/InspectorSubject:Staff Update September 18th – October 16th

### Inspections/Regulatory

- Conducted regular site inspections in Forest Lake & Columbus
- Attended the BWSR's Minnesota Wetland Professional Certification Program and took the Wetland Delineator In-Training Exam. Test results to be provided by BWSR in the coming weeks.

### **Meetings**

- Participated in regularly scheduled Project Management Team meeting
- Participated in regularly scheduled All Staff meeting following the September 25<sup>th</sup> and October 9<sup>th</sup> Board meetings.
- Participated in the quarterly Inspection Teams meeting

### Project Management

- Presented the program documents for the 2025 Stormwater Management Program with the Board of Managers at their September 25<sup>th</sup> meeting. Documents were revised following direction from the Board of Managers and were disturbed to the District's partners and uploaded to the District Website.
- Following further discussion at the October 9<sup>th</sup> Board meeting, documents were further revised and re-distributed and uploaded.
- Following the Project Management Team meeting that was held on October 8<sup>th</sup>, have been tracking notifications from the MPCA about potential grant opportunities and logging that information in a spreadsheet created by the department manager.
- Following Inspection Teams meeting, have begun discussions with staff regarding the annual Illicit Discharge Detection & Elimination (IDDE) training and how to best go about presenting that information. This is a requirement of the District's MS4 permit.



Date:October 15, 2024To:RCWD Board of ManagersFrom:Tom Schmidt, Public Drainage and District Facilities ManagerSubject:Staff Report October 2024

### **Highlights for this month**

Responded to and addressed constituent concerns/questions about the public drainage system and district facilities.

Worked with MNDNR to get them to trap beavers and remove a Beaver dam in the Mud Lake outlet channel (in progress).

Initiated stabilization work on the ACD53-62 access ramp (in progress). Engaged a trapper to trap Beaver on ACD10-22-32 main trunk at Perry Wagoman's in Columbus (in progress).

Contracted with Scandia Trucking to excavate ACD10-22-32 main trunk from Jodrell past the pipelines to Perry Wagoman's Beaver-dammed trail crossing in Columbus. Removing Beaver dams and associated accumulated sediment. (in progress).

Continued with Program administrative duties.



Date:October 15, 2024To:RCWD Board of ManagersFrom:Kendra Sommerfeld, Communications & Outreach ManagerSubject:Staff Report 9/18/2024-10/15/2024

### MN Water Stewards

- Capstone project approved Forest Lake High School and WCD
- Working with Fridley for the Water Steward art project
  - Design approved, work begins soon

### Partnerships/Collaborations

- Planning workshops with Blue Thumb for 2025
- Planning ISEF Workshops with Freshwater
- Joined Freshwater event planning- 100 Year Mississippi Restoration/Protection Celebration
- Partnership with Growing Green Hearts- planning for 2025
- New Brighton- Hansen Park, outreach and art partnerships started
  - o Discussing West Hansen Park opportunities
- Planning lake delisting celebration events with various partners
  - Bald Eagle Lake scheduled for October
- Working on targeted outreach initiatives and planning for 2024
  - o Planning with program managers for next year goals
- Submitted MN Watershed Program of the Year nomination
  - o Finalist
- Planning Watershed Trivia Night with local business

### Project/Program Outreach

- Creating "Maintenance Kits" for grantees within the Water Quality program
- Enhanced Street sweeping study outreach survey and city communications
- Creating Moore Lake Park IESF educational signage
- Creating Water Quality Grant program signs
- Creating other project signs
- Articles submitted to city newsletters about fall maintenance, adopt a drain, street sweeping

### Other

- Learning Adobe Creative Suite Programs for design and visual media creation
- Onboarding and meeting with new staff
- On Blue Thumb workshop steering team- creating new workshops with Blue Thumb.

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| Date:    | October 15, 2024                     |
|----------|--------------------------------------|
| То:      | RCWD Board of Managers               |
| From:    | Theresa Stasica, Office Manager      |
| Subject: | Staff Report 9/18/2024 to 10/15/2024 |

- Coded invoices for payment this month which were reviewed by Administrator Nick Tomczik and Treasurer Marcie Weinandt and sent to our accountant Bonnie Burns via an excel spreadsheet.
- Initiated approved ACH's from vendor portal and released through US Bank SinglePoint portal.
- Gathered all timesheets and reviewed select employee timesheets for administrator's final review.
- Updated payroll template with ESST hours for employee earning statements.
- Provided worksheets to payroll and to several employees for earning statement information.
- Provide bi-monthly payroll template to Redpath and updated information as needed.
- Continued to provided administrative/HR support to new employees.
- Onboarding for new employee Sarah Struntz.
- Track accounts receivable and deposit checks as needed.
- Review and track monthly financial reports.
- Tracking grant expenses for FY2023 WBIF grant and 2024 CWF Centerville Lake grant.
- Handled HR/Benefit issues and entered updated wage information for effected employees on vendor portals.
- Provide minute templates to TimeSavers for meetings. Reviewed and edited regular Board minutes.
- Provided draft minutes for the Board workshop.
- Review monthly check register and interim financial statements.
- Retrieved, reviewed, and coded statements for district 6 bank accounts.
- Monitor District financial accounts and investments, US Bank and 4M.
- Attending on-line training courses through Fred Pryor.
- Attending on-line cyber security courses
- Provide requested information to Board members and Administrator as needed.
- Assisted Board and Staff as needed.
- Created and assembled agenda packets.
- Attended board meetings and staff meetings.
- Placed orders for supplies as needed.
- Maintain Laserfiche filing system and scanned documents District receives into Laserfiche.
- Working with Iron Mountain on our secure file inventory.



Date: October 15, 2024

To: RCWD Board of Managers

From: Sarah Struntz, Watershed Inspector

Subject: Staff Report 10/7/24-10/15/24

- Reviewed District onboarding and administrative introduction materials.
- Met with Patrick for regulatory overview, introduction to MS4Front and Laserfiche.
- Toured Ali's inspection area on 10/10.
- Rode along with Sara B on her inspections for the day on 10/10.
- Rode along with Erik for his inspections on 10/11.
- Attended the Board Meeting on 10/9.
- Attended various scheduled meetings:
  - o Staff meeting on 10/10
  - o Quarterly inspections meeting on 10/14
  - Permit coordination meeting on 10/15
- Met with Tom for introduction to the District's drainage facilities and meet & greet.
- Met with Catherine for introduction to water monitoring and meet & greet.



| Date: | October 16, 2024 |
|-------|------------------|
|       |                  |

To: RCWD Board of Managers

From: Nick Tomczik, Administrator

Subject: Staff Report – October 2024

## Highlights for Month

## ✓ Administrative

- o Inspector Interviews
- o Inspector On-Boarding
- Records Management Discussions
- o Staff SMART Goal Meetings
- 6-Month Position Discussions
- o MAWA Meeting
- Federal Overtime Rule update
   Preparations
- MnWD's Committee 103E Noticing
- Records Retention Schedule Update, Records Management
- Middle Rice Creek Review
- o LMCIT 2025 Insurance Renewal
- 2024 Minnesota Water Resource Conference
- o Staff Meeting
- o Accounts Payable Review
- o Personnel Leave Requests
- o Board Meetings
- Program Coordination Leadership Meetings
- ✓ Communication & Outreach
  - Fridley/RCWD Updates Meeting
  - City County Partner Meeting Planning
  - Washington County Annual Watershed Materials
  - Washington County Annual Meeting with Select Commissioners
  - o Blue Thumb Trademark Transfer

- ✓ Information Management
  - RCWD Local Server Admin Discussion
  - o LaserFiche Update Discussions
  - DNR FEMA Updates District Wide Model
- ✓ Restoration Projects
  - o SW Grant Facilitation
  - Watershed Based Implementation Funding (WBIF) Birchwood
- ✓ Regulatory
  - Inspector Areas Coordination Discussions
  - o Quarterly Inspection Team Meeting
  - o 2024 Rule Revision
  - o Permit closures
  - Open Permit Management Discussions
  - Anoka County Meeting ACD 53-62 Metro Shooting Settlement
- ✓ Drainage & Facilities Program
  - o Perry Wagamon Site Visit
  - Maintenance Cost/Budget Discussions
  - Biweekly Program Discussions with Consultants
  - o Beaver Removal
  - o ACD 10-22-32 Alternative #4
  - o Drainage Work Group
- ✓ Lake & Stream Management
  - RC Head Waters Water Elevation Discussions
  - Water Quality Grant Administration Discussion
  - o Hwy 61 Ponds RFP



Date:October 16, 2024To:RCWD Board of ManagersFrom:Kelsey White, Permit TechnicianSubject:Staff Report 09/18/2024 - 10/15/2024

### **Reviews**

- Coordinated submittal and review of CAPROC items for 3 permit applications.
- Provided comment on the engineer report for 24-062.
- Conducted completeness reviews for 4 wetland boundary/type applications.
- Drafted and sent 4 wetland boundary/type application notices.
- Drafted and sent 2 wetland boundary/type decisions.

### **Communications**

- Sent notice of permit issuance for 2 permit applications.
- Issued one Post-Issued Amended CAPROC.
- Sent 7 CAPROC notices.
- Sent 4 administrative action notices to the Board.

### **Meetings**

- Coordinated and/or attended 11 TEP meetings.
- Attended wetland revegetation discussion for 19-036.
- Participated in weekly permit coordination meetings and monthly permit triage.
- Attended regular staff meetings.

### **Other Duties**

- Attended staff paddle day.
- Completed 3 security awareness trainings.
- Responded to email and telephone inquiries about RCWD permitting requirements.
- Responded to landowners about general WCA questions and questions regarding wetlands on or near their properties.

# **ITEMS FOR DISCUSSION AND INFORMATION**

2. November Calendar



| OCTOBER |    |    |    |    |    |    |  |
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| NOVEMBER |    |    |    |    |    |    |
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| Date:<br>To:<br>From:<br>Subject:   | October 14, 2024<br>RCWD Board of Mana<br>Theresa Stasica, Offic<br>November Calendar | -  |
|---|---|--|
| Wedneso   | day, November 6, 5:30   | <b>p.m.</b> Citizen Advisory Committee Meeting<br>Board Liaison Manager Steve Wagamon<br>RCWD District Conference Room and remotely* |
| Monday  | , November 11   | Veteran's Day-Office Closed  |
| Tuesday,  | , November 12, 9 a.m.   | Board Workshop<br>RCWD District Conference Room and remotely*  |
| Wednesday, November 13, 9 a.m. Regular Board of Managers Meeting<br>at Shoreview City Hall Council Chambers and remotely*                         |   |  |
| Wednesday, November 13, 1-3 p.m. RCWD City-County Partner Meeting<br>at Moore Lake Park Community Building<br>5890 Central Avenue NE, Fridley, MN |   |  |
| Thursday, November 14, 4:30 p.m. Deadline for submission of Expense Report  |   |  |
| Wednesday, November 27, 9 a.m. NO Regular Board of Managers Meeting   |   |  |
| Thursday & Friday, November 28 & 29 Thanksgiving Holiday-Office Closed  |   |  |